

“CANTUS VARII,”

IN USU

APUD NOSTRATES AB ORIGINE ORDINIS,

ALIAQUE CARMINA

IN DECURSU SÆCULORUM

PIE USU PARTA.



ROMÆ-TORNACI-PARISIIS

Typis Societatis S. Joannis Evangelistæ

DESCLÉE, LEFEBVRE & SOC.

S. SEDIS APOST. ET S. RITUUM CONGREG. TYPOGRAPH.

ANNO SALVATIONIS M.CM.II. |

C9477.205

LICENTIA

REVERENDISSIMI PATRIS MINISTRI GENERALIS

TOTIUS ORDINIS FF. MINORUM.

Ex parte Nostra nihil obstat quominus Officia Ordinis propria accommodentur ad cantum PP. Benedictinorum Solesmensium, dummodo serventur rubricæ et leges ad rem datæ a S. Congregatione.

FR. ALOYSIUS LAÛER,
Minister Generalis.

DECRETUM

AA. RR. PP. MINISTRORUM PROVINCIALIUM ORDINIS IN GALLIA.

Nos infrascripti, Ministri Provinciales FF. Minorum in Gallia, licentia Reverendissimi Patris Generalis utentes, præsentem editionem cantus Gregoriani, ad Officia propria Nostri Ordinis solerte et accurate accommodati, prælo mandari curavimus ut apud Nostrates, velut norma absolutissima cantus liturgici ab omnibus habeatur.

FR. LEO A MALAY,
minister Provincialis Sancti Bernardini.

FR. RAPHAEL AB AURILLIACO,
minister Provincialis Sancti Ludovici in Aquitania.

FR. LEONARDUS AB ARGENTOMO,
minister Provincialis Sancti Dionysii.

FR. LEONARDUS AB ESTAIRES,
minister Provincialis Sancti Petri in Francia.

IMPRIMATUR.

Tornaci, die 2 Januarii 1902.

VICT. DUREZ, *Vic. Gen.*

SAPIENTI VERBO, ÆTERNI PATRIS FILIO,

PRIMOGENITO OMNIS CREATURÆ,

AMORI NON AMATO,

IMMACULATÆ VIRGINI, DEI GENITRICI,

MARIÆ,

ALMÆQUE MINORUM PATRONÆ,

DIVO PATRI FRANCISCO,

SERAPHICO PATRIARCHÆ PAUPERUM, MAGNI REGIS PRÆCONI,

SANCTIS QUOQUE MINORITICÆ FAMILIÆ

HÆC QUÆ SEQUUNTUR CARMINA,

MODULABILI STYLO, FILIALI PIETATE EXARATA,

A PULVERE DEMUM

CODICUM AUT MANUALIUM VETERUM

COLLECTA ET ADUNATA,

IN LUCEM ULTIMO EDITA,

DICAT

GALLIA SERAPHICA.

JUS PROPRIETATIS.

NOTIONS PRÉLIMINAIRES.



*Ultum refert, quod Clerici, sive Ecclesiastici atque Religiosi, quibus competit in ecclesiis et choris divinas laudes persolvere, optime sciant canere, quoad maxime fieri potest... Debent igitur quicumque Ecclesiastici et Religiosi, quibus id faciendi cura incumbit, pro officii sui munere, obnixè curare, addiscere cantum, ut apte, congruenter et debite explere possint, ea ad quæ ex sui status et officii munere et ratione obligantur.*¹

C'est dans ce but, dit le P. THOMAS MONTALVO², que chez Nous d'après les Statuts de Ségovie, et de Tolède 1623 fut institué le Maître ou Vicaire de chœur, dont l'office est de conduire le chant et de diriger les cérémonies. C'est une pratique ancienne dans l'Eglise, et dont l'origine remonte à l'antique cérémonial du Temple de Jérusalem. *1 Paral. xxii.* Le P. FRANÇOIS DE VELDERRAYN, Vicaire de chœur, ajoute à ce sujet : Personne ne peut s'excuser de chanter, qu'il soit vieux ou jeune, qu'il ait ou non une bonne voix. L'obligation est égale pour tous, et Dieu écoute celui qui a mauvaise voix, comme celui qui en possède une fort agréable. »³ Et en effet : chanter à l'Eglise c'est prier. Ne croyez pas « que vous ayez mieux à faire que de chanter avec tout le monde. »⁴

Quantum potes, tantum aude.

Si en vérité on expose, on explique en chaire la parole de Dieu, à l'autel, au chœur, on la dit, on la chante.

Tableau des notes et des groupes.

LE chant ayant une très intime analogie avec le langage, est dès lors comme le langage formé de syllabes, de mots, de membres de phrases, de phrases. La syllabe est formée de lettres; d'où la division des figures suivantes.


¹ Manual. Prælator. Regul., tom. I. q. XXXVII, a. VI, a P. LUDOV. MIRANDA O. S. Fr. Observ. Placentiæ 1616.

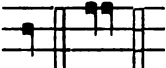
² Gloss. fundament. Statutor. Cism. Fam. Ord. Min. Matrivi 1740.


³ Cerem. rom. seraf. de la Prov. de Cantabria, Vitoria 1770.

⁴ J. Bricout.


I. — *Notes seules :*


Punctum  indique une note relativement basse.

Virga  ou note plus élevée; elle est qqf. double.


Losange  s'emploie toujours dans la composition d'un groupe.


II. — *Neumes ou groupes de deux notes :*


Podatus  deux notes qui se succèdent en montant.


Clivis  deux notes qui se succèdent en descendant.

III. — *Neumes ou groupes de trois notes :*

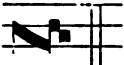
Porrectus  trois notes, dont la seconde est inférieure.


Torculus  trois notes, dont la seconde est supérieure.


Scandicus  trois notes ascendantes.

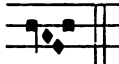
Climacus  trois notes descendantes.


IV. — *Neumes de quatre notes ou davantage :*


Porrectus flexus  porrectus, auquel s'adjoint une quatrième note, qui descend.

Torculus resupinus  torculus, auquel s'adjoint une note remontante.

Scandicus resupinus  scandicus, auquel s'adjoint une note qui retombe.


Climacus resupinus  climacus, auquel s'adjoint une note remontante.


Pes subbipunctis  podatus, avec deux notes qui retombent.



Pes subtripunctis  podatus, avec trois notes qui retombent.

Scandicus subbipunctis  qu'on peut analyser : podatus et climacus.

V. — *Neumes liquescentes :*

Epiphonus  ou podatus liquescent.

Cephalicus  ou clivis liquescente.

Torculus liquescent.  Ancus, ou climacus liquescent. 

Il y a enfin le quilisma, ou note dentelée.



Exécution.

EN principe toutes les notes ont la même valeur ou durée, sans distinction de forme.

Les sons doivent être liés et non pas détachés; ce serait donc un défaut de chanter en pizzicato. Lier ne signifie pas cependant porter la voix d'un son sur l'autre, ce qui est mauvais, à moins d'un effet voulu en musique libre. Il est absolument mauvais de prendre la note par en dessous : l'attaque doit être nette et juste.

I. — *Chant syllabique.*

Dans le chant syllabique, c'est l'accent qui attire l'impulsion de voix, *l'ictus*; c'est-à-dire que la voix se renforce sur la syllabe accentuée pour retomber doucement et s'élargir de nouveau à l'accent suivant. De cette façon le langage même devient une musique. L'accent est en effet, dit Diomède, l'âme du mot, *anima vocis*. Son importance « est plus grande que celle de la quantité, qui peut varier sans atteindre les mots dans leur essence. »¹ « L'accent est le représentant de l'unité du mot; il est cet éclair qui éclate sur une des syllabes, mais qui illumine toutes les autres de son éclat. »² C'est par l'accent que le latin acquiert cette sonorité qui lui est propre. Il est vrai que la prononciation romaine ajoute beaucoup de relief à la langue de VIRGILE et de TITE-LIVE. En faisant retour à cette prononciation, le chant n'y perdrait certes rien, et « nous ne serions pas (*en France*) les seuls barbares de l'Europe à écorcher un langage que Cicéron se refuserait à comprendre. »³

C'est dans le chant syllabique surtout qu'il convient de ne pas glisser les sons en les portant de l'un sur l'autre; il faut proportionner les nuances de la voix, afin de ne pas imiter l'accordéon.

II. — *Chant neumatique.*

Dans le chant neumatique l'impulsion de voix se fait sur la première note du groupe. S'il y a une suite de neumes, une nouvelle et légère impulsion se réitère sur le groupe suivant de la même façon. Dans cette sorte d'enchaînement ou mélisme, la dernière note du dernier groupe se double de sa propre valeur.

¹ GASTON PARIS.

² BENLÖW.

³ Fête de N.-D. des Arts. Pont-de-l'Arche 1901.

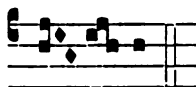


Ici le dernier *fa* est doublé; tandis que toutes les autres notes auront été liées, et

l'impulsion donnée sur *si b*, *sol*, et le *ré* du podatus.

La raison de procéder ainsi vient de la nature elle-même du chant ecclésiastique, qui n'est pas une polyphonie, mais une prière chantée à l'unisson. « Dans le chant syllabique l'accent arrondit le mot et le moule pour ainsi dire, de façon à n'en faire qu'un seul tout; dans le chant neumatique, c'est la formule qui relie les éléments du mot »¹; la loi donnée par GUIDETTI est formelle : *Cantabis sicut pronuntiaveris*. De cette loi est née la règle d'or : *Non debet fieri pausa, quando debet exprimi syllaba inchoatæ diſtinctionis*, ne pas faire de pose immédiatement avant d'émettre une syllabe d'un mot commencé. Il faut alors réserver au moins un

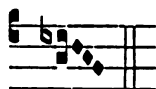
ncume, sinon deux avant la nouvelle syllabe.



ve - ro.

Le rythme naturel du langage, *inaire* ou *ternaire* qui s'impose on le conçoit, oblige à une subdivision *inaire* ou *ternaire* de chaque groupe. Il serait inutile d'insister, tellement ce résultat s'obtient naturellement. On ne peut diviser arbitrairement toute-

fois : c'est au Maître à corriger les défauts.




Ces groupes se divisent 2 + 3 et non 3 + 2. Si le repos se faisait sur la dernière note, il faudrait

compter, 2, 2, 2 valeurs; le *ré*, et le *fa* étant doublés en durée. Dans ces cas il y a, ce qu'on appelle un *ictus* secondaire, à faire sentir légèrement sur le 1^{er} *ré* du 1^{er} groupe et sur *la* du second.

Disons que les *ictus* sont toujours comme de légers coups d'archet, et jamais une attaque violente des sons.

¹ D. Pothier. Mélod. Grégor. ch. XII.


III. — *Du Pressus.*

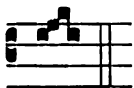
Le *pressus*  est la rencontre de deux groupes

sur un même degré, l'un finissant, l'autre commençant; c'est la contraction de deux notes. En général c'est la note, ainsi doublée qui attire l'accent.



IV. — *Du Quilisma.*

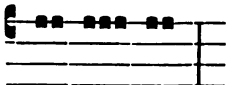
Le *quilisma* est une note dentelée, qui a pour effet de retarder la note ou le groupe, qui précède; le *quilisma* lui-même est coulé doucement, et la note suivante se trouve assez souvent accentuée,

quoique pas toujours  *fa* non accentué.

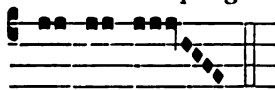
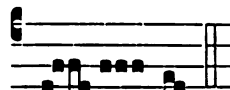
 *fa* accentué.

V. — *Distropha, oriscus, notæ repercussæ.*

Les *distropha*, *tristropha*, ne sont que la répétition d'une même note sur le même degré.  Oriscus. 

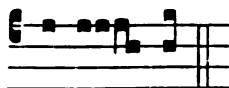
notæ repercussæ.  L'exécution en est difficile.

GUIDETTI exprime sa théorie en ces termes : « *syllaba subjacens, levi quodam spiritus impulsu pronuntiabitur, perinde ac si duplici scriberetur vocali, ut doominus pro dominus, sed cum decore et gratia quæ hic doceri non potest.* » « Le faire *cum decore et gratia*, voilà le nœud de la question, »¹ dit le P. SOULLIER S. J. Nous pensons qu'en attaquant piano pour aller en crescendo et decrescendo sur chaque groupe, on obtiendrait un effet satisfaisant.

 
Jus- tus.

¹ Le Plain-Chant 1894.

Si la *distropha* tombe sur une syllabe faible, nous estimons que pour l'exécution il faudrait faire entendre des sons fermés, couverts, quoique nourris et renforcés, plutôt que des sons ouverts. Cette règle nous paraît excellente à garder chaque fois qu'on devra chanter une syllabe faible sous une première note d'un neume :



Ange- li.

VI. — *Les divisions de la phrase.*

Le texte mélodique se trouve divisé par la petite



la grande



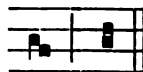
la double barre



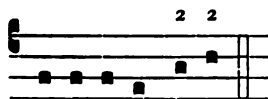
Dans l'exécution toute note qui précède ces barres se double en durée.

VII. — *Mora vocis — Pauses.*

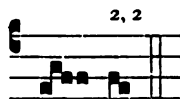
I. Non seulement toute note, mais tout groupe soit spondaïque, soit syllabique, comme : *Deus, Pater*, soit mélodique, clivis, ou podatus, est également prolongé. C'est la pause, le retard



ou *mora vocis*.

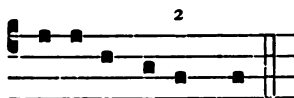


Sa-lu-tá-re su-um.



De- o.

II. La *mora vocis* est parfois exigée par la logique du sens, par une virgule écrite ou non.

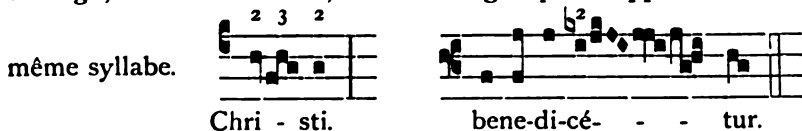


Dómine De-us, Rex.

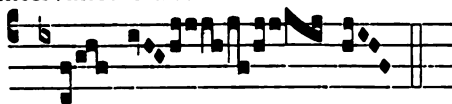


On chante comme s'il y avait une petite barre avant *Ora*.

III. On observe cette règle à l'égard d'une note isolée, *punctum* ou *virga*, devant un neume; la note et le groupe se rapportant à une



IV. La *mora vocis* a lieu enfin dans les mélismes, aux espaces blancs, ou intervalles d'une note ou deux entre les groupes neumatiques.



Le *fa* du 1^{er} torculus est doublé ainsi qu'*ut* du porrectus.



Dans la réalisation des mélismes, la respiration se prend sur la durée de la dernière note du neume précédent.

Si une voix seule chante, il faut éviter le morcellement. Si les exécutants sont nombreux les pauses seront plus fréquentes; mais les hâchures restent défendues. Il est nécessaire de bien marquer les distinctions, selon les règles de l'Ecole : *Observandum quoque dico distinctionum rationem, ita ut scias quid coherere conveniat, quid disjungi*. Distinction non moins importante dans le chant que dans la lecture : « *feri tamen hæc distinctio ita convenit, ut videamur præcipites in subsequentem currere syllabam, dum vero asservatur ritum rectumque tempus.* » La *mora vocis* n'est en effet ni une coupure, ni un silence, est quoddam non taciturnitatis sed suspensæ ac tardæ potius cantilenæ, c'est un simple retard, une pause convenable et bien équilibrée. Retarder ne signifie pas *trâner* la voix. « *Quum vero cantatur non fiat protractio; sed pausa conveniens et æqualis.* »¹ *Ordination. div. Officii.*

Ni la note de départ, ni celle qui est accentuée, ou première dans un groupe, ne doivent être pour cela prolongées. L'allure du

¹ Lib. Process. Fr. Min. 1507. Paris. Bibl. nat. Res. B. 27900.

chant doit être régulière. Seule la dernière syllabe d'une phrase sera prononcée plus fortement et doucement ralentie : *morosius et obscurius sonat*. Le dernier son s'éteindra et disparaîtra comme le dernier tourbillon d'un nuage d'encens.

« *Moneamus vos, dilectissimi, ut sicut reverenter, ita alacriter, Domino assistatis, non pigri, non somnolenti, non oscitantes.* »

EXEMPLE. (XIII juin.)

The musical score consists of five staves of music. Above the notes, the number '2' is written to indicate a double duration (fermata) for specific notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The text is: "Al-le-lú-ia. In vi-ta su-a fe-cit mon-stra, et in mor-te mi-ra-bí-li-a. O-pe-rá-tus est." The rhythmic markings are as follows: Staff 1: 2, 2, 2, 2,2, 2, 2, 2; Staff 2: 2, 2, 2, 2; Staff 3: 2, 2, 2,2; Staff 4: 2, 2, 2, 2, 2; Staff 5: 2, 2.

N. B. Le chiffre 2 indique la double durée de la note qu'il affecte.

Le rythme.

SANS nous égarer dans le labyrinthe de volumineuses discussions, nous devons dire un mot du rythme, principe vital du chant ecclésiastique. A notre humble avis le rythme libre est le seul qui convienne vraiment à nos mélodies. Le chant chrétien est et doit rester une prière. La prière, éclosse sur les lèvres des ignorants comme sur celles des érudits, pour plaire à Dieu doit-

elle passer d'abord par le laminoir d'une savante rhétorique? Ne suffit-il pas qu'elle naisse d'un cœur pur, humble et confiant? Car la prière, chantée par la foule, devenant plus solennelle, n'en demeure pas moins une déclamation, une modulation toute naturelle et libre. C'est pourquoi nous jugeons que le rythme libre lui sied mieux. Le rythme c'est la proportion dans la division des sons, dit le P. LHOUMEAU. Pour répondre à cette définition, nos mélodies n'ont du tout besoin d'être circonscrites par une mesure obligée, qui entraverait leur marche naturelle.

Les élans de la prière et du cœur ne se concilient guère avec un absolu, qui pourrait bien n'être qu'arbitraire. Il est plus simple de s'en tenir aux règles tracées par GUY d'AREZZO. « Il convient, dit ce maître, pour bien faire sentir chacune des parties de la phrase chantée, d'allonger un peu la dernière note, très peu dans la syllabe, davantage dans le neume, et plus encore à la fin de chaque distinction. » Et avec cela nos cantilènes seront loin d'être dépourvues de charme et de grâce. — Autant les âmes candides et droites savent se contenter d'un art populaire et tout primitif, qui les élève à Dieu, autant elles abhorrent la musique, dont les allures dégingandées troublent leur prière. Aussi bien le chant d'un chrétien, toujours ferme, viril, ne sera jamais indolent, mou, vulgaire, efféminé. Qu'il emprunte seulement à la prière sa vigueur, et ses sublimes ardeurs!

Le vrai Chantre.

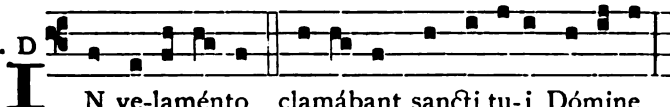
Qu'il s'agisse de chant grégorien ou de musique, car c'est tout un, ou si l'on veut deux espèces dans un même genre, pour bien chanter il ne suffit pas d'une bonne voix, fût-elle la plus sonore, la plus richement timbrée, pas plus que ce n'est assez d'une langue bien déliée pour parler correctement un idiome étranger. Sans doute il y a de la variété en musique, *musicæ artis quadrifaria diversitas*, a dit S. Hilaire de Poitiers¹; mais cette variété ne change rien à l'essence du chant qui est d'exprimer une pensée mélodique. En soi la musique est une, ayant pour fin de traduire les si variables impressions de l'âme. Si en musique libre la quadrature de la phrase est régulière et rigoureusement mesurée, et si en plain-chant la marche est plus indépendante, les éléments constitutifs de l'une et de l'autre restent les mêmes; de mêmes lois, les lois des sons

¹ Prol. in lib. Psalm.

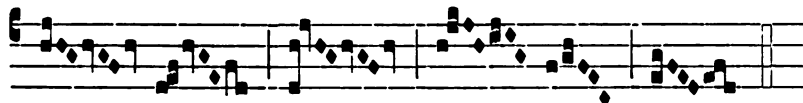
régissent leur construction thématique. Une phrase grégorienne n'est précisément bonne, que parce qu'elle sera « musicalement correcte en sa structure ». C'est à cette correction qu'elle doit son rythme qui nous plaît et nous charme.

Les fragments que nous citons plus bas, remplaceront de longues discussions. Le musicien y reconnaîtra l'idée mélodique, nette, claire, bien développée, avec antécédent et conséquent; le style d'imitation, avec une réponse ou une cauda ne l'intéressera pas moins.

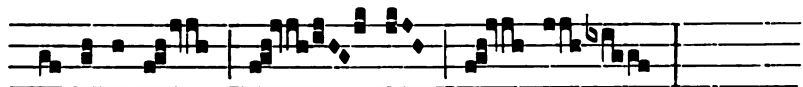
Ant. des Apôtres.

Ant. 2. D  N ve-laménto clamábant sancti tu-i Dómine,

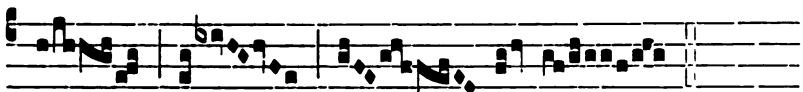
Allel. d'un Conf.



Grad. 1 Dim. de l'Avent.



Graduel du Com. d'un Abbé.



Un sérieux plain-chantiste doit donc être sûr de son solfège, connaître la gymnastique vocale, avoir la science de la rythmique et de la mesure, être capable d'analyser méthodiquement une pièce, savoir à l'occasion en écouter les harmoniques, en un mot être un musicien. Et pourtant hélas! combien se croient artistes, parce qu'ils ont heureuse mémoire et savent fredonner quelque peu! Ils ne sont guère que les « *creduli, quia nondum delusi* », dont parle Aristote; ils pourraient avec avantage méditer la pensée de Pline le Jeune : « *Statim sapiunt, statim sciunt omnia, neminem verentur, imitantur neminem, et ipsi sibi exempla sunt.* » Qu'ils prennent garde de ne

pas demeurer « *juvenem improvidum et facilem inanibus* », dépeint par Tacite.

Un chantre des louanges divines n'a pas le droit de séparer les études théoriques de la pratique de son art. Qu'à une consciencieuse préparation technique il sache allier en tout temps une foi vive, fécondée par l'Amour divin. Car la mélodie elle-même « ne sera qu'un passe-temps frivole, si elle se contente de flatter l'oreille sans élever les âmes sur les ailes de sa pensée. »¹ C'est la foi qui vivifie toute prière, c'est l'Amour de Dieu qui fait vibrer les cœurs, et met sur les lèvres les accents qui charment le Très-Haut, accents dont les échos pénètrent aussi les âmes.

« *Sic cantet servus Christi, ut non vox canentis sed verba placeant quæ leguntur.* »²

Cantus sensum litteræ non evacuet, sed fecundet. S. BERNARD.

¹ Mgr Meunier, Ev. d'Evreux.

² S. Hieronym. in Ep. ad Eph. v. 19.



* * * * *

NOS CHANTS USUELS.

Leur exécution pratique.

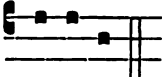
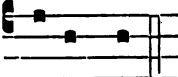
CHANTS COMMUNS.

Nos « CHANTS USUELS » pour être plus pratiques ont besoin d'explications supplémentaires, que nous donnons ici volontiers.

I. — *Leçons, Homélie, Martyrologe, S. Bible.*

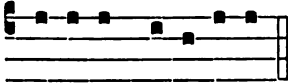
Le chant n'étant qu'une bonne lecture modulée, il est de toute importance de savoir diviser la phrase selon les coupes logiques, afin de bien distribuer les membres constitutifs du récitatif mélodique. C'est presque une analyse logique à établir, par l'observation des virgules, points-virgules, deux-points, points. Le chant comporte une triple inflexion, la flexe, la cadence rompue, le point ou cadence finale.

A. *La flexe*, se rapporte à la virgule; du moins pour l'ordinaire. La flexion suit la syllabe accentuée.

<p>Flexe spondaïque</p>  <p style="text-align: center;">Ma - ri - a. Ro - mæ.</p>	<p>Flexe trisyllabique, Flexe dactylique</p>  <p style="text-align: center;">Dómi - nus factum est. Assí-si - i.</p>
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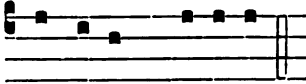
B. *La cadence médiane ou rompue*, affecte en général les deux-points, le point-virgule; la voix fléchit deux notes avant l'accent.

Cadence spondaïque

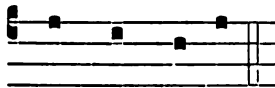


Dóminus ordi-návit.

Cadence dactylique

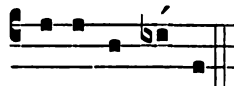


Tu autem Dómine.

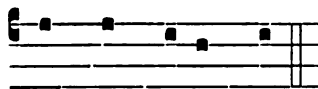
Cadence monosyllabique 

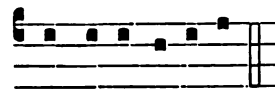
Ex De - o est;
Minó - rum hæc est;

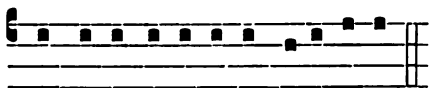
C. *La cadence finale* répond au point. La voix s'abaisse sur la syllabe qui précède l'accent; sur deux, s'il y a épenthèse.

Point spondaïque 
Pater æ- térnus.

Point dactylique 
De-o gráti- as.

Point monosyllabique 
Sed quod bonum est.

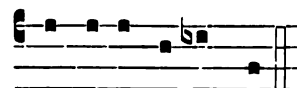
Point interrogatif spondaïque 
in æ-terni-tá-te?

Point interrogatif dactylique 
Quomodo i-nimí-cos dí-lí-ge-re?

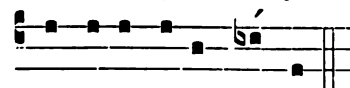
Toute la phrase interrogative récite sur le *si*. Il n'est pas musical d'attaquer *ut* pour faire cadence sur *si*; le rythme serait interrompu.

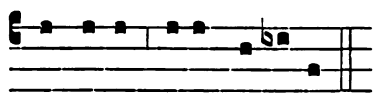
Réalisation des Principes.

Intonations.

Monosyllabique 
In-ci-pit li-ber Job.

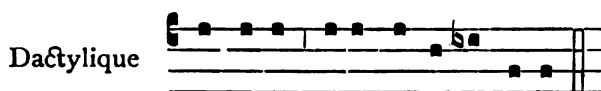
Cet exemple fait exception à cause de sa brièveté.

Spondaïque 
In-ci-pit liber Esther.



Dans ce cas il serait logique de faire une mora vocis sur *pit* d'*Inci-pit*, ou mettre une quasi virgule.

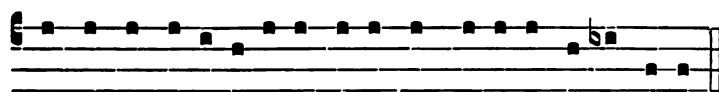
In-ci-pit liber To-bí-æ.



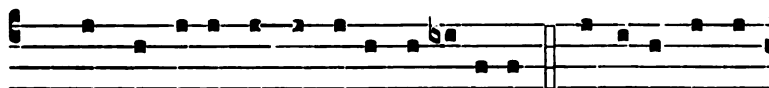
Daçtylique

In-ci-pit liber Sa-pi-én-ti-æ.

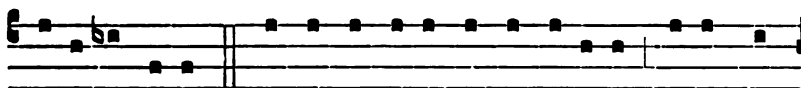
Les intonations plus étendues sont susceptibles d'une flexe ; plus souvent de la flexe et de la cadence médiane.



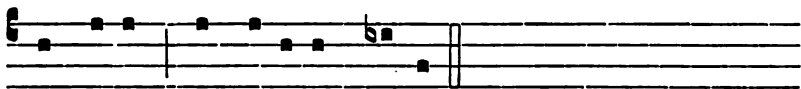
Ex li-bro Offi-ci-órum S. Ambrósi-i E-pí-sco-pi.



Ser-mo S. Augu-stí-ni E-pí-scopi. — Léçti-o li-bri
Homíll - a S. Gre - gó-ri - i Pa - pæ.



Sapi-én-ti-æ. — De li-bro S. E-van-gé-li-i, secúndum

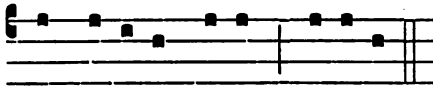


Matthæ-um. In cá-pi-te primo.

Chant de la phrase.

Les inflexions doivent alterner, et l'on ne fait jamais deux fois de suite la même. L'ordre ordinaire est : flexe, cadence médiane, cadence finale. Si la phrase est longue, on répète alternativement les deux premières.

Certains versets bibliques obligent à une inversion des formules, ainsi que dans l'exemple suivant, où l'incidente grammaticale précède la phrase principale :

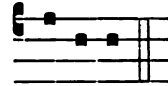


Et dixerunt e-i : Magister,

Au début d'un verset on emploie fréquemment la flexe après un simple spondé ou dactyle, que le sens sépare de la suite.



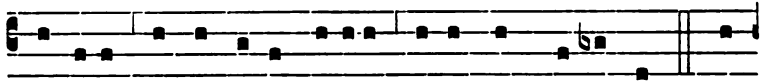
Fratres,



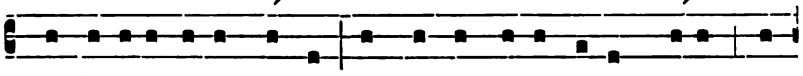
Dómine,

Homélie.

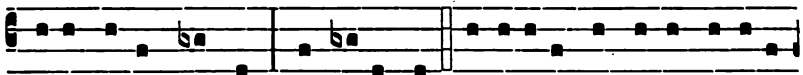
(IX^e leçon de Noël.)



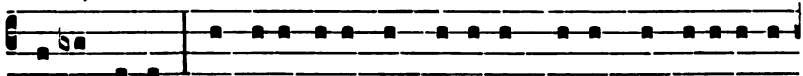
Lé-cti-o Sancti Evan-gé-li-i secúndum Jo-ánnem. In



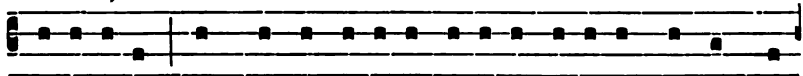
prin-cí-pi-o e-rat Verbum et Verbum e-rat apud Deum et



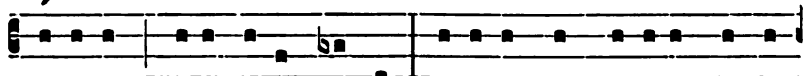
Deus e-rat Verbum. Et ré-liqua. Homi-lí-a Sancti Augústí-ni



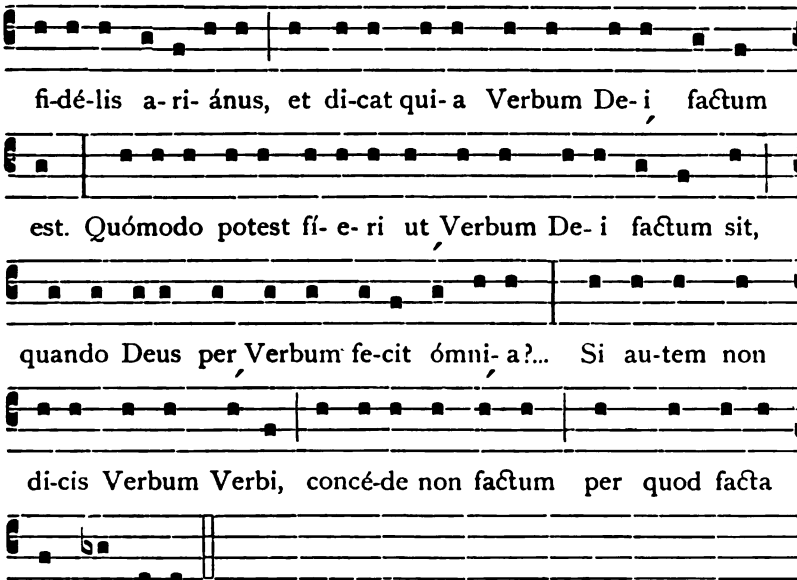
E-pí-sco-pi. Ne vi-le á-liquid putá-res qua-le con-su-eví-sti



co-gi-tá-re, Cum ver-ba humána so-lé-res audí-re, Au-di quid



có-gi-tes : Deus e-rat Verbum. Exe-at nunc nésci-o quis in-



fi-dé-lis a-ri-ánus, et di-cat qui-a Verbum De-i factum
 est. Quómo-do potest fi-e-ri ut Verbum De-i factum sit,
 quando Deus per Verbum fe-cit ómni-a?... Si au-tem non
 di-cis Verbum Verbi, concé-de non factum per quod facta
 sunt ómni-a.


Prophéties.

Les monosyllabes et les interrogations se font comme dans les
 leçons. Le point descend d'une quinte



terram. té-ne-bris.

Le point final



di-es secúndus



Dóminus omní-potens.

Le récit se fait *recto tono* sur *ut*.

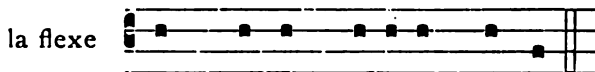
Oraisons.

I. — *Ton simple.*

Le ton simple s'emploie aux Messes de férie, à l'Office des
 défunts, après l'Antienne finale de la T. S. Vierge, aux Saluts du
 T. S. Sacrement, et dans toutes les Prières, Litanies, et occasions
 non solennelles.

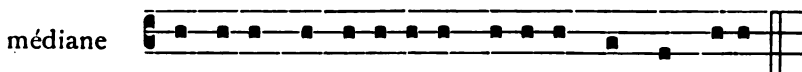
Ce ton comporte deux inflexions, la flexe, la cadence médiane; le point étant semblable à la flexe. Si l'oraison était trop longue, on pourrait réitérer plusieurs fois ces modulations; autrement qu'on les emploie avec discrétion.

La petite conclusion : *Per Dominum N. J. C.* n'admet que



Per Christum Dóminum nostrum.

Les conclusions : *Qui vivis... Qui vivit...* n'ont que la cadence



Qui vi-vis... in u-ni-tá-te Spí-ri-tus San-cti Deus.
Qui vi-vit... in u-ni-tá-te Spí-ri-tus San-cti Deus.

II. — *Ton solennel.*

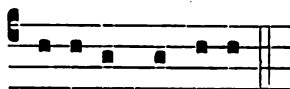
Le ton solennel sert à Matines, Laudes, Vêpres, et à la Messe chantée, sauf celle des Défunts.

Ce chant comporte trois inflexions :

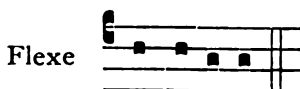


pro-le ampli-fi-cas.

Pour cette cadence, la voix fléchit les deux notes qui précèdent l'accent.



ti-ó-ne gaudé-re

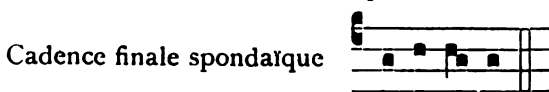


de-spl-ce-re



tu-um

Pour la flexe, on fléchit la note qui suit l'accent.



sæcu-ló-rum

Dactylique

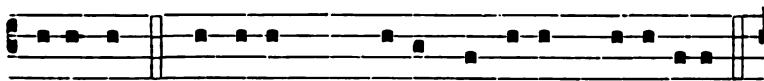


ce-lebrándo pro-fi-ce-re.

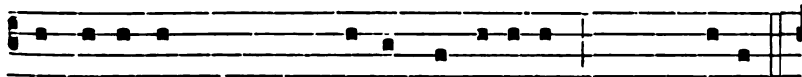
L'accent se fait sur la clivis.

Dans les Oraisons courtes on supprime la flexe; ce qui s'observe dans les conclusions : *Qui tecum* et *Qui vivit*.

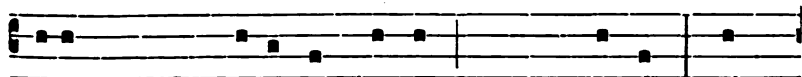
Oraisons.

(Ton simple.)

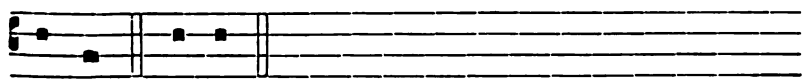
Orémus. Con-cède ... sanitá-te gaudé-re :... læ-ti-ti-a.



Omní-potens ... implorámus au-xí-li-um ... actiões.



De-us ... pietá-tis et præ-sta : ... consequámur. Per ...



nostrum. Amen.

C*on-cède* nos fámulos tuos, quæsumus, Dómine Deus, perpétua mentis et córporis *sanitáte gaudere* : et gloriósa beátæ Mariæ semper Vírginis intercessiõe, a præ-senti liberári tristítia, et æterna pérfrui *lættia*.

O*mní-potens* sempitérne Deus, salus æterna credéntium, exáudi nos, pro fámulis tuis infirmis pro quibus misericórdiæ tuæ *implorámus auxili-um* : ut réddita sibi sanitáte, gratiárum tibi in ecclésia tua réferant *actiões*.

D*eus*, refúgium nostrum et virtus, adésto piis Ecclésiæ tuæ précibus, auctor ipse *pietátis : et præsta* : ut, quod fidéliter pétimus, effi-cáciter *consequámur*. *Per* Christum Dóminum *nostrum*.

Amen.

Ton solennel.

Orémus. De-us ... pro-lis amplí-fi-cas : ... despí-ce-re ...
 participatió-ne gaudé-re. Per ... tu-um ... Spí-ritus san-cti Deus,
 per ómnia sæcula sæcu-ló-rum. Amen.

Deus, qui Ecclesiam tuam beati Patris Nostri Francisci méritis factu novæ *prolis amplificas* : tribue nobis, ex ejus imitatione terréna *despicere*, et cœlestium donórum semper *participatióne gaudere*.

Epître.

Le chant de l'Epître n'a que la cadence médiane et le point. Chaque cadence affecte les deux derniers accents du membre de phrase. Si l'accent antépénultième est trop éloigné on compte les syllabes, dont l'une aura l'accent secondaire, voir l'exemple B. 26. : *in Dómino moriuntur*.

Au point l'accent antépénultième se place sous le podatus.

A la cadence médiane la flexion se fait sur la syllabe précédant immédiatement l'accent antépénultième.

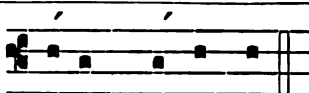
A. Cadence médiane
spondaique :

In di-ébus il-lis.

Cadence médiane
dactylique :

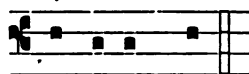
be-á-ti Pau-li A-pó-sto-li.

Cadence médiane monosyllabique
précédée d'un spondé :



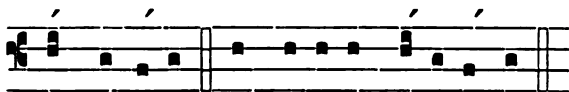
sic-ut scriptum est.

Cadence médiane monosyllabique
précédée d'un dactyle :



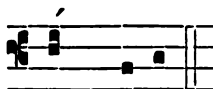
pró-te-ge nos.
mór-tu-us est.

B. Point
spondaïque :



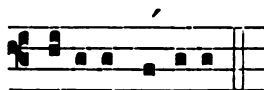
ad Romános. in Dómino mo-ri-ún-tur.

Point spondaïque
précédé d'un monosyllabe :



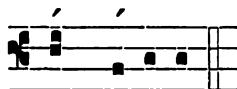
ad Ti-tum.

Point
dactylique :



fí-li-is Isra-el.

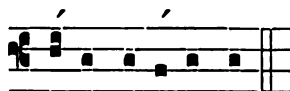
Point dactylique
précédé d'un monosyllabe :



ad Gá-la-tas.

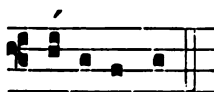
Comme l'accent ne se doit pas déplacer, ni le neume diviser, on doit recourir à ces diverses formes.

Point monosyllabique
précédé d'un spondé :



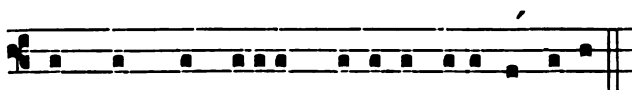
super te órta est.

Point monosyllabique
précédé d'un dactyle :



pró-te-ge nos.
génu-i te.

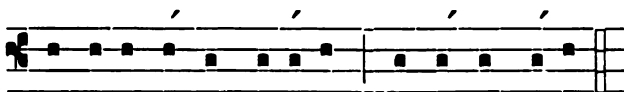
Point
interrogatif :



Numquid quem diligit á-nima me-a, vi-dí-stis?
quæ o-pe-rátur ómni-a?

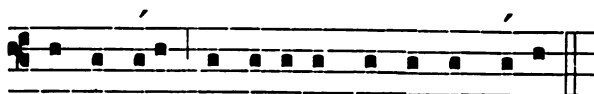
Point final.

Ce point est préparé par une inflexion antécédente, qui se fait le moins loin possible de la conclusion même. L'accentuation mélodique devant se faire sur *fa* et *mi*, on se guidera d'après l'accent du texte.



O-pe-ra e-nim il-lórum sequúntur il-los.
Et in fines orbis terræ ver-ba eó-rum.

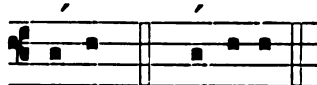
Parfois il faudra prendre plus de syllabes; c'est le texte et le bon goût, qui régissent alors. N'est-ce pas l'occasion de se remémorer le principe : la letra es la reyna, y la música su esclava.



sed et i-is, qui dí-ligunt advéntum e-jus.

Quand la première phrase est contenue, dans un impératif, *Scribe*, un invocatif, un appellatif : *Domine, Fratres*, le début mé-

lodique a lieu comme il suit :

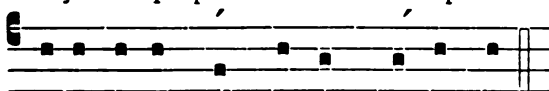


Scri-be. Dómi-ne.
Fratres, Charís-simi.

Evangile.

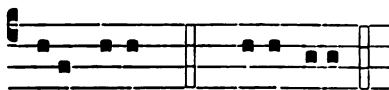
Le chant de l'Evangile n'a que deux cadences, la médiane et la finale.

- A. La cadence médiane se fait sur deux accents. La flexion se fait sur la syllabe qui précède l'accent antépénultième :



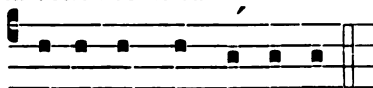
In il - lo témpo - re.
 Cœcus autem cla - má - vit di - - cens.
 jam óstium cláusum est.
 e - nim vé - niet ad vos.

Une incidente trop courte pour la formule entière se peut chanter ainsi :



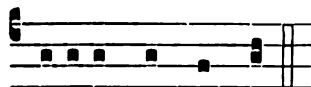
Ita Pater : ou Dixit e - i :

- B. Le point : la voix fléchit sur le dernier accent.



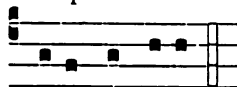
secúndum Jo - ánnem.
 ví - di - mus Dó - mi - num.
 qui in cœ - lis est.
 qui fu - é - runt an - te vos.
 addú - ci ad se.

Point interrogatif
 monosyllabique :



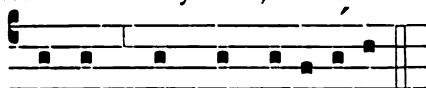
dí - ligis me plus his?

Point interrogatif
 spondaïque ou daçtylique :



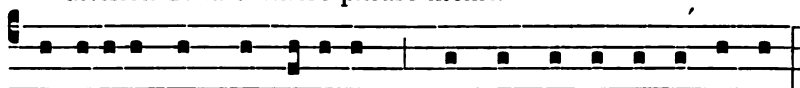
dabit il - li?
 di - e sá - bba - ti?

Le récit de la phrase interrogatif se fait en entier sur le *sol*.
 Une cadence nuirait au rythme ; ainsi donc il faut :



Quid est quod me quæ - rebá - tis?

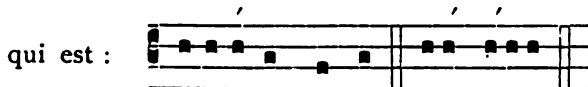
- C. La conclusion doit être préparée par une inflexion sur le dernier accent d'un membre de phrase antécédente, ou d'une division de la dernière phrase même.



per-secú-ti sunt prophé-tas qui fu - é-runt an-te vos.
hic magnus vo-cá-bi-tur in regno cœ-ló-rum.

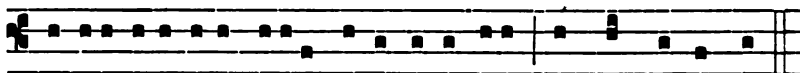
Capitule.

Le Capitule se chante ainsi que les Leçons, sauf le point final,

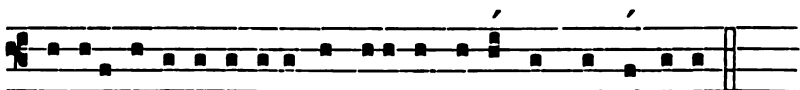


di-ligénti- bus se. Deo grá-ti-as.
sæculórum. Amen.

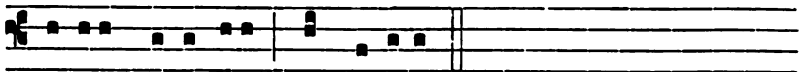
Epître.



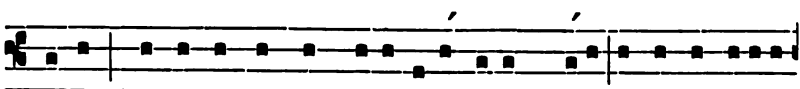
Lécti-o Epístolæ be-á-ti Pauli Apóstoli ad Co - lossén-ses.
ad Romá-nos.
ad Timótheum.



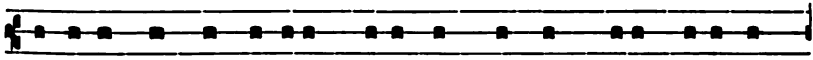
Lécti-o libri Apo-calypsis be-á-ti Jo-ánnis A-pósto-li.
Lécti-o I - sa - í - æ Prophé - ta.
Léctio libri Sa - pi - én-ti - æ.



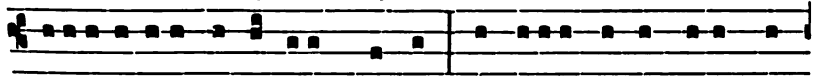
Lécti-o ... Apóstoli ad Ti-tum.
ad Gá-latas.



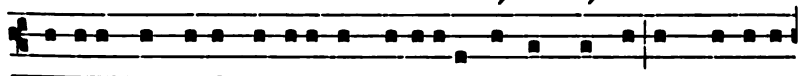
Fratres, Obsecro vos per mi-se-ricórdi-am De-i, ut ex-hi-beátis



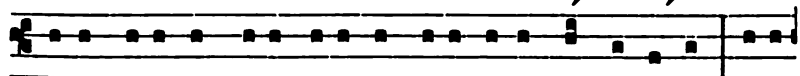
córpóra vestra hóstiám vivéntem, sanctám, Deo placéntem,



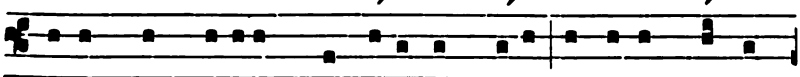
rati-onábile obséquiúm véstrum. Et nolíte conformá-ri huic



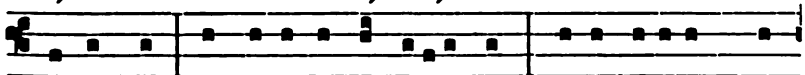
sæculo, sed reformámini in novitáte sensus vestri: ut probétis



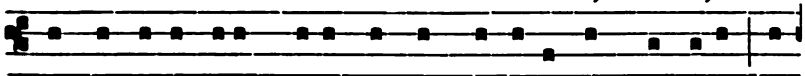
quæ sit volúntas De-i bona, et benéplacens, et per-fécta. Dico



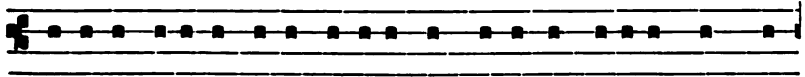
enim per grá-tiám quæ dáta est mihi, ómnibus qui sunt



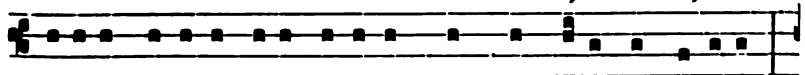
in-ter vos. Et vidéntes admiráti sunt. Multi-fá-ri-am, mul-



tísque modis olim De-us loquens pá-tribus in prophétis, no-



víssime di-ébus istis lo-cútus est nobis in Fí-li-o, quem con-



stí-tu-it hærédem uni-versórum per quem fecit et sæcu-la :

Qui cum sit splendor gló-ri-æ et figúra substánti-æ ejus,

portánsque ómni-a verbo virtútis su-æ, purga-ti-ónem pec-

catórum fáci-ens sedet ad délixteram majestátis in excélsis :

tanto mélior án-ge-lis efféctus quanto diffe-rén-ti-us præ

illis nomen hæredi-távit. Cu-i e-nim dixit a-liquándo an-

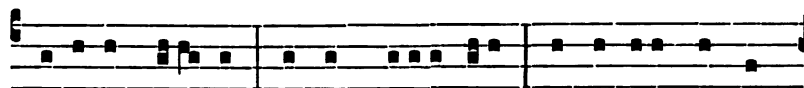
gelórum : Fí-li-us meus es tu, ego hód-i-e génu-i te? Et

rursum : Ego e-ro il-li in patrem, et ipse c-rit mihi in

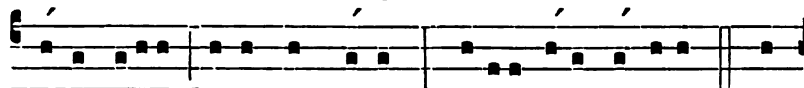
fí-li-um? Ip-si períbunt, tu autem permanébis; et omnes ut

vestiméntum veteráscent.

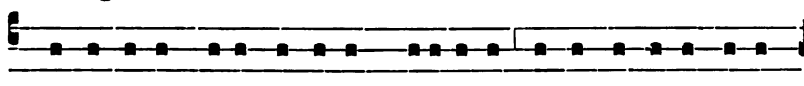
Evangile.

(Dimanche dans l'Octave de l'Épiphanie.)

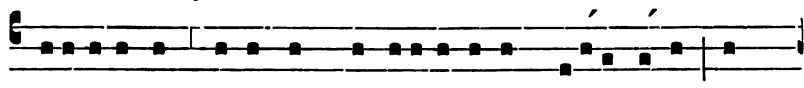
Dóminus vobiscum. Et cum spírítu tu-o. Sequénti-a san-cti



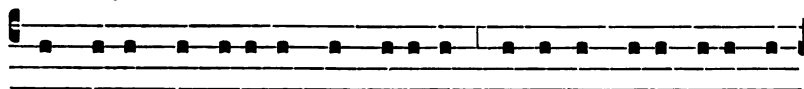
Evangé-li-i secúndum Lucam. Glóri-a tibi Dóminc. Cum



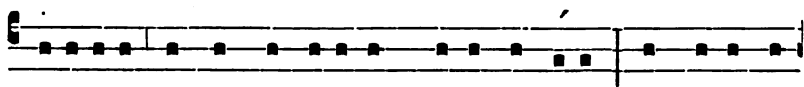
factus esset Jesus annórum duóde-cim, ascendén-tibus il-lis



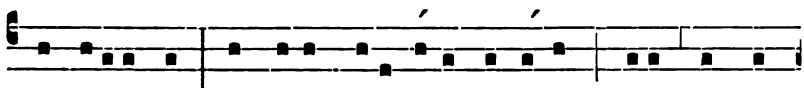
Jerósólymam secúndum consu-etú-dinem di-é-i festi con-



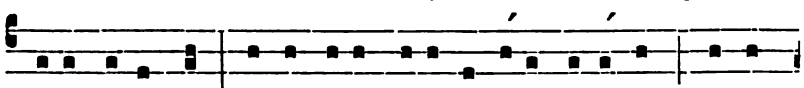
summa-tisque di-ébus, cum redírent, remánsit pu-er Jesus in



Jerúsalem et non cognóverunt parén-tes ejus. Et vidén-tes



admiráti sunt. Et dixit mater Ejus ad illum : Fili, quid fe-

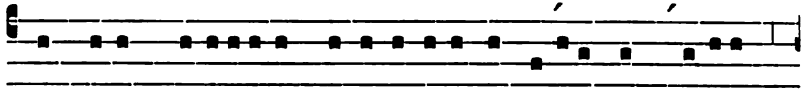


císti nobis sic? Ecce pater tuus et ego doléntes quæ-re-

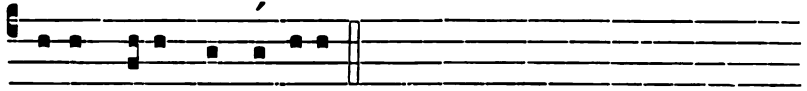
Cantus Rom. Seraph. — 3



bámus te. Et a-it ad illos : quid est quod me quærebátis?



Et Jesus pro-fici-ébat sa-pi-én-ti-a et ætáte, et grá-ti-a



apud Deum et hómines.



**CANTUS VARIII
ROMANO-SERAPHICI.**



Omnes sancti et sanctae dei intercedite p. n.

te gloriosus apostolorum

te prophetaru laudabilis



te per orbem terrarum sceta

te martiro candidatus lau

te eorum laudamus te

te aeterni prem ois terra



virgines

sanctae

sancti corporis
omnes

omnes sancti et sanctae

omnes sancti et sanctae

omnes sancti et sanctae

omnes sancti et sanctae

omnes sancti et sanctae

omnes sancti et sanctae

omnes sancti et sanctae

Vidi turbam magnam quam di numerare nemo poterat ex omnibus gentibus stantes ante thronum. Apoc. VII. X.



In Honorem B. M. V. Immaculatæ.

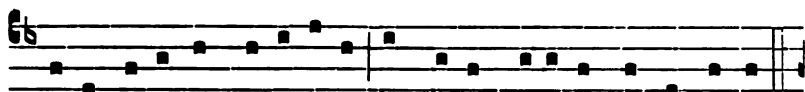


Tota pulchra!

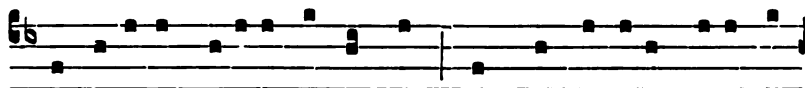
Tota pulchra es, Ma-rí-a! To-ta pulchra es, Ma-
rí-a! Et mácu-la o-ri-giná-lis non est in te. Et mácu-la
o-ri-giná-lis non est in te. Tu, gló-ri-a Je-rú-salem. Tu,
Ia-tí-ti-a Isra-el. Tu, hono-ri-ficén-ti-a pó-pu-li nostri.
Tu, advocá-ta peccató-rum. O Ma-rí-a! O Ma-rí-a! Virgo
prudentí-sima! Mater clementí-sima! Ora pro no-bis. Inter-
cède pro nobis ad Dóminum Jesum Christum.

Festum Mariæ.

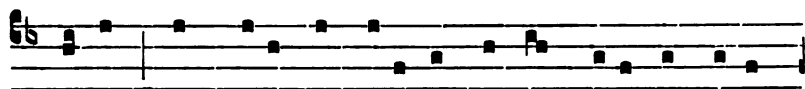
F Estum Mari-æ ce-lebrántes Hac di-e jú-gi-ter
 psalléntes. Audi Virgo gregem ti-bi laudes canéntem. Dí-
 ri-ge gentem concéptum tu-um amántem. Concéptum tu-um
 præclárum in u-ni-óne sanctum. Probant réprobant id
 scripta dictáque Doctórum. Quorum de gre - ge Ansélmus
 primus concéptum tu-um ponit mundíssimum Et cla-ri-ó-
 rem post e-um regem ásserit esse vere pu-ri-ó-rem. Bernár-
 dus dénique perlustrávit Intime ac omni præfert laude.



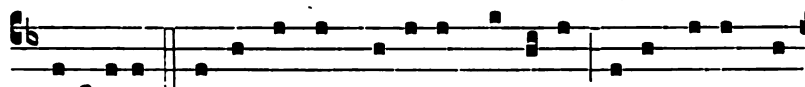
Quibus supérnis homí-nibus In terris desértum addit laudes.



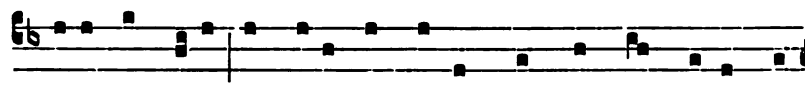
Augustínus revéra sic inquit Cum de peccátis dici con-



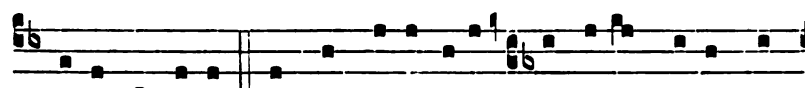
tingit Non quæri, non fa-ri an lapsum fecit, an legem



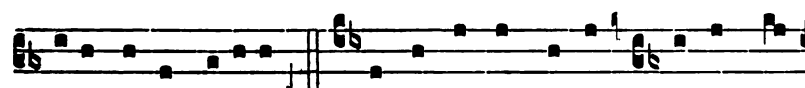
vi-o-lávit. Hildephónsus Vírginem áspi-cit, dictis, factis, do-



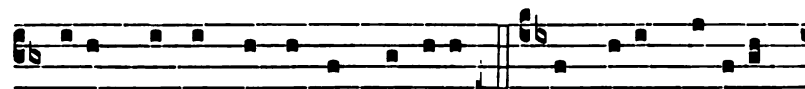
ctínis ádstru-it; ut sapit et sentit quod nunquam fædam de



facto contráxit. Hæc sunt e-lóqui-a quæ ti-bi placent, o



De-i Patris Fí-li-a. Concéptum in matre Verbo plá-



cu-it mox in te carnem súmer. A Scoto, Guidóne;



Richádo assé-ritur id ra-ti-óne. Multum promíttis, magis

tribu-is Christi-fera Virgo Mari-a. Per daemonem jam
 submersum reduxisti tu-um servi-to-rem. Et cle-ricum subar-
 rhatum re-vocasti tactu impolluto. Helsinumque abbat-
 tem in mari an-xi-um ad portum sa-lutis transtu-listi vultu
 laetissimo. Ob hanc causam Angli-a repletur gau-
 di-o, Conceptum Mari-ae so-llemnizat in dulci ju-bi-lo. Ec-
 clési-a romana approbat, confirmat hoc Festum sic ce-le-
 brandum. Ba-si-li-én-sis synodus, Ordo Minorum sic assistunt
 Reginae coelorum. Regina coeli nos fre-ta colloca in
 patri-a ubi nunc es cum tu-o Fi-li-o.

Veni, Regina nostra!

A L-le- - - - - lú- - ia.

Ve- - ni, Regí- na nos- - - - - tra, Ve- ni, Dó-

mina, in hor- tum o- dó- - ris super óm- ni- - a.

a- ró- ma- - - - - - - - ta.

Audi, Virgo magnifica!

A U- di, Virgo magní- fi- ca, post Fílium spes ú- ni- ca,

clemens et impe- ri- ó- sa nostras dele má- culas, accéptans

nostra cánti- ca, ímpe- tra, Regína cœlica.

Ave, decus virgineum!

A VE, decus virgine-um. Ave, ju-bar æthé-re-um,
 nobis præsens solémni-tas da sit perpes jucúnditas; tu-a
 namque Concépti-o summa est gra-tu-lá-ti-o.

IN HONOREM S. THOMÆ.

Spe mercedis!

S PE mercedis et coronæ Stetit Thomas in agó-ne,
 Ad mortem o-bédiens. 2. Morte Christum imi-tátus, Fi-de
 firmans et firmá-tus Firmo gressu grádiens. 3. Furit furor
 mi-li-táris, Ut vir sacer sacris a-ris Immolátur hósti-a.
 4. Quem occidunt et sci-éntes, Introdúcunt nesci-éntes Ad ætér-

na gáudi-a. 5. Christi for-tis hic athlé-ta, Qui subí-re
mente læ-ta Mortem non abhórruit. 6. Ut sit sa-lus infir-
mó-rum Et medé-la peccató-rum Gráti-am pro-mé-ru-it.
7. Cæci, claudi, surdi, mu-ti Sunt ad usum resti-tú-ti, Di-
ví-na clemé-nti-a. 8. Non est morbus quem non curet, Dum
morbósum non obdú-ret Tarda dif-fi-dé-nti-a. 9. Hostes
Chri-sti Christo cedunt, Signa signis dum succé-dunt Argu-
mén-ta fí-de-i. 10. Ergo mar-tyr invocé-tur, Ut per e-um
nobis de-tur Ad supérna pró-vehi. A-men.

PRÆPARATIO
ad Festum Nativitatis D. N. J. C.

Invitatorium.

R

Egem ventúrum Dóminum vení-te, ad-o-rémus.

1. Jucundá-re, fí-li-a Si-on, et exsúlta satis, fí-li-a Jerúsa-lem :

Ecce Dóminus vé-ni-et, et erit in di-e il-la lux magna,

et stil-lábunt montes dulcé-dinem, et colles fluent lac et mel ;

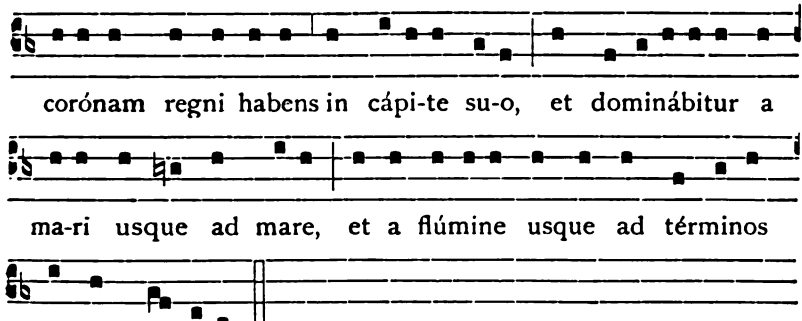
qui-a vé-ni-et Pro-phéta magnus et ipse renovábit Jerúsalem.
Regem, etc.

2. Ecce vé-ni-et De-us et homo de Domo David sedé-re in

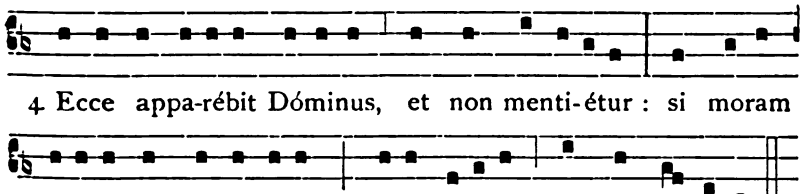
throno et vidébi-tis et gaudébit cor vestrum.

Regem, etc.

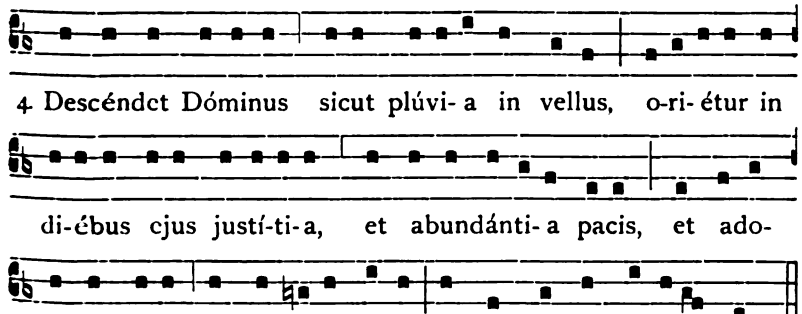
3. Ecce vé-ni-et Dóminus protéctor noster, Sanctus Isra-ël



corónam regni habens in cápi-te su-o, et dominábitur a
 ma-ri usque ad mare, et a flúmine usque ad términos
 orbis terrárum.
 Regem, etc.



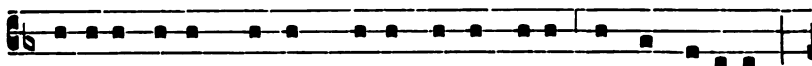
4 Ecce appa-rébit Dóminus, et non menti-étur : si moram
 fécerit, exspécta e-um, qui-a véni-et, et non tardábit.
 Regem, etc.



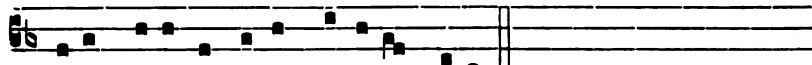
4 Descéndet Dóminus sicut plúvi-a in vellus, o-ri-étur in
 di-ébus ejus justí-ti-a, et abundánti-a pacis, et ado-
 rábunt e-um omnes reges terræ, omnes gentes sérvient e- i.
 Regem, etc.



5. Nascétur nobis pár-vulus, et vocábitur De-us for-tis, ipse

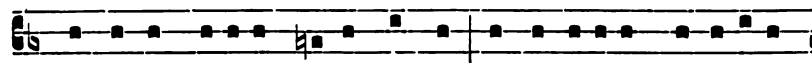


sedébit super thronum David patris su-ī, et imperábit,

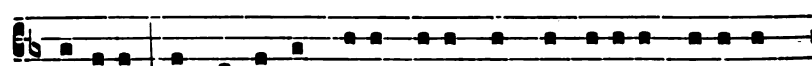


cujus potéstas super húmerum ejus.

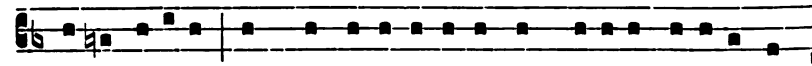
Regem, etc.



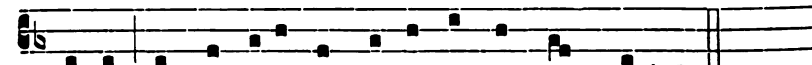
6. Béthlehem Cívi-tas De-i summi ex te éxi-et Dominátor



Isra-ël, et egréssus ejus sicut a prin-cípi o di-é-rum



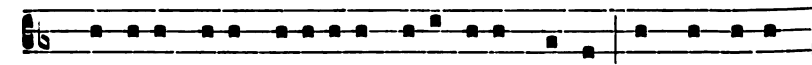
æ-ter-nitátis, et magni-fi-cá-bi-tur in mé-di-o univérsæ



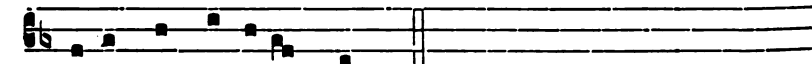
terræ, et pax e-rit in terra nostra dum vénerit.

Regem, etc.

Die 24 Decembris.

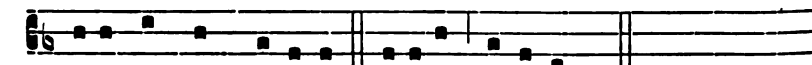


7. Crá-stina di-e de-lébitur iniqui-tas terræ, et regnábit

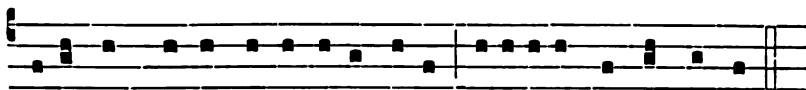


super nos Sal-vátor mundi.

Regem, etc.



Prope est jam Dóminus. Veni-te, ado-rémus.

Psalmus.

Lætén-tur cœ-li, et exsúltet terra * jubi-láte montes laudem.

Erúmpant montes jucunditátem, * et colles justítiam.

Quia Dóminus noster véniet, * et páuperum suórum miserébitur.

Roráte Cœli désuper, et nubes pluant justum, * aperiátur terra, et gérmínet Salvatórem.

Meménto nostri, Dómine, * et vísitá nos in salutári tuo.

Osténde nobis, Dómine, misericórdiam tuam, * et salutáre tuum da nobis.

Emítte Agnum, Dómine, dominatórem terræ * de petra desérti ad montem filiæ Sion.

Veni ad liberándum nos, Dómine, Deus virtútum, * osténde fáciem tuam, et salvi érimus.

Veni, Dómine, visitáre nos in pace, * ut lætémur coram te corde perfécto.

Ut cognoscámus, Dómine, in terra viam tuam, * in ómnibus géntibus salutáre tuum.

Excita, Dómine, poténtiam tuam, et veni, * ut salvos fácias nos.

Veni Dómine, et noli tardáre, * reláxa facínora, plebi tuæ.

Utinam dirúmperes Cœlos, et descénderes, * a fácie tua montes defluérent.

Veni, et osténde nobis fáciem tuam, Dómine, * qui sedes super Chérubim.

Glória Patri, et Fílio, et Spirítui Sancto.

Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. R̄. Amen.

Post hæc Hebdomadarius, seu Celebrans dicit ad modum Capituli :

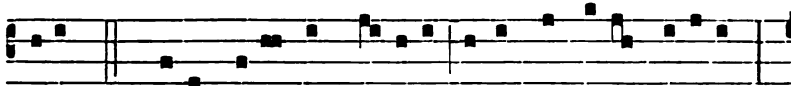
Præcúrsor pro nobis ingréditur Agnus sine mácula secúndum órdinem Melchisedech, Póntifex factus in ætérnum, et in sæculum sæculi. Ipse est Rex justítiae, cujus generátio non habet finem.

R̄. Deo grátias.

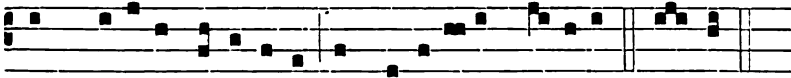


Hymnus.

EN clara vox redárgu-it Obscúra quæque pèrsonans
 Procul fugéntur sómni-a Ab alto Jesus prómi-cat. 2. En
 Agnus ad nos mít-ti-tur Lazáre gra-tis dé-bitum, Omnes
 simul cum lácrymis Precémur indul-gén-tiam. 3. Be-átus
 auctór sæcu-li Servi-le corpus índu-it, Ut carne carnem
 líberans Ne pérderet quos cóndi-dit. 4. Castæ Paréntis ví-
 scera Cœléstis intrat grá-ti-a, Venter pu-éllæ báju-lat, Secrè-
 ta, quæ non nóverat. 5. Domus pudíci pèctoris Templum
 repén-te fit De-i, Intácta nésci-ens virum, Concé-pit alvo Fí-



li-um. 6. De-o Patri sit gló-ri-a, Ejúsque so-li Fí-li-o,



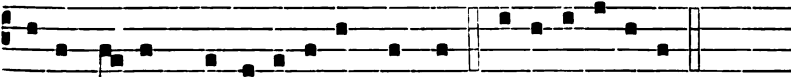
Cum Spí-ritu Pa-rácli-to In sæcu-lórum sæcu-la. A-men.

Die 16 Decembris.

Ant. 4. A

E

C-ce véni-et Rex Dóminus terræ, et ipse áu-



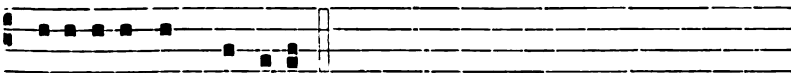
fer-et jugum capti-vi-tá-tis nostræ. E u o u a e.

Dóminus vobíscum. — Et cum spírítu tuo.

Oratio.

EXcita, quæsumus Dómine, poténtiam tuam, et veni; et magna nobis virtúte succurre; ut per auxílium grátia tuæ, quod nostra peccáta præpédiunt, indulgéntia tuæ propitiatiónis accéleret: Qui vivis et regnas.

Dóminus vobíscum. — Et cum spírítu tuo.



Benedicámus Dómino.

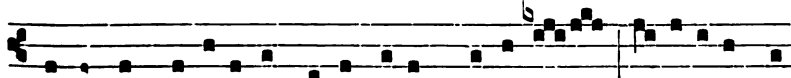
De-o grá-ti-as.

Die 17 Decembris.

Ant. 2. D

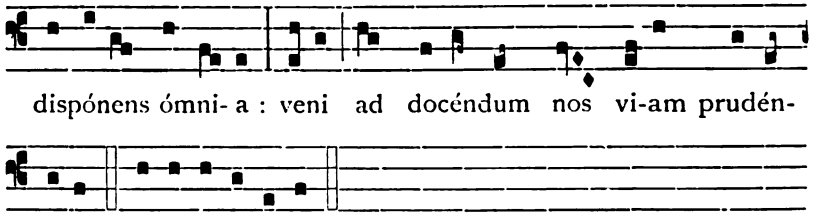
O

Sapi-énti-a, quæ ex ore Altís-simi prodi-ísti,

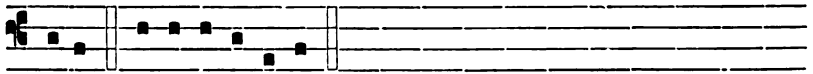


attíngens a fine usque ad finem, fórti-ter su-a-vitérque

Cantus Rom. Seraph. — 4




dispónens ómni-a : veni ad docéndum nos vi-am prudén-

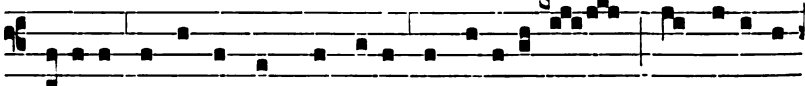


ti-æ. *Cant. Magnificat, in tono solemniori.*

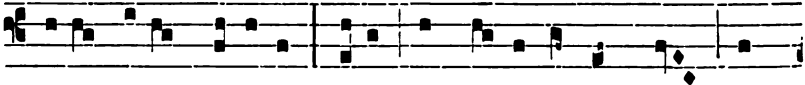
Die 18 Decembris.

Ant. 2. D 

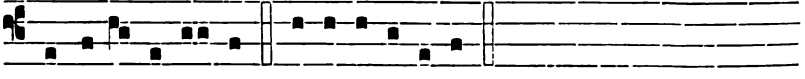
O Adó-na-i, et Dux domus Isra-el, qui



Mó-y-si in igne flammæ rubi apparu-í-sti, et e-i in

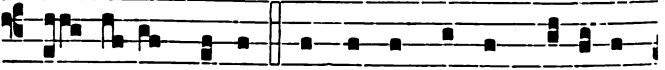


Si-na legem de-dísti : veni ad red-iméndum nos in

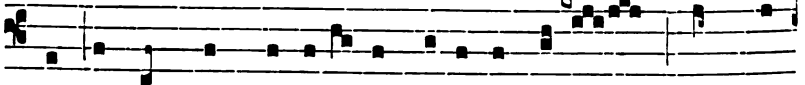


bráchi-o extén-to. E u o u a e.

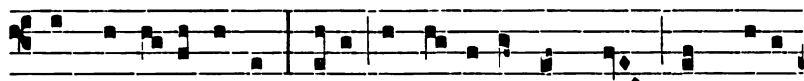
Die 19 Decembris.

Ant. 2. D 

O ra-dix Jesse, qui stas in signum popu-ló-



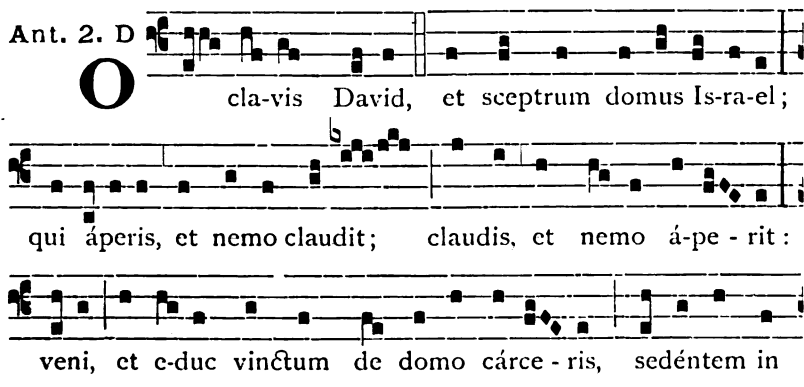
rum, super quem con-ti-nébunt reges os su-um, quem gen-



tes depre-cabúntur : veni ad li-berándum nos, jam no-li
tar-dá-re. E u o u a e.

Die 20 Decembris.

Ant. 2. D



O cla-vis David, et sceptrum domus Is-ra-el;
qui áperis, et nemo claudit; claudis, et nemo á-pe - rit :
veni, et e-duc vinc-tum de domo cárce - ris, sedéntem in
ténébris et umbra mor-tis. E u o u a e.

Die 21 Decembris.

Ant. 2. D



O - riens, splendor lucis ætér-næ, et sol
justí-ti - æ : veni, et illúmi - na sedén-tes in té-ne-
bris et umbra mcr-tis. E u o u a e.

Die 22 Decembris.

Ant. 2. D

O

Rex gēnti-um, et de-siderátus e-árum, la-
písque angulá-ris, qui facis utráque unum : veni, et
salva hó-minem, quem de li-mo for-má-sti. E u o u a e.

Die 23 Decembris.

Ant. 2. D

O

Em-mánu-el, Rex et lé-gifer noster, ex-
spectá-ti-o gēnti-um, et Salvátor e-árum : veni ad
salvándum nos, Dómine De-us noster. E u o u a e.

Die 24 Decembris.

Ant. 8. G

C

UM or-tus fú-e-rit sol de cælo, vidébi-tis Re-
gem re - gum pro-cedéntem a Patre, tamquam sponsum
de thá-lamo su-o. E u o u a e.

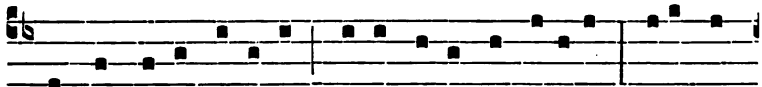


In Honorem Nativitatis D. N. J. C.

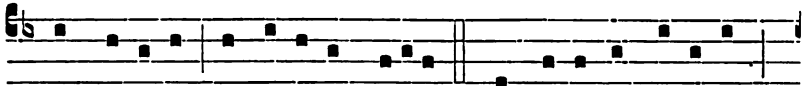
Verbum caro factum est.



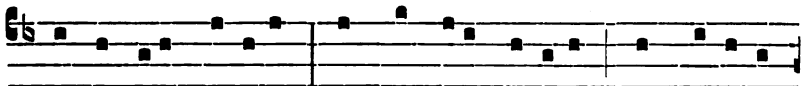
Verbum caro factum est De Virgine Mari-a.



In hoc anni circulo Vita datur in saeculo, Nato no-



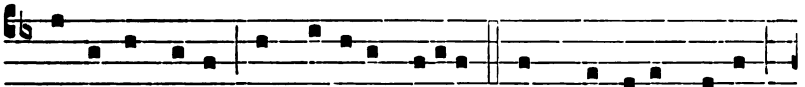
bis parvulo De Virgine Mari-a. Quos vetustas suffocat,



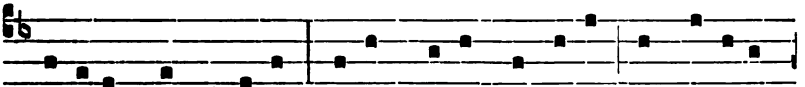
Hos ad vitam revocat Cum se Deus collocat In Virgine



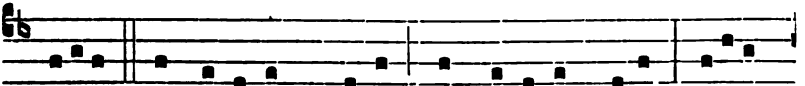
Mari-a. Stella stolem protulit, Sol salutem contulit, Ni-hil



tamen abstulit A Virgine Mari-a. Fons de suo rivulo,



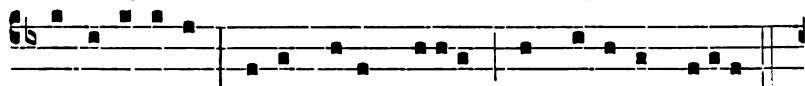
Nascitur pro populo, Fracto mortis vasculo A Virgine



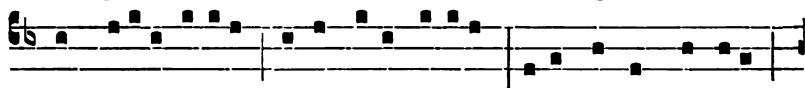
Mari-a. Ex divino munere, Non humano opere, Oritur



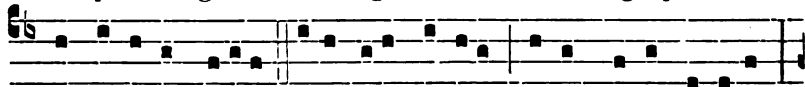
in témpore De Vírgine Marí-a. Summi Regis Fí-li-us, Patris



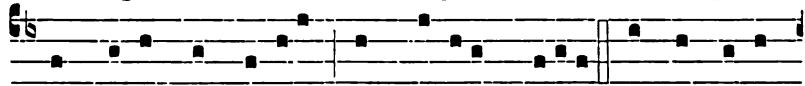
U-nigé-ni-tus Nobis datur coelitus A Vírgi-ne Marí-a.



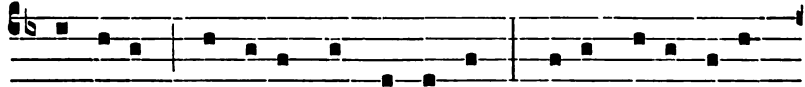
Ex puélla régi-a, David regis fí-li-a, Nova surgit plántula,



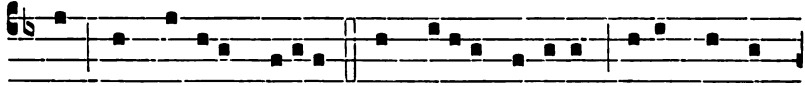
De Vírgine Marí-a. Sine vi-ri cópula Florem dedit vírgula,



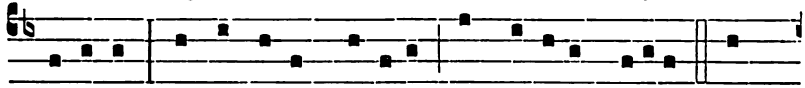
Qui manet in sæcula, Cum Vírgine Marí-a. De hac sacra-



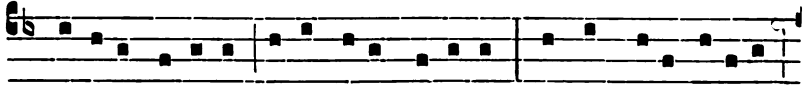
tís-sima, Omni-um di-gnís-si-ma, Proles datur ópti-



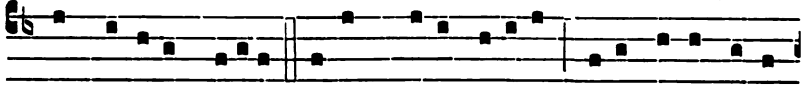
ma A Vírgine Marí-a. O be-áta fémina, Cujus ventris



sár-ci-na Mundi la-vit crímina Pro Vírgine Marí-a. In



præsépe pó-ni-tur Et a brutis nósci-tur, Verbum velo tégi-tur



A Vírgine Marí-a. Joseph Nato frú-itur, Natus lacte pásci-

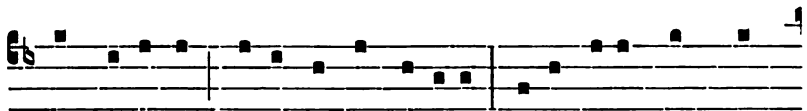
tur Plangit, plorat, gé-ri-tur A Vírgine Marí-a. Ab Angelis
 psálli-tur, Glóri-a pax dí-citur, A pastóribus quæ-ritur, Cum
 Vírgine Marí-a! Tres reges de géntibus Jesum cum múneri-
 bus Adórant, flexis génibus, Cum Vírgine Marí-a. Aurum
 dant regnatúro, Thus sacerdoti puro, Myrrham dant moritúro,
 Cum Vírgine Marí-a. O pastóres cúrrite, Gregem vestrum
 síni-te, Deum vestrum pétite Cum Vírgine Marí-a. Océavo cir-
 cumcí-ditur Sacrum Nomen impó-nitur, Jesus-Christus dí-
 citur A Vírgine Marí-a. O prompta humlí-tas, Illibáta
 cásti-tas, Quam adtráxit cáritas, De Vírgine Marí-a. In

Béthlehem qui natus, Jerú-salem est delátus In templo præ-
sentátus, A Vírgine Marí-a. A paréntibus régitur, Et in
templo sístitur, Suis bráchiis pónitur, A Vírgine Marí-a.
In humáno córpore Vestítus de púrpure, Descéndit cum
róbore A Vírgine Marí-a. Descéndit in nébula, Appa-
rébit in glóri-a, Peccatórum véni-a De Vírgine Marí-a.
In excélsis cóllo-cat, Suam Matrem láureat; Super astra jú-
bilat Cum Vírgine Marí-a. A quo mundus régitur, Uno
saxo cláudi-tur, In se ipso régitur De Vírgine Marí-a.
De sémine Abrahæ, Ex regá-li géneré Orítur de sídere,

De Virgine Mari-a. O Jesu dulcissime, Vita, cibus ani-
 mæ, Nos a culpis rédime, Pro Virgine Mari-a. Illi laus
 et glóri-a, Decus et victóri-a, Qui regit cœlésti-a, Cum
 Virgine Mari-a.

Ave Regis Angelorum!

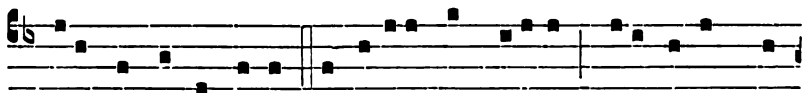
A - Ve Regis Ange-lórum De-i Patris Unice, Mundi
 faber et cœlórum, Rex rector fábrica Jesu, vota miserórum
 Te laudántium réspice. Æquum et salutáre Te laudáre
 Dóminum, Cui laudes dignas dare Nullus potest hóminum.
 Volo tamen te laudáre, Quamvis reus críminum Quia miser



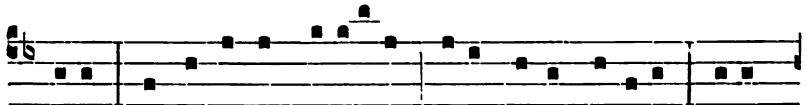
et malignus Plenus omni scé-lere, Ti-bi Jesu, non sum



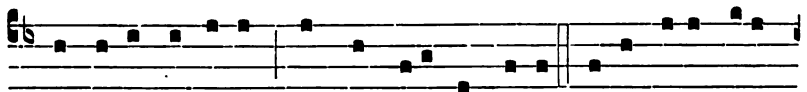
dignus Laudum vota sólvete; Sed Tu clemens et benígnus,



Noli me contémnere. Te adóro, mi Créator, Tuo factus mú-



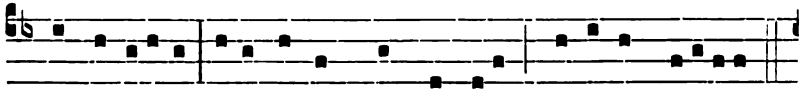
neré, Te colláudo Medi-átor, Cujus vocor nómine, Tibi



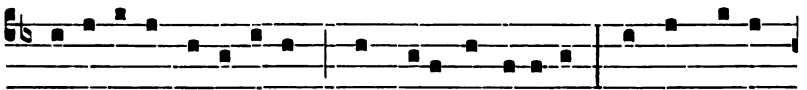
súppli-co Salvá-tor, Emptus tu-o sángine. Salve, Fi-li De-i



Deus, Splendor Patris glóri-æ, Vita mea, Deus meus, Amor



et de-líci-æ Tibi laudes quamvis re-us Cantábo quotídi-e.



Ave fuga tenebrárum, Lux solis et síderum, De hac valle



lacrymárum Líbera me míserum. Vale vi-a be-atórum, Jesu

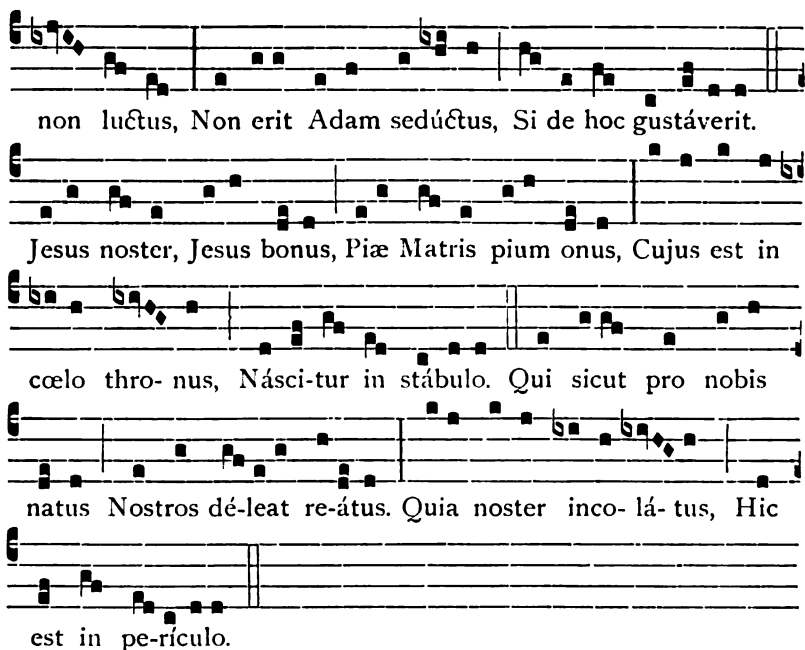
paciſ víſi-o, Vi-a vitæ, ſpeſ lapſórum, Re-órum redémpſi-o.
 Ad te miſer, peccatórum Mole preſſuſ fúgi-o. Jeſu, virtus
 de-i-tátis, Patris Sa-piénti-a, Tu eſ dextra majeſtátis, Par
 Patri poténti-a, Auçtor univerſitátis, Rex et regenſ ómni-a.
 Tu eſ ſplendor et figúra Patérnæ ſubſtánti-æ, Verbum factum,
 caro pura, Carniſ carenſ cári-e, Et creátor creatúra Ex David
 progéni-e. Tu eſ mitiſ et ſevéruſ, Húmiliſ, altiſſimuſ, Agnuſ
 mitiſ, le-o feruſ, Cleménter juſtiſſimuſ, Deuſ fortiſ, Homo
 veruſ, Poténter pi-iſſimuſ. Tu eſ judex veri-tátis, Fonſ ta-
 men cleménti-æ, Deuſ fortiſ, auçtor paciſ, Rex tamen juſtíti-æ;

Vindex justus pravità-tis, Dator pi-us véni-æ. Tu es novæ
 lator legis Et largítor véteris, Rex et Natus Summi Regis
 Descéndens de súperis. Ovem ad o-víle gregis, Repórtans in
 húmeris. Tu peccáti pœni-túdo, Reá-tus remé-dium, Tu erró-
 ris recti-túdo, Dolóris refúgium, Tu amóris pleni-túdo,
 Pudóris connúbium.

Missus Gabriel.

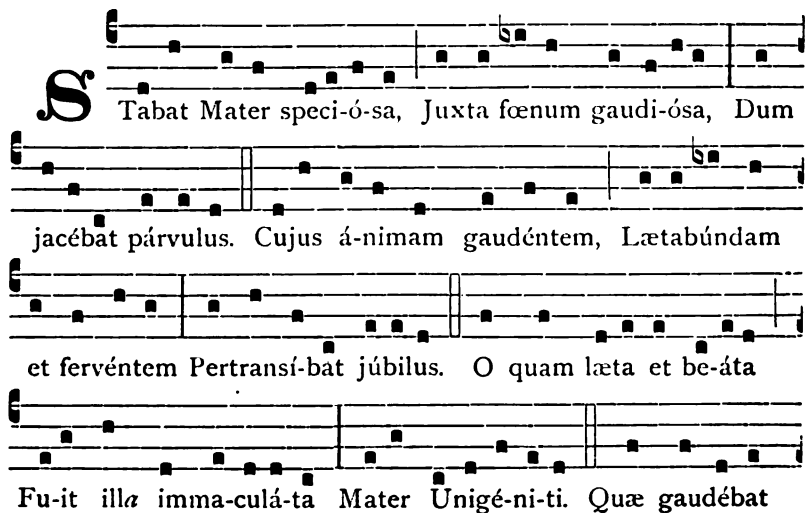
Ω Issus Gábriel de cœlis Verbi bájulus fidélis Sa-
 cris dísse-rit loquélis Cum beá-ta Vírgine. Verbum bonum
 et su-áve Pandit intus in concláve. Et ex Eva formans

Ave, Evæ verso nómine. Consequenter et ju-xta pactum,
 Adest Verbum caro factum, Semper tamen est intáctum
 Puel-láre grémium. Parem pári-ens ignórat, Et quam homo
 non deflórat, Non torquétur nec labórat Quando parit fi-lium.
 Signum audis no-vitátis, Crede solum et est satis, Non est
 tuæ fa-cul-tá-tis Sólvere cor-rígiám. Grande signum et
 insigne Est in rubro et in igne, Ne apprópi-at indí-
 gne Calce-á-tus quispiam. Virga sicca sí-ne ro-re,
 Novo ritu, no-vo mo-re, Fructus prótulit cum flore, Sic et
 Virgo pépe-rit. Be-nedíctus ta-lis fructus, Fructus gáudi-i



non luētus, Non erit Adam sedúctus, Si de hoc gustáverit.
 Jesus noster, Jesus bonus, Piæ Matris piúm onus, Cujus est in
 cælo thro-nus, Násci-tur in stábulo. Qui sicut pro nobis
 natus Nostros dé-leat re-átus. Quia noster inco-lá-tus, Hic
 est in pe-rículo.

Stabat Mater speciosa!



S Tabat Mater speci-ó-sa, Juxta fœnum gaudi-ó-sa, Dum
 jacébat párvulus. Cujus á-nimam gaudéntem, Lætabúndam
 et fervéntem Pertransí-bat júbilus. O quam læta et be-áta
 Fu-it illa imma-culá-ta Mater Unigé-ni-ti. Quæ gaudébat

et ridébat, Exsultábat cum vidébat Nati partum ínclý-ti.

Quis est qui non gaudéret, Christi Matrem si vidéret In tanto

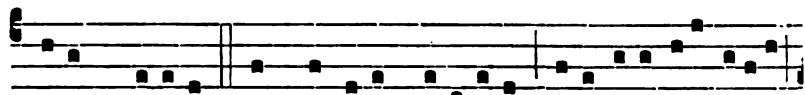
solá-ti-o? Quis non posset collætá-ri, Christi Matrem contem-
plári Ludéntem cum Fí-li-o? Pro peccá-tis suæ gentis Chri-
stum vidit cum juméntis, Et algóri súbdi-tum. Vidit Jesum
dulcem Natum, Va-gi-éntem adorátum, Vili diversó-ri-o;

Nato Christo in præsepe, Cæli cives canunt læte Cum immén-
so gáudi-o. Stabat senex cum puélla, Non cum verbo nec lo-
qué-la Stupescéntes córdibus. E-ia! Mater, fons amóris, Me
sentíre vim ardó-ris, Fac ut tecum séntiam! Fac ut árdeat

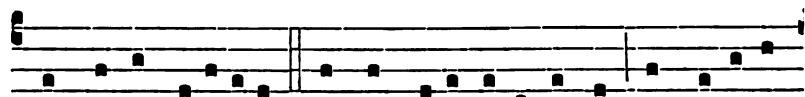
cor meum In amándo Christum Deum, Ut sibi compláce-am!
 Sancta Mater, istud agas; Pro vae nostro ducas plagas Cor-
 di fixas vá-li-de. Tu-i Nati caelo lapsi, Tam digná-ti fœno
 nasci Pœnas mecum dívide. Fac me vere congaudé-re, Jesu-
 líno cohærére, Donec ego víxero. Juxta stramen tecum
 stare, Libentérque associ-á-re In fœno de-sídero In me
 sistat ardor tu-i, Pu-e-ríno fac me fru-i, Dum sum in exsú-
 li o. Hunc ardórem fac commúnem, Ne fá-ci-as me immú-
 nem Ab hoc de-sidé-ri-o. Vir-go vír-gi-num præclára,
 Mihi jam non sis a-vá-ra; Fac me Parvum rápere. Fac ut



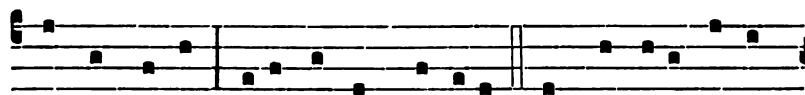
portem parvum fantem, Qui nascendo vi-cit mortem, Volens



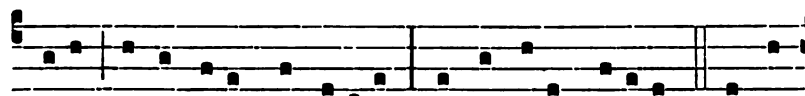
vitam tradere. Fac me tecum sa-ti-á-ri, Nato tu-o inebri-ári,



Stans inter tripúdi-a. Inflammátus et accénsus, Obstupéscit



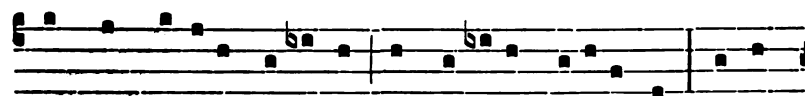
omnis sensus Ta-li de commér-ci-o. Fac me Nato custo-



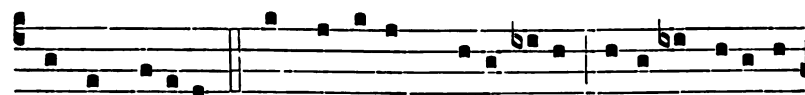
dí-ri, Verbo De-i præmuní-ri, Conser-vá-ri grá-ti-a. Quando



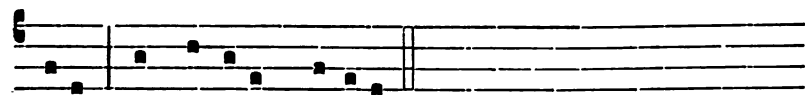
corpus mori-étur, Fac ut ánimæ donétur, Tu-i Na-ti ví-si-o.



Omnes stábulum amántes, Et pastóres vigilán-tes, Perno-



ctántes sóci-ant. Per vir-tútem Na-ti tu-i, Ora ut e-lécti



su-i Ad pá-tri-am vé-ni-ant.

Hac die festa!

H Ac di-e fe-sta cóncinat Multímo-da caména. 2. Col-
 láudant cœ-li Dóminum Cum dulci can-tiléna. 3. Per hæc
 enim solémni-a Sunt cuncta re-nováta. 4. Humáno quo-
 que gé-ne-ri Sunt præmi-a donáta. 5. In-vé-nit drachma
 múli-er, Accénditur lu-cér-na. 6. In carne dum compáruit
 Mens De-o coætér-na. 7. Dum cadit secus Jérico Vir hi-e-
 roso-limí-ta. 8. Sama-ritánus áffu-it, Col-lápsó datur vi-
 ta. 9. Per-dú-xit hunc in stábulum Cleménti-a di-ví-na.
 10. Vinum permíscens óle-o, Su-ávi me-dicí-na. 11. Curántis

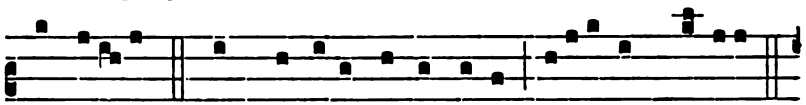
æ-gri vúlnera Sunt dúlci- a fo-ménta. 12. Dum cunçtis pœ-
 niténti-a Fu-it re-is invén-ta. 13. Bi-ni dati denári-i sunt
 Duo testa-ménta. 14. Dum Christus, finis u-tri-úsque Complet
 sacra-mén-ta. 15. En tellus rore gérmí-nat, Et patet ma-
 de-fácta, 16. Dum virgo Deum pártu-rit, Et ma-ter est
 in-tácta. 17. In te-né-bris exór-tus est Pu-er, lux sempí-
 térna. 18. Octáva circumcí- sus est, Hac di-e hodi-érna.
 19. Hæc ab antíquis pá-tri- bus Di-es fu- it prævi- sa. 20. Dum
 se prolémque Dómino Dat, carne circumcí- sa. 21. Hac di-e
 circumcí-si-o Fi-ébat sub fi-gú- ra. 22. Octáva qua salvá-



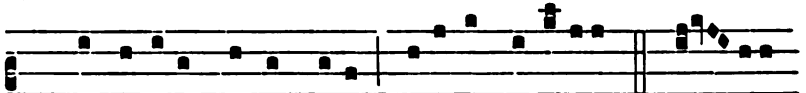
bitur Humá-na crea-tú- ra. 23. Ergo nos cir-cúmci-dámus, Non



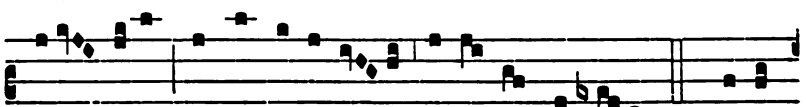
car-nis præpú-ti-a. 24. Sed a nobis abscindá-mus Sordes at-



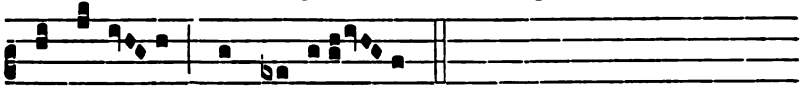
que ví-ti-a. 25. At mundáti mente, carne, Capi-ámus præmia.



26. Qua octáva confert ætas Peténti cœlésti-a. 27. E - í-a



di-e ista Omnis orga-nís-ta, Cantor et psalmísta. 28. Réso-



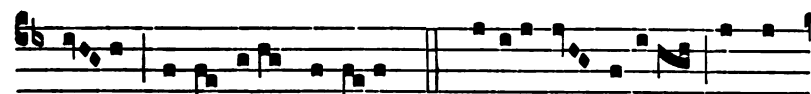
net, ín-to-net Cum citharís- ta.

IN HONOREM S. STEPHANI.

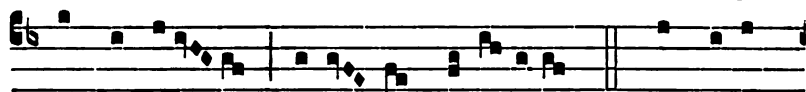
Stephani victoria!



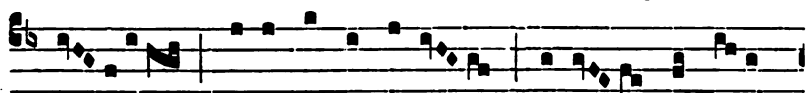
démus Dóminum. 2. Qui na-tus de Vírgi-ne Sine vi-ri sé-



mi- ne, Pro sa-lúte hóminum 3. Coroná-vit hódie Stépha-



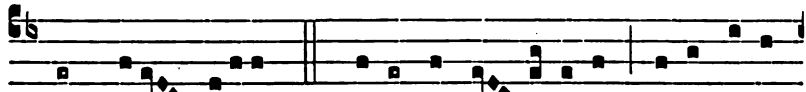
num, in á-ci- e Certán-tem judá- i-ca. 4. Qui ductus



con-cíli- o, Vi-sus est in mé-di- o Fá-ci- e Angé-li-



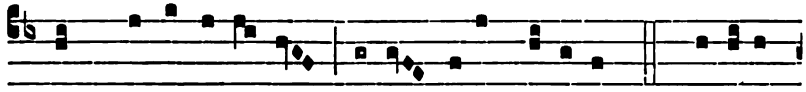
ca. 5. Cælos, inquit, ví-de-o Apértos, et cum De- o Stan-



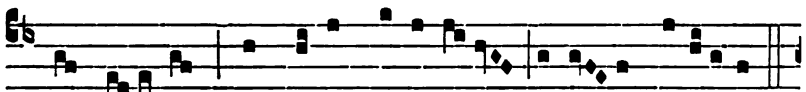
tem De- i Fílium. 6. Dono Sancti Spí-ri-tus Turba vícta



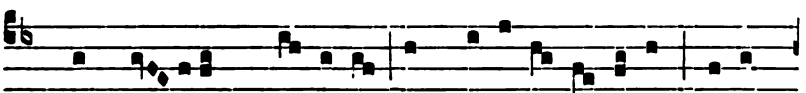
péni- tus Fu-it in-fi- déli-um; 7. Armáta la-pí-dibus, San-



ctum quassat ícti- bus; O-rat flexis gé-nibus : 8. Dómine,



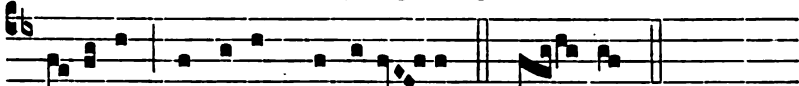
ne stá-tu-as, Nec malum restí-tu- as Igná- ris sceléribus,



9. Mox spí-ritum trá-di-dit Et Dómino réddi-dit, Primus



martyr ómni- um. 10. Cu- jus, prece pó- scimus, Ut habére



possímus Sanctórum consórti- um. A- men,

IN HONOREM S. JOANNIS EVANGEL.

Joannes postquam senuit.



J Oánnes postquam sé- nu- it, Christus e- i ap- pá-



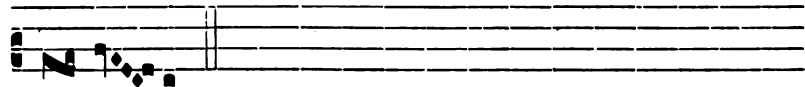
ru- it, Dicens : Amí - ce, pró-pe- ra, Ascénde jam ad



æthe- ra, Re- líctis mun- di dá- pi- bus, Epu- lá- re cum



frá- tri- bus, Nos de ta- li conví- vi- o Bene- di- cámus

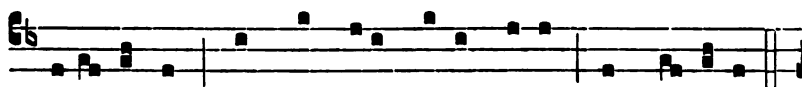


Dó- mi- no.

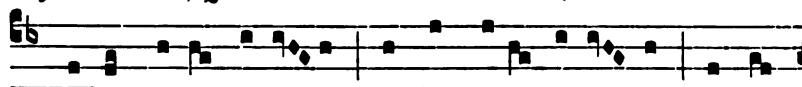
Lætabundus.



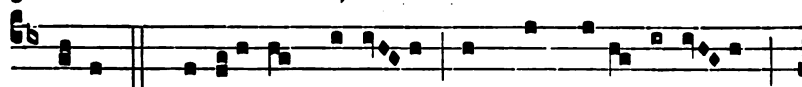
L Æ- tabúndus, Gratulétur cle- ri cœtus, Alle- lú- ia.



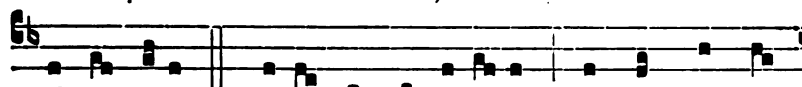
2. Jo-ánnes est, Quem non novit mortis metus, Rex mi-ránda.



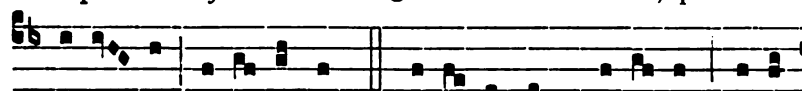
3. Matrem il-li cré-di-dit, Dum se cruci trá-di-dit Sol de



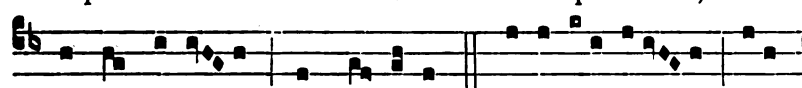
stella. 4. Dru-si-ánam súsci-tat, Et hanc voce éxci-tat



Semper clara. 5. Crato frangi fé-cerat Gemmas, quas re-



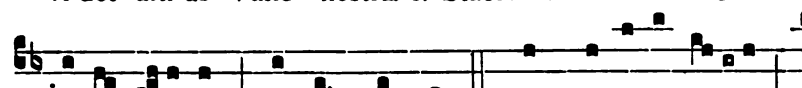
cú-pe-rat Pa-ri forma. 6. Cra-to fi-dem præ-di-cat, Esse



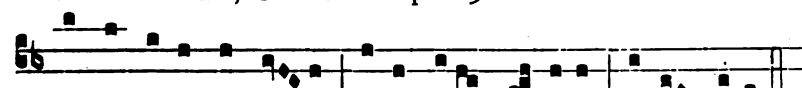
cunçtis públi-cat Hæc corrúpta. 7. Tonítru-i fi-li-us, Solus



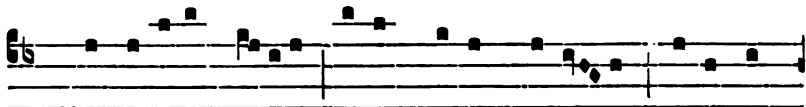
vi-det álti-us Valle nostra. 8. Stácte-i misér-rimam Susci-



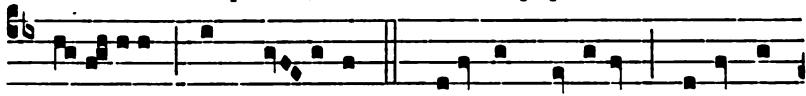
tá-vit ánimam, Car-ne sumpta. 9. Dum subvértit ídola



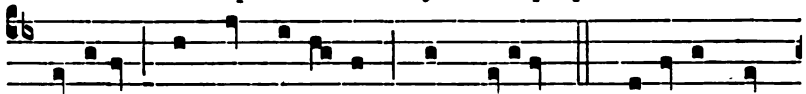
Templi sternit súbdo-la, Probat illa frí-vola Esse cæca.



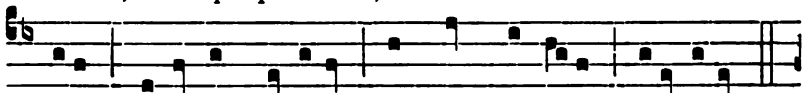
10. Hausto virus póculo, Vivens coram pópu- lo Confirmat



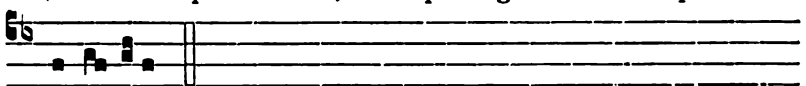
mi-ráculo Hæc præ-dícta. 11. Joánnes própera, Christo con-



foedera, Hic qui prémimur, Gens mísera. 12. Remíttat scé-

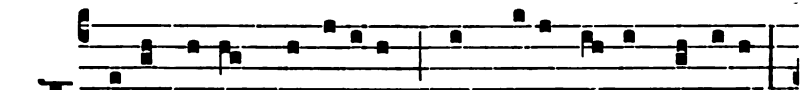


lera Vítæque múnera, Det quem gé-nu-it Puérpera.

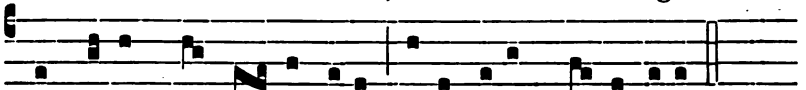


Alle-lú-ia.

IN HONOREM SS. NOMINIS JESU. Jesu dulcis memoria!



Jesu, dulcis memóri-a, Dans vera cordis gáudi-a



Sed super mel et ómni-a Dulcis ejus præsen-ti-a.

Nil cánitur suávius,
Nil áudítur jucúndius,
Nil cogitátur dúlcus,
Quam Jesus Dei Fílius.
Jesu, spes pœniténtibus,
Quam dulcis es peténtibus,
Quam bonus te quæréntibus,
Sed quam inveniéntibus!

Jesu, dulcédo córdium,
Fons veri, lumen méntium,
Excédit omne gáudium
Et omne desidérium.
Nec lingua potest dícere
Nec líttéra exprímere,
Expértus potest crédere
Quid sit Jesum díligere.

Jesum quæram in léculo,
 Clauso cordis cubículo,
 Privátim et in público
 Quæram amore sédulo.

Cum María dilúculo
 Jesum quæram in túmulo,
 Cordis clamóre quæruo,
 Mente quæram, non óculo.

Turbam profúndam flétibus,
 Locum replens gemítibus,
 Jesum provólvar pédibus,
 Stríctis hærens ampléxibus.

Jesu stringam vestígia,
 Et flendo figam lábia,
 Ut detur mihi vénia,
 Atque proféctus grátia.

Jesu, Rex admirábilis,
 Et triumphátor nóbilis,
 Dulcédo ineffábilis,
 Et totus desiderábilis.

Mane nobíscum, Dómine,
 Mane novo cum lúmíne,
 Pulsa noctis calígine,
 Mundum replens dulcédine.

Amor Jesu dulcíssimus,
 Et vere suavíssimus,
 Plus míllies gratíssimus
 Quam dícere suffícimus.

Expérti recognóscite,
 Amórem píum póscite,
 Jesum ardénter quærite,
 Quæréndo inardéscite.

Jesus, auctor cleméntiæ,
 Totius spes lætítiæ,
 Dulcórís fons et grátia,
 Veræ cordis lætítiæ.

Cum digne loqui néqueam,
 De te tamen non síleam,
 Amor facit ut árdeam
 Loqui cum de te gaúdeam.

Tua, Jesu, diléctio,
 Grata mentis reféctio,
 Replet sine fastídio,
 Dans famem desidério.

Qui te gustant esúriunt,
 Qui bibunt, adhuc sítiunt,
 Desideráre nésciunt
 Nisi Jesum quem díligunt.

Quem tuus amor ébriat
 Novit quid Jesus sápiat ;
 Non est quid ultra cúpiat,
 Felix gustus quem sátiat.

Jesu, decus angélicum,
 In aure dulce cánticum,
 In ore mel miríficum,
 Corde pigméntum cœlicum.

Desidero te míllies,
 Mi Jesu, quando vénies,
 Quam me lætum fácies,
 Tuo vultu me sáties.

Amor tuus est óptimus,
 Mihi languor assíduus,
 Mihi Jesu mellífluus,
 Fructus vitæ perpétuus.

Jesu, summa benígnitas,
 Mira cordis jucúnditas,
 Incomprehénsa bónitas,
 Tua me stringit cháritas.

Bonum mihi díligere
 Jesum, nil ultra quære,
 Mihi prorsus et dícere
 Ut illi queam vívere.

Jesu, mihi dulcíssime,
 Spes suspirántis animæ,
 Te quærent piæ lácrymæ,
 Et clamor mentis íntimæ.

Quocúmque loco fúero
 Mecum Jesum desidero ;
 Quam lætus cum invénero,
 Quam felix cum tenéro ;

Tunc ampléxus, tunc óscula
 Quæ vincunt mellis pócula,
 Tunc felix Christi cópula,
 Sed in his parva mórula.

Quem concupívi téneo,
 Jam quem quæsívi vídeo,
 Amóre Jesu lánguico
 Et corde totus árdeo.

Hic amor missus cœlitus
Hæret mihi medullitus,
Mentem incéndit pénitus,
Hoc delectátur spíritus.

O beátum incéndium!
O ardens desidérium!
O dulce refrigérium!
Amáre Dei Fílium!

Jesus cum sic dilígitur,
Hic amor non extínguitur,
Nec tepéscit, nec móritur,
Plus crescit et accénditur.

Jesu, flos Matris vírginis,
Ardor nostræ dulcédinis,
Laus honórque Núminis,
Rexque beatitúdinis.

Jesu, sole serénior,
Et balsámo suávior,
Omni dulcóre dúlcior,
Præ cunctis amábilior.

Cujus amor sic áfficit,
Cujus gustus me réfcit,
Jesus, in quem mens défcit
Solutus amanti súfficit.

Tu, mentis delectátio,
Amóris consummátio,
Tu, mea gloriátio,
Jesu, mundi salvátio.

Diléccte mi, revértere
Consors patrernæ dèxteræ,
Hostem vicisti prospere,
Jam cœli regno frúere.

Sequor quocúmque íeris,
Mihi tolli non póteris,
Cum meum cor abstúleris,
Jesu, laus nostri géneris.

Portas vestras attóllite,
Cœli cives occúrrite,
Triumphatóri dícite :
Salve, Jesu Christe inclite.

Rex virtútum, Rex glóriæ,
Rex insignis victóriæ,
Jesu, largítor grátiaë,
Honor cœlestis cúriaë.

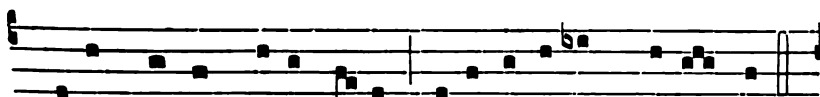
Te cœli chorus prædicat,
Et tuas laudes réplícat ;
Jesu orbem lætíficat
Et nos Deo pacíficat.

Jesus in pace ímperat,
Qui omnem sensum súperat ;
Hunc semper mens desiderat
Et illo frui próperat.

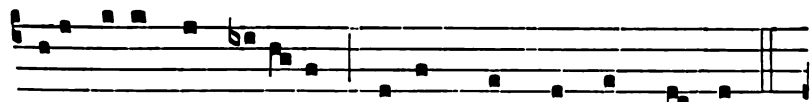
Jesus ad Patrem rédiit,
Regnum cœlesté súbiit,
Cor meum a me tránsiit,
Post eum simul ábiit.

In Vigilia Epiphaniæ.

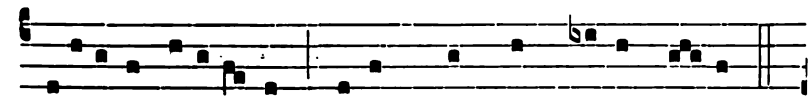
Q Uærunt Reges Regum Regem Super regnántes re-
gnántem. Ele-géntes e-jus le-gem, Latam per e-cum lætán-
tem. Ori-éntis Ori-én-tem Jesum monstrant magi Ma-gis.



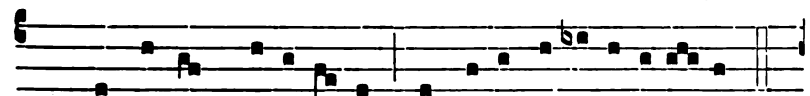
2. Dantes Reges pedes vi-æ, Thesáuris unum The-sáu- rum,



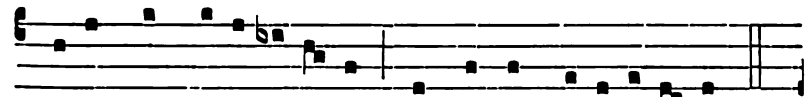
Jesu, Josepho, Ma-rí-æ Donant thus, myrrham, au- rum.



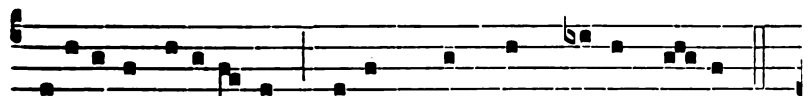
Ori-éntis Ori-éntem Jesum monstrant magi Ma-gis.



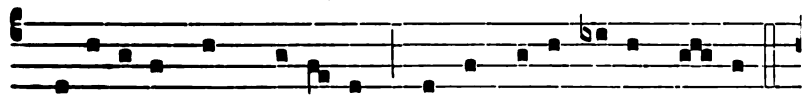
3. Gaudéntes glo-ri-ó-si Sunt il-li ad-o-ra-ti-ó-ne



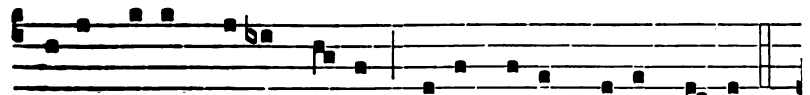
Reges sunt re-li-gi-ó-si Regnán-tes re-li-gi-ó-ne.



Ori-éntis Ori-éntem Jesum monstrant magi Ma-gis.



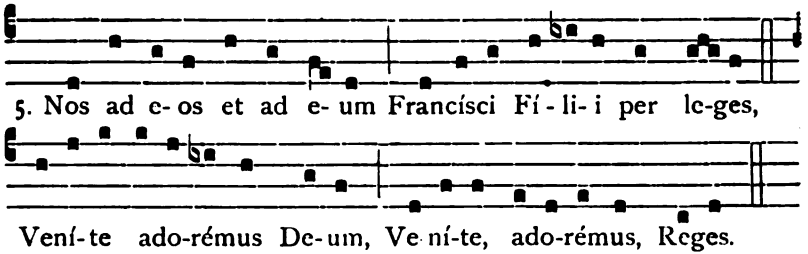
4. Animábus cum de-vó-tis Donant su-a su-is fa-ctis,



Tribus da-tis, tri-bus vo-tis, Tribus vo-tis, tribus da-tis.




Ori-éntis Ori-éntem Jesum monstrant magi Ma-gis.



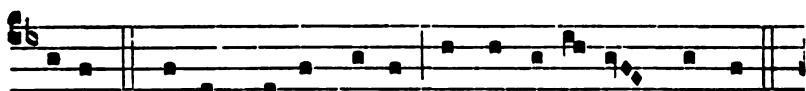
5. Nos ad e-os et ad e-um Francisci Fi-li-i per le-ges,
Vení-te ado-rémus De-um, Ve-ní-te, ado-rémus, Reges.

14 EPIPHANIA D. N. J. C.

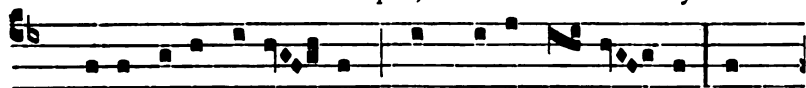
Gaudete, vos fideles!



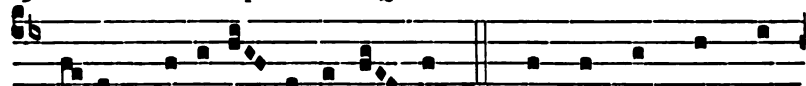
G Audé-te, vos fi-dé-les, Gén-ti-um pars e-lécta :
2. Æthi-ópi-i ni-grédo In India est trans-lá-ta.
3. Offerunt A-rabes Aurum, Thar-sis myrrham Et thus Saba.
4. Osténdunt my-sti-ce Quis sit cu-i præbent Su-a
dona. 5. Rex per aurum, per thus sacérdos, Per myrrham
se-pul-tú-ra. 6. Offe-rámus ré-ve-ra Christo Quod re-ges
in fi-gú-ra. 7. Examínémus men-tes, Et aurum est in



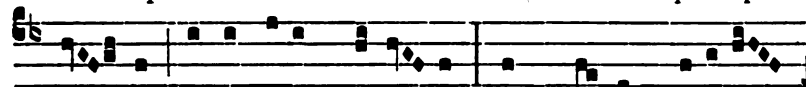
a-ra. Mor-ti-fi-cémus culpas, Et sic offér-tur myrrha.



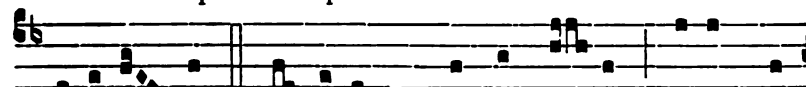
9. Thu-ris odor ópti - mus Quem Saba dé - tu - lit Ad vir-



tú-tum pér-ti-net sacramén - tum. 10. Sanctus namque Spí-



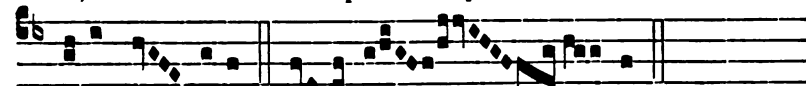
ri - tus Ipse nobis præbu - it Bonæ mentis ná-ri-bus



ado-rán-da. 11. Ad úl-timum laus est du-cta : Psallat cho-



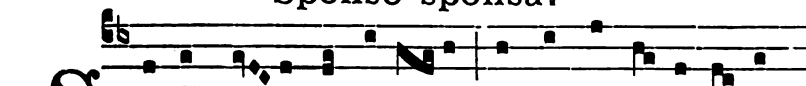
rus, al-le - lú-ia. 12. De præ-sén-ti poscens lu-cta ad cœ-li



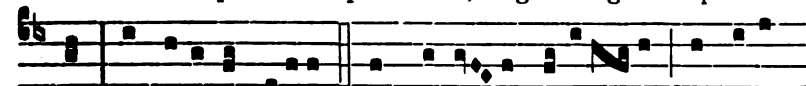
vehi gáu-di-a. A- - - - - men.

IN HONOREM SANCTÆ AGNETIS.

Sponso sponsa!



Ponso spon-sa desponsá-tur, Agnes Agno co-pu-lá-



tur In cœlésti cú-ri-a. Amplexá-ta coroná-tur, In coró-

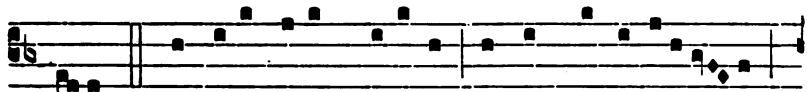
na termi-ná-tur Illí-us agóni-a. Rachel hæc júni- or,
 Decóra fá-ci-e, Aspéctu púlchri- or, In throno gráti- æ.
 Esther e- lígi- tur A Rege gló- ri-æ, David addú-ci- tur
 Ab Isag hódi- e. Jacob fit cári- or, Castæ sunt nú-pti- æ.
 Judith extólli- tur Causa vi-ctó- ri-æ. Agnes jure nomi-
 nátur, Cujus vultus colorá-tur Agni passi ságuine.
 Sic et ipsa prote-státur, Dum júvenem detestá-tur, Sancto
 loquens flámine. Fuge, mise- rábi- lis, Alter est amá-bi-
 lis, Pulcher et mirábi- lis, Cum quo copulábor. Casta cum
 a-máve- ro, Munda cum te-ti-ge- ro, Virgo cum accépe-

ro, Secum glori-abor. Ad lupanar dúci- tur, Crínbibus obté-
gitor Virgo dum mundá- tur. Vestis sibi mítti- tur, Ad-
amáto mó-ritur Per hunc sus-citá- tur. Mente cana decla-
rátur, Infans quæ non desolátur, In gravi certá-mi-ne.
In fornáce non cre-mátur, Deum laudans quo probátur Vir-
go sine crí-mi-ne. A parénte ímpi- o Guttur ejus glá-
di- o Neci vulne-rá- tur. Sic cæli rosári- o Mártyrum
altá- ri- o Ro-sa præ-sentá- tur. Vírginum collégi- o
Stat Agnes in médi- o, Agno sibi sóci- o Cum his
gra- tulátur. Gáude- at hæc cónci- o Tanto privilégi- o

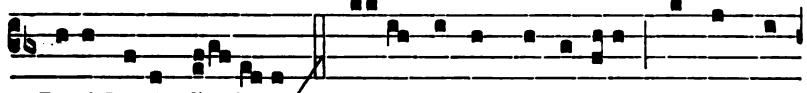
Felix est conjuncti- o Quæ sic pro- palatur. Nos Agnæ
 consór-ti-o Ejus patrocí- ni- o, Júvenis qui hábi- tas
 Cum Vírgine párvula Velis sublimá- re. Ut in tu-o
 régi- o Possímus palá- ti- o, Te qui tu-os, ví-si- tas Una
 cum puérula Semper collaudá- re. A- men.

Laus sit Regi!

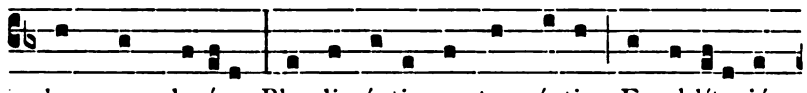
Laus sit Regi glóri- æ Cu- jus formam gráti- æ
 Solis splendor obstupéscit. 2. In hortos Ecclé- si- æ Lí-
 li-a col- lí- ge- re Tamquam sponsus dum procéssit. 3. Ecce
 Agnes inve- nítur, Et invénta collígi- tur, Líli- um de lí-



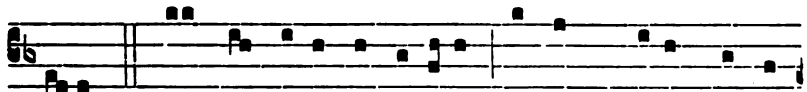
li-o. 4. Annulo cujus muní-tur Et in sponsa elígi- tur



Regi Regis fi- li- o/5. Cu-jus fervens in amóre Spernit mun-



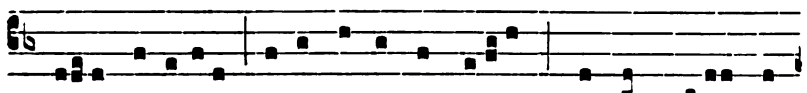
dum cum decóre, Blandiméntis nec torméntis Emol-líta jú-



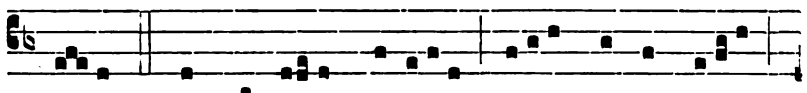
di-cis. 6. Cumque mentis in fervóre Sponsum quærit sponsæ



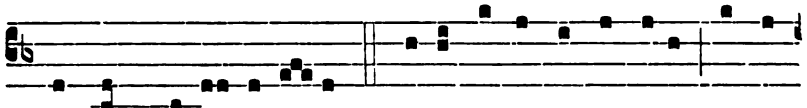
more, Spoli-áta vestiméntis Densis latet capíl-lis. 7. Tunc in-



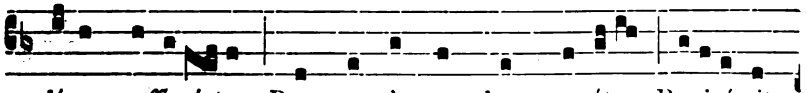
dúcta lupanári, Cella fulget ut solári Splendóre lucis có-



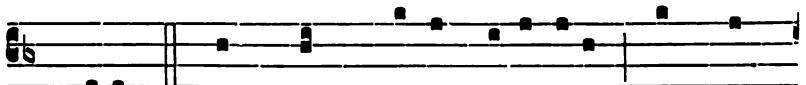
pi- a. 8. Ab Ange-lo consolári Méru-it, atque velári



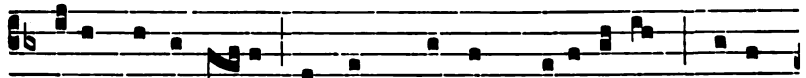
Cychla-de auro contéxta. 9. Illic virgo ne tangátur Impu-



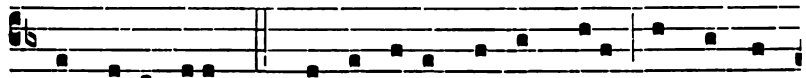
dícus suffocá-tur, Pro quo Agnes dum precátur Revivísit



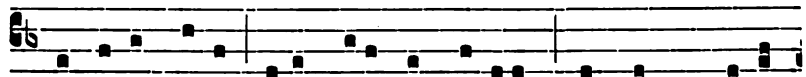
júvenis. 10. Per quam Christus collaudátur, Plebs hinc



furens indigná-tur, Agnem ma-gam protestá-tur, Tradens



hanc incé-di-is. 11. Sed ignis óbstu-pens cedit, Et Agnem



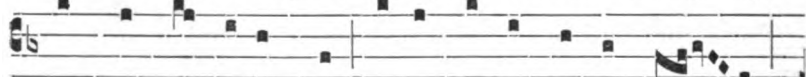
nec lanam lædit, Ejus roris et pudóris Non ferens potén-



ti-am. 12. Cujus guttur ensis cædit Mortíque vita succédit;



Ecce videt quem cupívit Per Sponsi clemé-nti-am. 13. Ergo



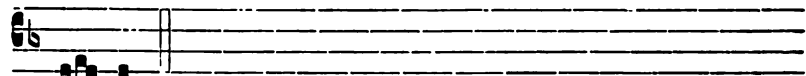
postquam sic tri-úm-phat, Virgo martyr gaudens in- trat



Su-i Sponsi thá-la- mum. 14. Apud quem nunc intercéd- at



Ut nobis cœli concé- dat Intra- re paláti- um.



A- men.

IN CONVERSIONE S. PAULI.

Doctōri genti-um!

D

Octō-ri gēnti-um Pangat præcō-ni-um Ma-ter Ecclē-

si- a. 2. Cu-²jus virtū-tibus Atque labō-ribus Cre-vit in glō-

ri- a. 3. Hic primū sāviens Et testes ó- di-ens Di-vīni Nō-

mi-nis. 4. Stridēbat dēntibus, Verbis et má-ni-bus Effūsor

sāngui-nis. 5. Post scelus impium Quod in mar-tyrium Com-

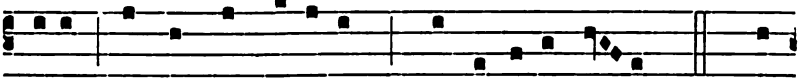
plēvit Stēpha-ni. 6. Damāscum própe-rat Ut cedros áufe-

rat Totius Lí-bani. 7. Propínquans mœnibus, Summis ful-

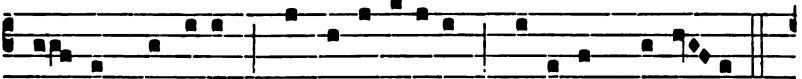
gó-ribus Mox circum-fúndi- tur. 8. In terram córruit, Je-



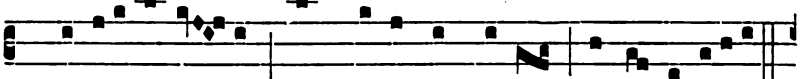
sus hunc árgu-it Quod se proséqui-tur. 9. Hac vo-ce tér-



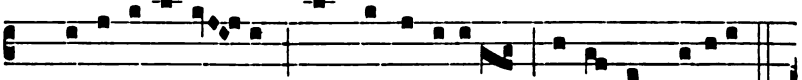
ritus, Compúnctus, dómi-tus, Spondet obséqui-um. 10. Ba-



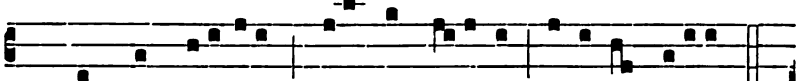
ptis-mo mérgitur, Doctór effi-citur, Prædicans Fí-li-um.



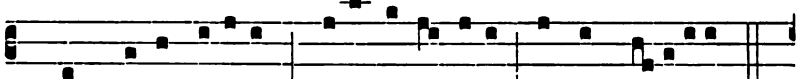
11. Judæa réspu-it Quod Paulus ádstru-it, Fremit invídi-a.



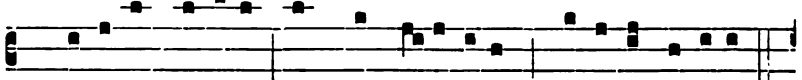
12. Parat inté-ri-tum Conclú-dit éxítum, Custó-dit mœni-a.



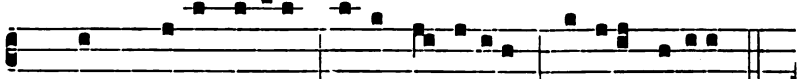
13. Hinc non perí-culi Metu, sed pópu-li Sa-lútem sítiens.



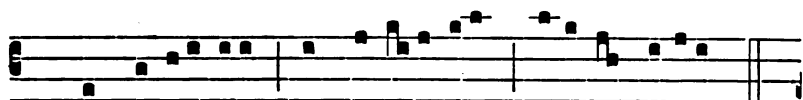
14. In sporta pónitur, Muro demít-titur, Extra pro-fíciens.



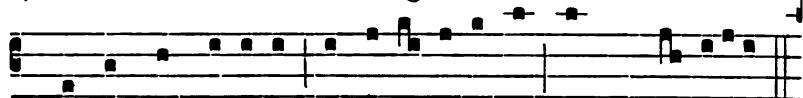
15. Cælésti pábulo Ab hoc discípu-lo Gentí-lis páscitur.



16. Stans mente vácu-a, Fame perpétu-a Judæa móritur.



17. Hic audién-tium Per Evangé-lium Animas ré-ficit.



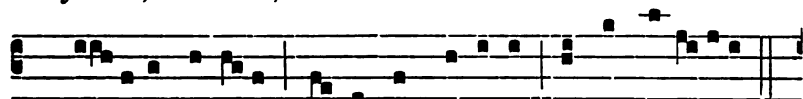
18. Is non per hóminem Sed totum órđinem A Christo dídicit.



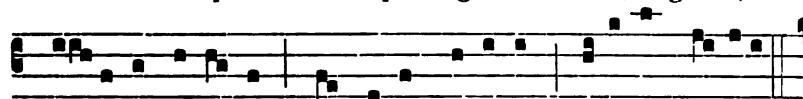
19. Flagéllis cæ-ditur, Saxis ob-rú-itur, Ter in naufrági-o.



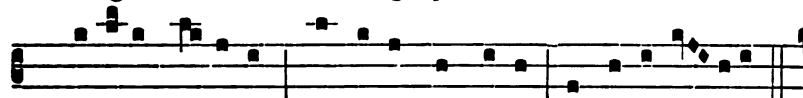
20. Judæis, Gén-tibus, Et falsis frá-tribus Errat ludíbri-o.



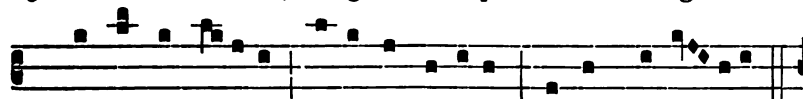
21. Nú-ditas córporis, Horrórque frígo-ris, Fames, vi-gí-liæ,



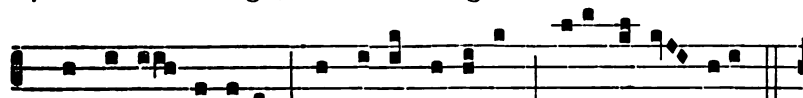
22. Affligunt á-nimum, Sed angit plú-rimum Zelus Ecclé-siæ.



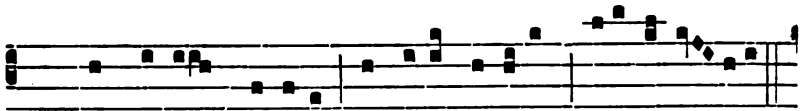
23. Labórat má-nibus, Ne gravet sump-tibus Ex Evangé-li-o.



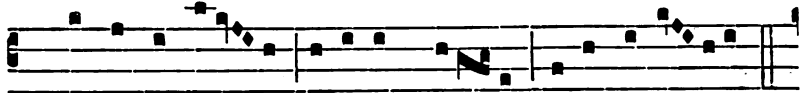
24. Res tamen cólligit, Colléctas dí-rigit Fratrum subsí-di-o.



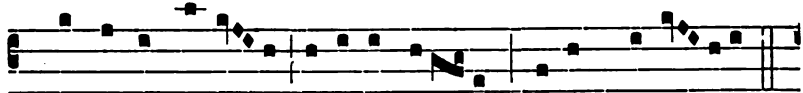
25. In cælum rá-pitur, Arcáno júngitur De-i colló-qui-o.



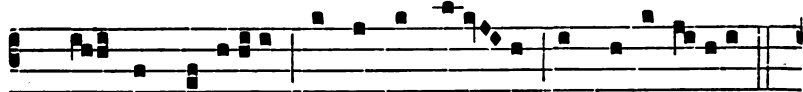
26. Quod verbum Núminis Non licet hóminis Proférri lá-bi-o.



27. Ne hac aut á-li- a Virtútum gráti- a, Paulus supér- biat,



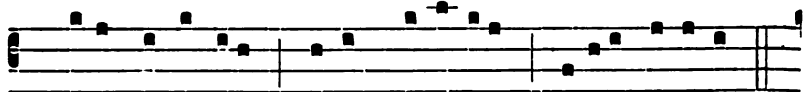
28. A carnis stímu- lo Pulsátur sédu- lo, Mentem humí- li-at.



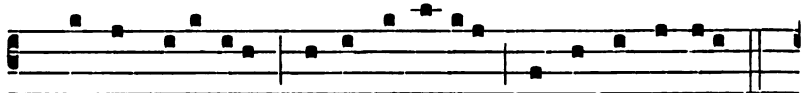
29. Postquam offí-ci-i Sanctíque stúdi- i Complévit ópera



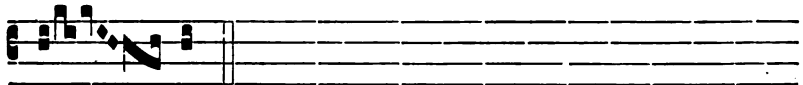
30. Ne- rónis gládi-o, Sacro martyri- o, Migrat ad æthera.



31. Cujus suffrá-gium Præsens collé-gium Devóte flá-gitet,



32. Ut ad coelésti-a Corda torvénti-a Pungat et éxcitet.



A- - men.



IN HONOREM
SS. V. PROTOMARTYRUM ORDINIS.

Ortus refulget.

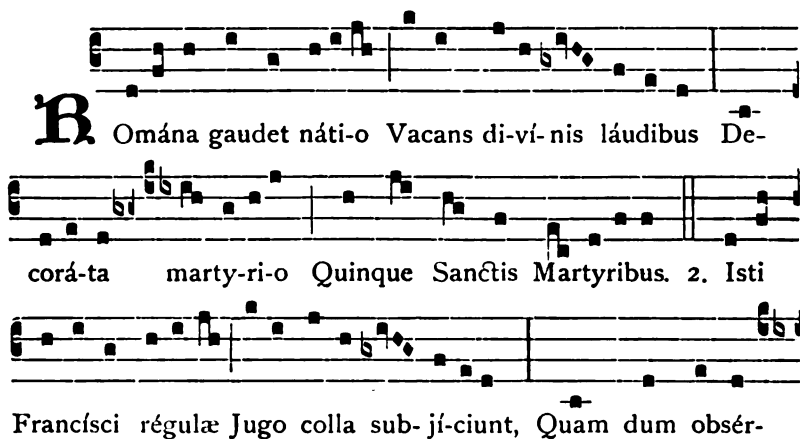
O R-tus re-fúlget lú-cifer Orbis et in Hespéri-is,
 Dum Franciscus vexí-lifer Christi fulget concí-li-is. 2. Otho
 sacérdos ínclytus Patris sequens vesti-gi-a, Vir sanctítá-te
 prædi-tus Et di-vína sci-énti-a. 3. Berárdus, altus bélli-ger,
 Fortis in Christi præ-li-o, Cœléstis palmæ flóriger, In cœli
 regnat prædi-o. 4. Accúr-si-i re-sisténtia Occúrrit infi-
 dé-libus, Di-váque vi-olénti-a, Devínctis regnat hóstibus.
 5. Petrus agnóscens præmium Quod vincénti promíttitur, Cru-

The musical notation consists of ten staves of music, each corresponding to a line of Latin text. The notation is in a square-note style with a single clef (likely soprano or alto) and a key signature of one flat (B-flat). The text is written in a Gothic-style font. The first line begins with a large initial 'O'. The text is divided into numbered sections: 2. Otho, 3. Berárdus, 4. Accúr-si-i, and 5. Petrus.



dé-le per martyrium Corónam adi-píscitur. 6. Adjú- tus adju-
 tóri-o Jesu torménta sústulit, Decúrso gravi stádi-o Mors
 e-i vitam cóntulit. 7. Je-su, quinque stigmátibus, Quæ plebs
 málgna cónterit, Sanctó-rum quinque précibus, Des vi-tam
 quæ non præterit. A-men.

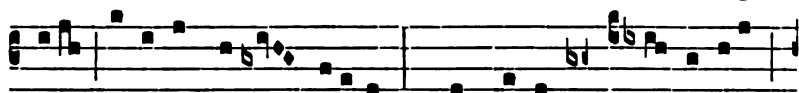
Romana gaudet natio!



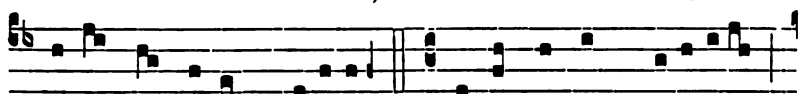
R Omána gaudet náti-o Vacans di-vi-nis láudibus De-
 corá-ta marty-ri-o Quinque Sanctis Martyribus. 2. Isti
 Francísci régulæ Jugo colla sub-jí-ciunt, Quam dum obsér-



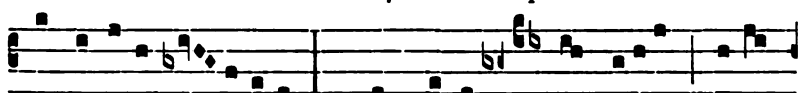
vant sédule, Christo sincére sérviant. 3. Præcónes evangé-



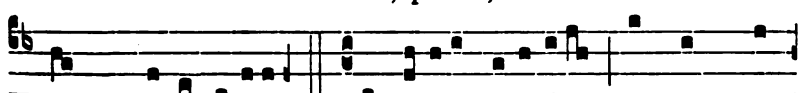
lici Festinant fi-dem sérere, Trini student et Unici



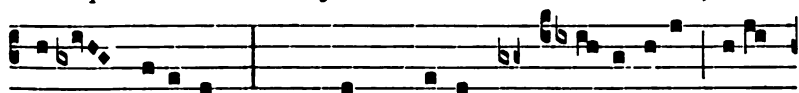
Gentes ad cultum dúcere. 4. Mundi spernunt de-lí-cias



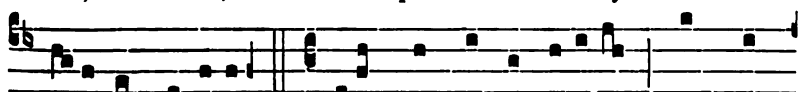
Et amóre cœ-lésti-um Minas, blan-díti-as Potén-



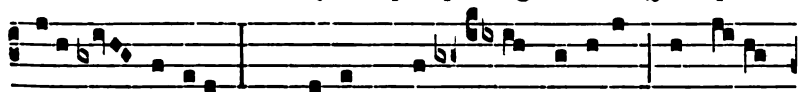
tumque in-fi-dé-lium. 5. Ecclési-æ rosá-ri-o Ut flos, Fran-



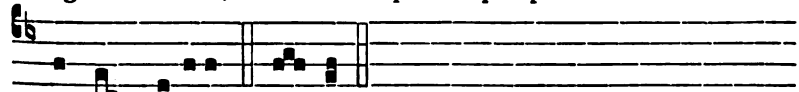
cisce, rédo-les, Cum hanc probo marty-ri-o Tu-a



decó-rat sóboles. 6. Jesu, quinque stigmátibus Quæ plebs



malígna cónterit, Sanctórum quin- que pré-cibus Des vi-tam



quæ non præterit. A-men.

IN HONOREM
S. MARGARITÆ DE CORTONA.

O Margarita pœnitens.

O Marga-ríta pœ-nitens, Patrâta quæ fles crî-mina,
Tu-as sequâmur lácrymas, Vi-am secú-ti lúbri-cam.
R̄. Nos pœni-tén-tes ás-pi-ce, Et corda nostra pér-cu-te
Do-ló-re cordis íntimo Chri-sti su-pér-no mú-ner-e.—
Constánti amóre Númi-nis Flagras et igne pér-pe-ti Can-
décis, o virgí-ne-is Insér-ta digne flóribus! — R̄. Nos. —
Gló-ri-a Pa-tri et Fí-li-o Et Spi-rí-tu-i San-cto.—

R̄. Nos.

IN HONOREM S. COLETÆ.

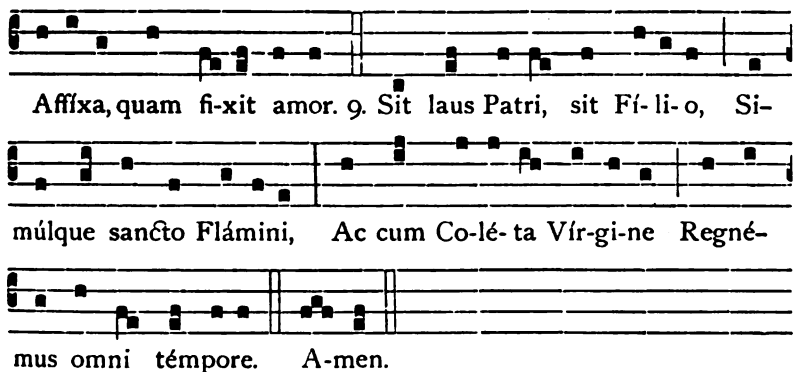
Salve, Coleta potens!

S Al-ve, Co-lé-ta potens, Dómini tu sponsa, redémtæ
 di-gna plebis no-stras afféctu sume be-ní-gno, Vir-go,
 pre-ces, cœ-lo transfér pi-a vo-ta petén-tum, et mí-se-ris
 supplex æ-térnam po- - - - sce sa-lú-tem.

Gentis redemptæ.

G Entis redémtæ cónsonum Præclára nunc pi-um
 melos, De-óque lau-dis hósti-am Co-lé-ta pu-ram tránse-rat.
 2. Mater sení-lis prócre-at, Corbéi-a na-tam te fo-vet, Sed
 præsci-o plebs Spí-ri-tu Laudat renátam flúmine. 3. Devó-ta

Virgo númini, Inánis horret sæcu-li Vexíl-la, gaudet dé-spi-ci, Totámque Christo se dicat. 4. Porténta patrat, quóslibet Morbos, dolóres, vúlnera Sanat, necis vi-res ligat, Astúsque ludit Dæmonum. 5. Audit fidé-lis cœlicum Sponsi vocántis núnti-um, Lares pa-térnos dese-rit, Mundum li-bens exul fugit. 6. Auri sacra spernit famem, Honóris et cupidinem : Procul volúptas córporis, Sensus amí-ci sánguinis. 7. Óptat do-lóres, vúlnera, Passi De-i ve-stígi-a Sectá-tur et connúbi-a Sacráta fervens ámbigit. 8. Sancti Parén-tis æmu-la, Di-ví-na quærens óscu-la, Orat, gemit, vi-vit cru-ci



Affixa, quam fi-xit amor. 9. Sit laus Patri, sit Fí-li-o, Si-
 múlque sancto Flámini, Ac cum Co-lé-ta Vír-gi-ne Regné-
 mus omni témpore. A-men.

Nostra festivo modulata plausu.

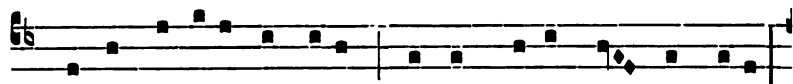


Nostra festivo modulá-ta plausu Vota be-nígne fá-
 ci-lis secúndet, Vír-ginum quondam decus, et patérnæ
 Glóri-a gentis. 2. Præ-bu-it tellus tibi lu-cis ortum, Et locum
 mi-ris pí-etas tri-úmphis, Sed De-us terris ratus invi-déndam,
 Tránstu-lit Astris. 3. Pónti-fex summus méri-tis honórem Dat
 tu-is; ve-rum duce te soróres Páuperes, nummo pri-us ab-

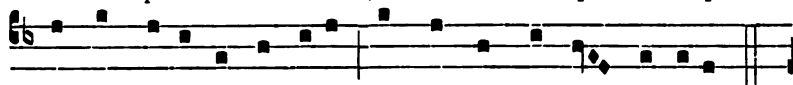
di-cáto Reddis I-ésu. 4. Vix pa-rens or-bi géni-tam sacrá-
 ta Fonte te mersit, súbito relíctis Quæ pa-rit mundus, pró-
 pe-ras amánti Víve- re Christo. 5. Sancta quæ inférni répri-
 mis furóres, Sancta, quæ vi-tam réparas sorórum, Fac tu-as
 semper scélerum domáre Monstra suórum. 6. Sit Patri sum-
 mo decus atque Christo, Qui suum no-bis dedit hic cruórem,
 Pneuma divínum sími- li fru-átur Semper honóre. A-men.

Fidelis almæ concinat!

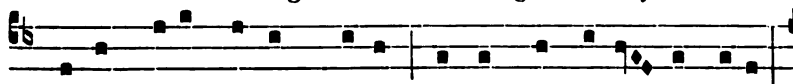
Fidélis almæ cóncinat Laudes Colé-tæ nunc chorus,
 Nec gesta cœ-li désinant Laudáre sanctæ Vírginis.



2. Gaudet patrator ómni-um, Gaudet Redemptor et po-li,



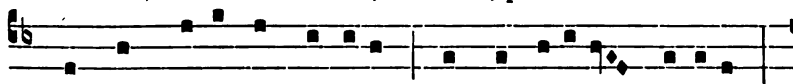
Gaudent ovántes Ange-li Et cuncta gaudent sy-dera.



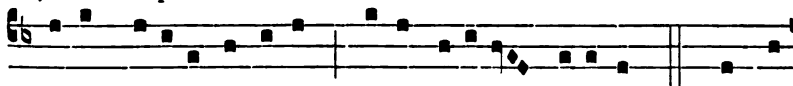
3. Terram relínquit, et thronum Assumpta scandit, ómni-a



Lætán-tur, et votum De-o, Colé-ta, per Te dé-ferunt.



4. Omnes precán-tes sénti-unt Sanctæ Colé-tæ múnera :



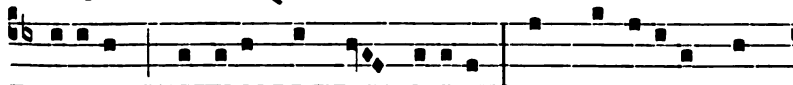
Nullus recédit indigens, Nulli favóres dénecat. 5. Nostras



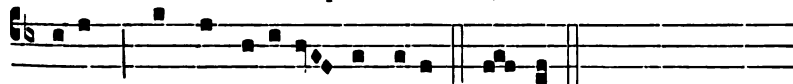
preces ut áudi-at Precámur omnes súplices, Colé-ta Chri-



sto, quæ offerat Qbláta cordis múnera. 6. Præsta, be-á-ta



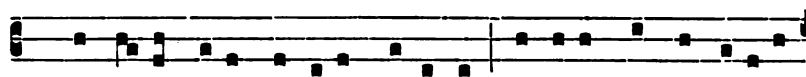
Trínitas, Concéde, simplex Unitas, Ut fructu-ósa sit



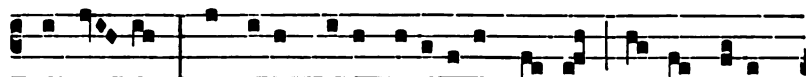
tu-is Magnæ Colé-tæ sánctitas. A-men.

Dum tuos omnes!

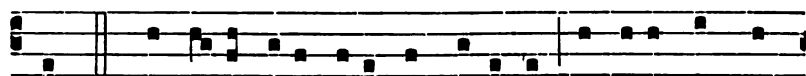
DUM tu-os omnes cānimus tri-úmphos, Sancta fe-
 stívo veneránda cul - tu, Súpli-cum tandem fá-ci-lis tu-á-
 rum, Annu- e votis. 2. Si ti-bi cœlum cápi-tis corónat
 Vérti-cem, ac frontem di-adéma cin-git, Hæc e-rat dudum mé-
 ri-tis co-ró-na Dé-bi-ta tantis. 3. Sancta, quot cœlo géne-
 ras soróres, Impi-is mundi rétrahens tené-bris, Inferis et
 quod ma-le mancipá- tos Du-cis ad Astra. 4. Póstu-lant ægri,
 tríbu-is medé-lam, Mórtu-is orans révo-cas sepúl-chro :
 Reddis et cæco plácidum pe-tén-ti Lumen adéptum.



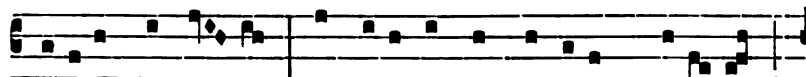
5. Cláu-di-tur felix túmulo thesáurus Córporis sanctæ, rapu-ís-



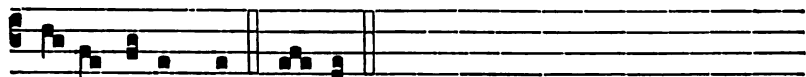
se ter-ræ Gáude-ant cœli ru-ti-láta magnam Astra Co-lé-



tam. 6. Láu-di-bus cives cé-lebrant supérni Te De-us simplex,



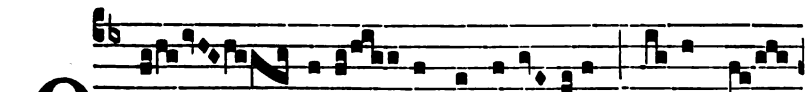
pa-ritérque tri- ne : Súpplices et nos per e-am precámur



Parce redémptis. A-men.

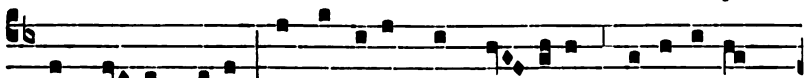
IN HONOREM S. CATHARINÆ BONON.

O beata Catharina!

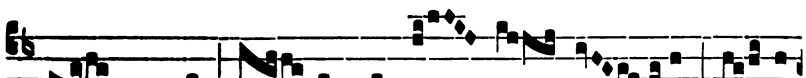


O

be-á - ta Catha-rí - na, Christi spon-



sa gra - ti-ósa, ne declínes sed fe- stína pro-cu-rá-re



glo - ri-ósa pa - radí-si gáu- - - di-a pres-sis

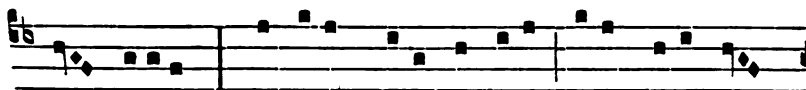
Cantus Rom. Seraph. — 7

in mi-sé-ri- - - - a pre- - ce pi - a.

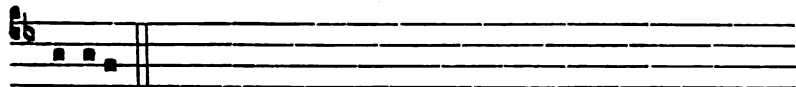
Al-le- - lú- - ia.

O Catharina nobilis!

O Catharina nobilis Sancti Francisci fi-li-a, Quæ
 vitæ semper lãbilis Falsa sprevi-sti gaudi-a. 2. Ad sponsi
 Jesu núpti-as, Exémplo, verbis, ópere, Plures traxisti fi-
 li-as Devótas sacro fœdere. 3. Vicisti carnis lúbri-cum,
 Figú-ram mundi lábi-lem, Et dæmonem falsidicum Ob ze-
 lum Jesu stãbilem. 4. Uni, trinóque Dómino, Sit sempitér-



na glóri-a, Qui vitam sine término Nobis donet in



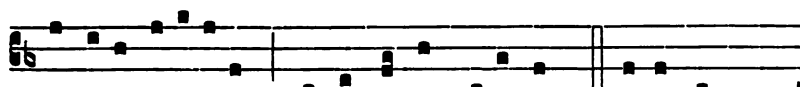
pátri-a. Amen.

IN FERIIS VI. QUADRAGESIMÆ.

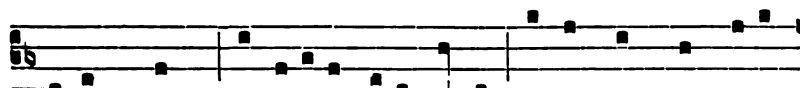
Ave caput!



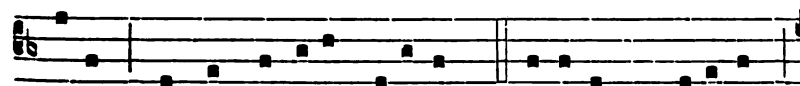
A - VE, ca-put vulnerátum Atque spinis coroná-tum, Me



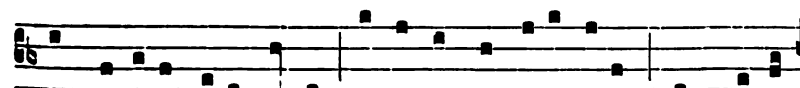
peccátis onerátum Duc ad fi-nem peroptátum. Ave, dextra



manus Christi, Per-foráta clavo tri-sti, Nos ad dex-tram jube



sisti Quos per délixteram redemí-sti. Ave, palma Jesu læva



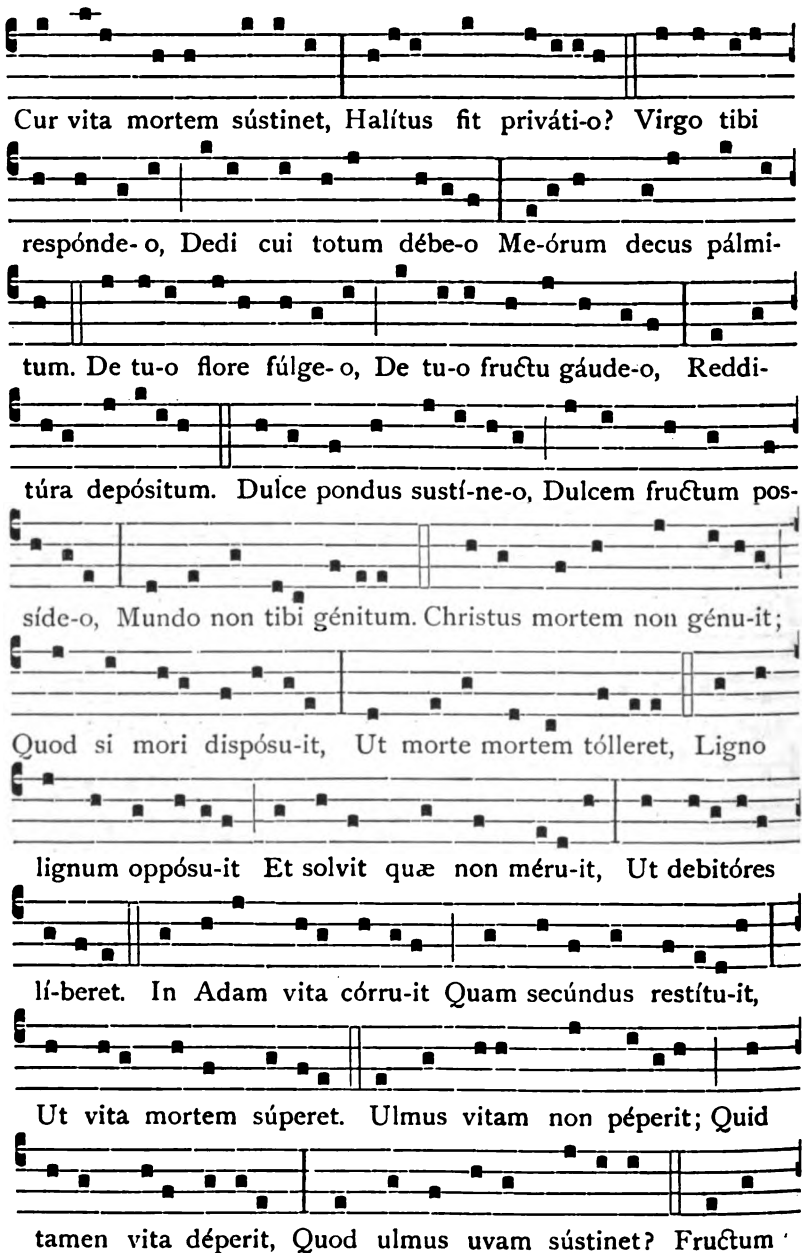
Sic confíxa manu sæva, Nos ab omni malo leva, Quod prodú-

xit mater Eva. Ave, la-tus lance-átum Unde fluxit flumen
gra-tum, Præbe nobis conducátum Ad æternæ vitæ statum.
Ave, vulnus dextri pedis, Tu-i memor sis heré-dis, Dux
parcêdo semper reddis, Esto no-bis spes mercêdis. Ave,
pla-ga lævæ plantæ, Qua vir-tutum crescunt plantæ, Nos ab
hoste supplantante, Nunc défende post, et ante. Amen.

B. V. MARIA ET SS. CRUX D. N. J. C.
Cruz, de te volo conqueri.

Cruz, de te volo cónque-ri, Quid est quod in te répe-
ri Fructum tibi non débitum? Fructum quem Virgo péperi,

Tuus non debet fi-e-ri, Culpæ non habens méritum. Cur pen-
 det qui non méru-it? Quid quod te non abhórru-it? Cum sis
 re-is patíbulum? Et qui vitam tribu-it Mortíque nihil dé-
 bu-it, Mortis propí-nat póculum. Cur solvit quæ non rápu-it?
 Cur e-i qui non nócu-it, Es penále pi-á-culum? Te re-órum
 flagí-ti-is, Te culpárum supplí-ci-is Ordiná-vit justí-ti-a.
 Cur ergo justum ímpi-is, Cur virtútem cum víti-is Soci-á-vit
 nequí-ti-a? Réddi-tur pœna præmi-is, Offénsa benefí-ci-is,
 Honóri contuméli-a. Re-is in te pendéntibus, Homícidis, la-
 trónibus, Infiíc-ta maledícti-o? Ergo quid ad te pértinet,

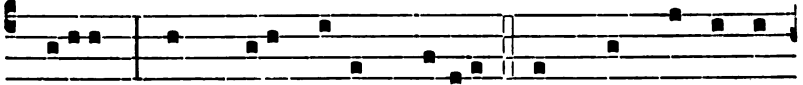


Cur vita mortem sústinet, Halitus fit privati-o? Virgo tibi
 respónde-o, Dedi cui totum débe-o Me-órum decus pálmi-
 tum. De tu-o flore fúlge-o, De tu-o fructu gaude-o, Reddi-
 túra depositum. Dulce pondus sustí-ne-o, Dulcem fructum pos-
 síde-o, Mundo non tibi génitum. Christus mortem non génu-it;
 Quod si mori dispósu-it, Ut morte mortem tólleret, Ligno
 lignum oppósu-it Et solvit quæ non méru-it, Ut debitóres
 lí-beret. In Adam vita córru-it Quam secúndus restítu-it,
 Ut vita mortem súperet. Ulmus vitam non péperit; Quid
 tamen vita déperit, Quod ulmus uvam sústinet? Fructum

tuum non génu-i, Et oblátum non réspu-i, Ut pœna cul-
 pam términet. A te mortálem hábu-i, Immortálem restí-
 tu-i, Ut mors in vitam gérmí-net. Tu vi-tis, uva Fí-li-us,
 Quid uvæ compe-ténti-us, Quam tórcular quo prémitur? Cur
 pressúra fit púri-us, Nisi qui-a jocúndi-us Vinum sincérum bí-
 bitur? Quid uva passa dúlci-us, Quid Christo passo gráti-us,
 In cujus morte ví-vitur? Multi se justos símulant, Fí-lium
 tuum a te póstulant Et ad me respíciunt. Sed postquam mi-
 hi créditum, Et a me depósitum, Extra me non invéniunt.
 Quærant in me-o stípíte, Su-gant de me-o pálmi-te Fruçtum



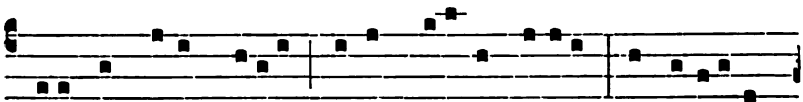
tuum quem s̄itiunt. Resp̄nde-as hyp̄ocritis : F̄li-um meum



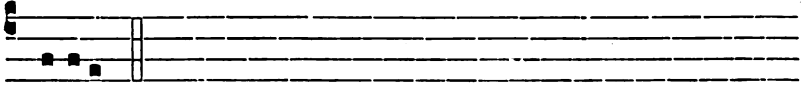
qūeritis, Quem cruce dudum cr̄didi. Jam non pendet ad



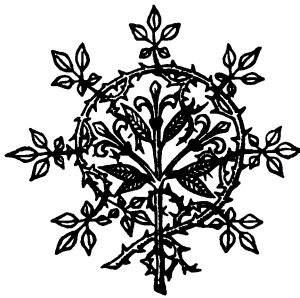
úbera, Pendens in cruce, v̄ulnera C̄orpo-ris monstrat lívidi.



Eum in cruce qūerite, Guttas cruéntas bíbite Æmulat̄oris



pr̄ovidi.





IN HONOREM
SS. RESURRECTIONIS D. N. J. C.
In resurrectione Christi.



Undi renováti-o Nova parit gáudi-a. 2. Resurgente

Dómino conresúrgunt ómni-a. 3. Eleménta sérviant Et actóris

séntiunt Quanta sit poténti-a. 4. Cælum sit seréni-us, Et mare

tranquíl-li-us, Spirat aura míti-us, Vallis nostra flóru-it. 5. Revi-

vísunt árida, Recaléscunt frígida, Postquam ver intépu-it.

6. Gelu mortis sólvitur, Mundi princeps fállitur, Et ejus de-

strú-itur In nobis impérium. 7. Dum tenére vó-lu-it In quo

nihil hábu-it, Jus amí-sit própri-um. 8. Vita mortem súpe-

rat, Homo jam recúperat Quod pri-us amíse-rat Paradísi gáu-
dium. 9. Viam præbet fá-cilem Chérubim ver-sá-ti-lem Amo-
véndo gládium. 10. Ipse cœlos ré-serat Et captivos liberat
Quos culpa ligáve-rat Sub mortis intéritum. 11. Pro tanta vi-
ctóri-a, Patri, Pro-li glóri-a Sit cum Sancto Spí-ri-tu
Alle- - - lú-ia.

AD HONOREM B. M. V.
IN RESURRECTIONE D. N. J. C.

Gaude, Virgo, Mater Christi.

G aude, Virgo, Mater Christi, Condemnátum quem
vidísti. Resurréxit, sicut dixit. Gaude, lumen claritátum



Quem vidisti conclavatum. Resurrexit... Gaude, decus virgi-



nale, Quem vidisti expirare. Resurrexit... Gaude, flos odoris



miri Quem vidisti sepeliri. Resurrexit... Gaude, gaude,



Virgo, Mater Christi, Gloriosum quem vidisti. Resurrexit...



Alleluia! Alleluia! Alleluia!

IN FESTIS SS. CRUCIS D. N. J. C.

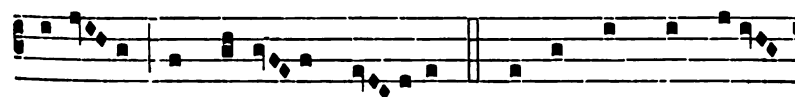
Lignum vitæ quærimus!



Lignum vitæ quærimus, Qui vitam amissimus Fructu



li-gni vé-titi. 2. Nec inventum nó-verit Qui fructum præ-



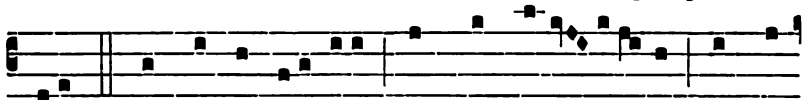
vi-de-rit Adhæ-rén-tem stí-pi-ti. 3. Fructus per quem vívi-



tur Pendet, sic ut cré-ditur, Vírginis ad úbera. 4. Et ad



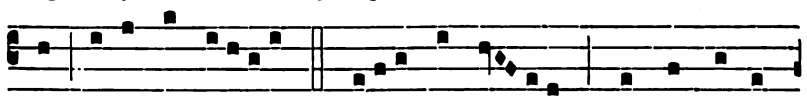
Crucem íte-rum, Inter vi-ros scé-lerum Passus quinque vúl-



nera. 5. Hic Virgo puérpera, Hic Crux salu-tí-fe-ra, Ambæ



ligna mystica. 6. Hæc hyssópus húmilis, Illa cedrus nó-bi-



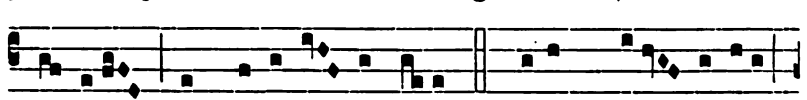
lis, Utraque viví-fica. 7. Pósitus in mé-di-o, Quo me vertam



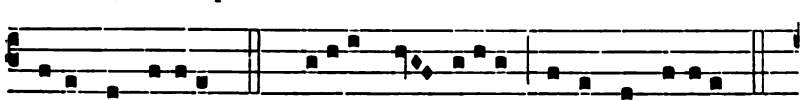
nésci-o. 8. In hoc dolci dú-bi-o Dulcis est colláti-o.



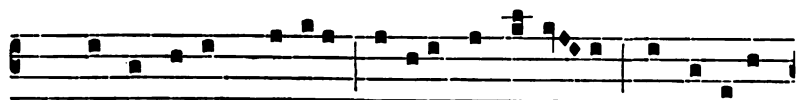
9. Hic compléxus bráchi-is, Modis vagit vári-is; Hic exténdit



bráchi-a, Compléxú-rus ómni-a. 10. Carum mater revére



Novit hic tenére. 11. Cháritas sub látere Nescit hic latére.



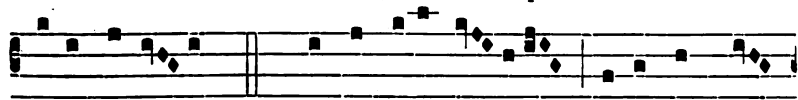
12. Hic adhærens pectori, Pascitur ab ubere; Hic affixus



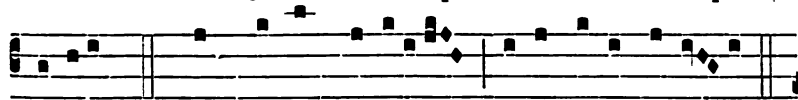
arbori Pascit nos ex vulnere. 13. Crux ministrat pa-



la Fructu nos reficiens. 14. Mater est præambula Fructum



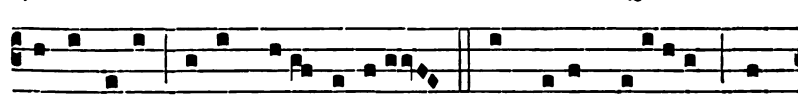
nobis nutrens. 15. Crux in loco pascuæ Pascit nos præ-



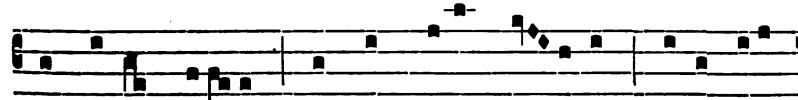
cipue. 16. Sed Virgo præcipua Pascit ipsa pascua.



17. Tandem ad hoc trahitur Finalis sententia, Quod nemo



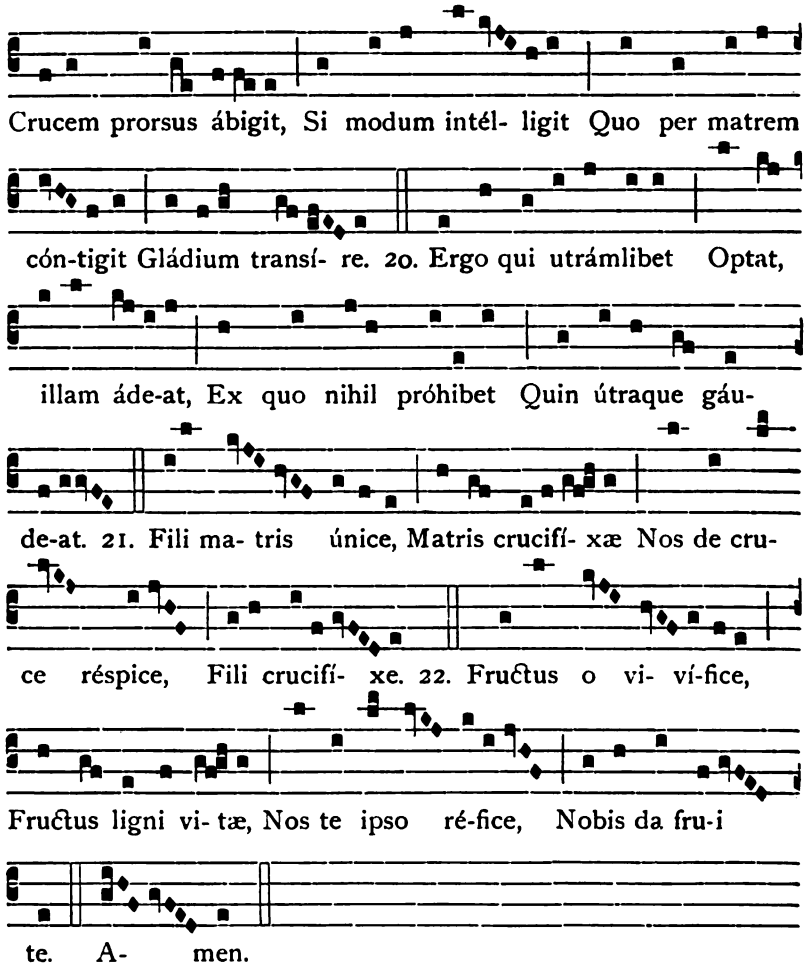
consequitur Unam sine altera. 18. Qui Crucem eligerit Non



sic matrem deserit; Cum ad Crucem venerit, Matrem ibi



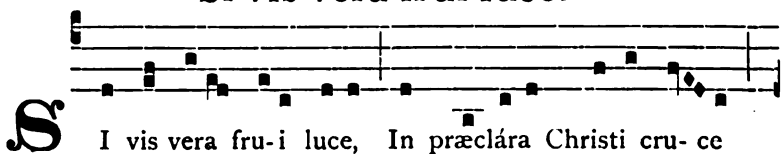
poterit Stantem invenire. 19. Nec qui matrem eligit



Crucem prorsus ábigit, Si modum intél- ligit Quo per matrem
cón- tigit Gládium transí- re. 20. Ergo qui utrámlibet Optat,
illam áde- at, Ex quo nihil próhibet Quin útraque gáu-
de- at. 21. Fili ma- tris únice, Matris crucifi- xæ Nos de cru-
ce réspice, Fili crucifi- xe. 22. Fructus o vi- ví- fice,
Fructus ligni vi- tæ, Nos te ipso ré- fice, Nobis da fru-
te. A- men.

IN HONOREM SS. CRUCIS D. N. J. C.

Si vis vera frui luce.



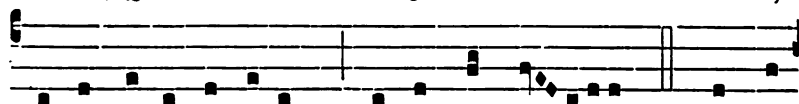
S I vis vera fru-i luce, In præclára Christi cru- ce



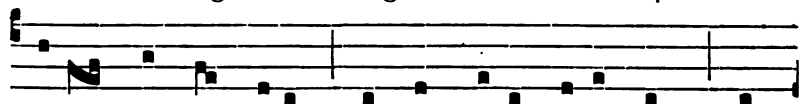
Glori-ári stúde-as. 2. Ut de passi- ónis clavis Fabricétur tibi



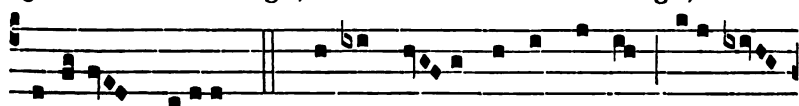
cla- vis, Qua cœlum intró-e-as. 3. Hæc est cla-vis secretórum,



Hæc in fronte signa-tórum Signum est vi-ctóri-æ. 4. Hæc si-



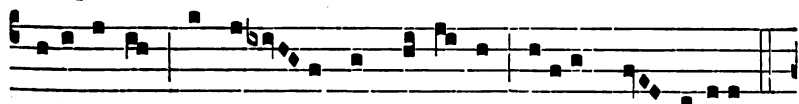
gil-lum Summi Regis, Hæc est sca-la novæ legis, Hæc



vexillum glóri-æ. 5. Hæc in ve-ste botrus nectus Palus in



quo prædi-lé-ctus Morbos sanat ómni-um. 6. Hæc lectus



præ-e-lé-ctus, Ex e-lé-ctis est conféctus Lí-li-is con-válli-um.



7. In hoc signo tri-umphá-li, In hac virga pastorá- li

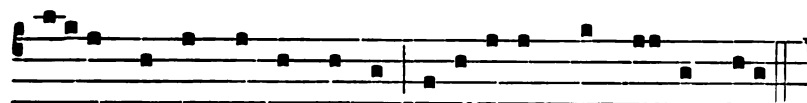


Vita pœni-ténti- æ. 8. Ma-re ce-dit et obé-dit, Mundus

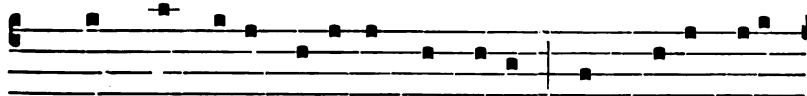
credit, et re-cé- dit Error igno- ránti- æ. 9. Ergo mun-
 das et fæcúndas Nobis undas, Crux, effún- das De petra
 dul- cé- di- nis. 10. Aqua mun- da nos emúnda, Et cœlésti
 nos fœcún- da Fonte ple- ni- túdi- nis. A- men.

Salve, Crux sancta!

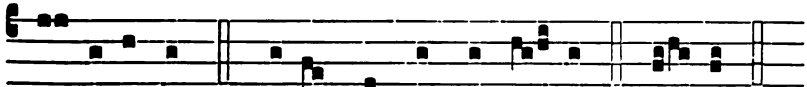
S Alve, Crux sancta, Arbor digna, 2. Cujus robur pre-
 ti-ósum Mundi ferret ta- léntum, 3. Ut hostis per lignum
 víctor Ligno revinceré- tur. 4. Quodque exórtus mortis Pri-
 mis erat terrígenis Paradiso propúlsis, 5. Causa éti- am
 vitæ Fo- ret cunçtis Christi morte Vere vivi- ficátis. 6. Hor-



rí-ficum tu es semper signum Inimí-cis, Crux san-cta, su-is.

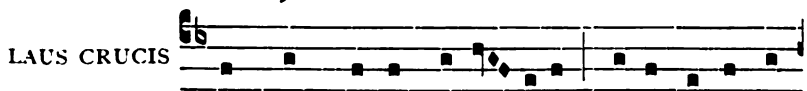


7. Quam mors pavet infér-nusque timet, Quæ Christo su-o



re-consí-gnas. 8. Cu-jus laus sit in æ-vum. A-men.

O Crux, fructex salvificus!



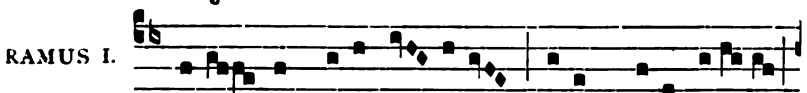
LAUS CRUCIS

O Crux, fructex salvi - ficus, Vi-vo fonte ri-



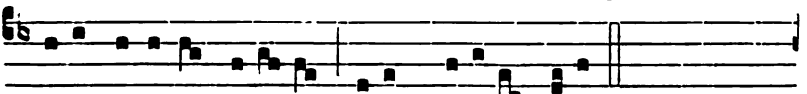
gá-tus, Cujus flos aromá-ticus, Fructus de-side-rá-tus.

Mysterium Incarnationis.

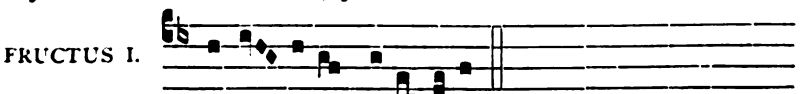


RAMUS I.

Je-sus ex De-o gé - ni-tus, Je-sus præ-fi-gurá-tus,

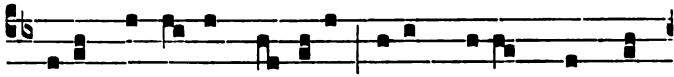


Je-sus emí-ssus cœ-li-tus, Je-sus Ma-rí-a natus.



FRUCTUS I.

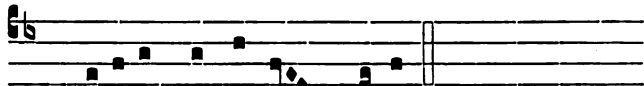
Præ-clá - ri - tas o-rí - ginis.

RAMUS II. 

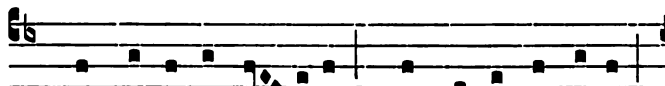
Jesus confórmis pá-tribus, Jesus Magis monstra-



tus, Jesus submíssus légi-bus, Jesus regno fu-gá-tus.

FRUCTUS II. 


Humí-li-tas conver-sa - ti - ó-nis.

RAMUS III. 

Jesus baptí-sta cœ - licus, Jesus hoste ten-tá-tus,



Je-sus signis mi-rí - ficus, Je-sus transfi-gu - rá-tus.

FRUCTUS III. 

Cel-si-tú-do vir-tú - tis.

RAMUS IV. 

Jesus pastor sol-lí - ci-tus, Jesus fle-tu rigá -

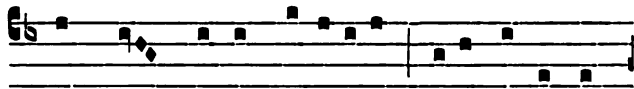


tus, Je - sus rex orbis ágni-tus, Je-sus pa-nis sacrá-tus.

FRUCTUS IV. 

Pleni-tú - do pi - e - tá - tis.

LAUS CRUCIS



O Crux, fructex salví-ficus Vivo fonte ri-



gátus, Cu-jus flos a-romá- ticus, Fructus de-siderátus.

Mysterium Passionis.

RAMUS V.



Jesus dolo venúmda-tus, Jesus orans prostrá-



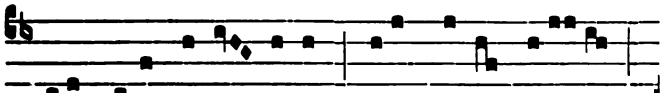
tus, Jesus turba cir- cúmda-tus, Jesus vinctis lí- gá- tus.

FRUCTUS V.



Confidénti- a in perícu- lis.

RAMUS VI.

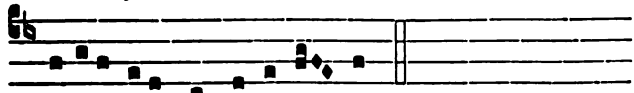


Jesus notis incó- gni-tus, Jesus vultu velá-tus,



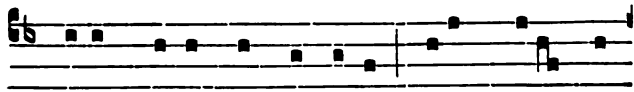
Jesus Piláto trádi-tus, Jesus morte damná- tus.

FRUCTUS VI.



Pati-énti-a in injú-ri- is.

RAMUS VII.

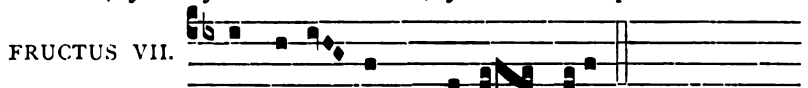


Jesus spretus ab ómnibus, Jesus Cruci cla-



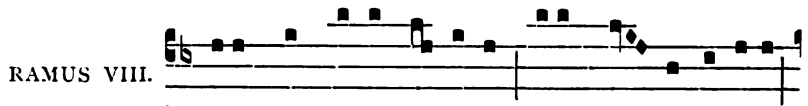
vátus, Jesus junctus latrónibus, Jesus felle potátus

FRUCTUS VII.

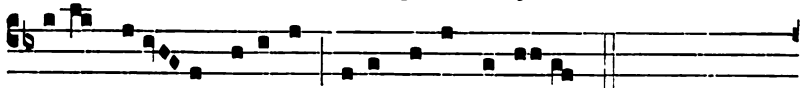


Constánti- a in cru- ci-átu.

RAMUS VIII.

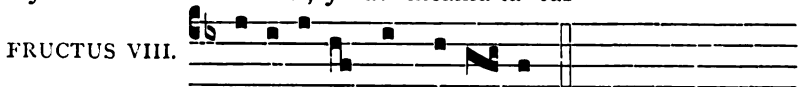


Jesus sol morte pál-lidus, Jesus translance-átus



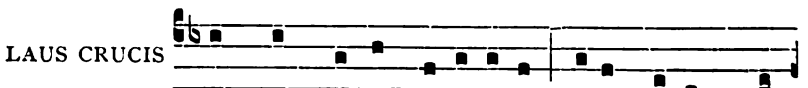
Jesus cruó- re mádidus, Jesus intumu-lá- tus

FRUCTUS VIII.

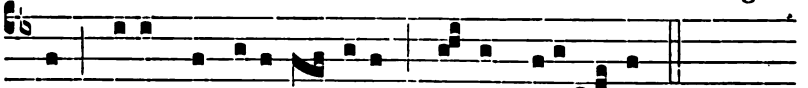


Viçtóri- a in confi-ctu.

LAUS CRUCIS



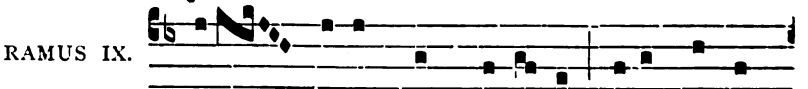
O Crux, fructex salví- fi- cus, Vivo fonte rigá-



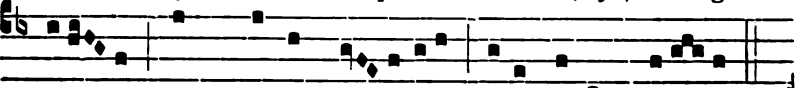
tus, Cujus flos aromá- ticus, Fructus desiderátus.

Mysterium Resurrectionis.

RAMUS IX.



Jesus tri-úmphantis mórtu- us, Jesus surgens



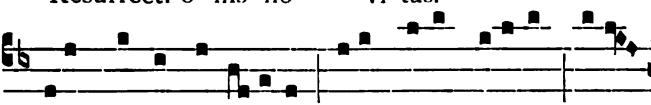
be-á- tus, Jesus doçtor præ- cípuus, Jesus orbi prælá- tus.

FRUCTUS IX.

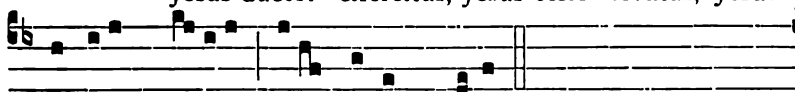


Resurrecti-ó-nis nó-vi-tas.

RAMUS X.

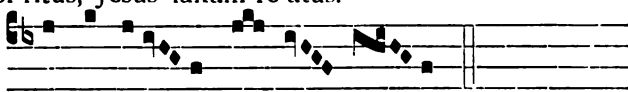


Jesus ductor exércitus, Jesus cœlo levátus, Jesus



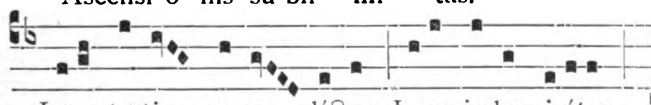
largitor spí-ritus, Jesus laxam re-átus.

FRUCTUS X.

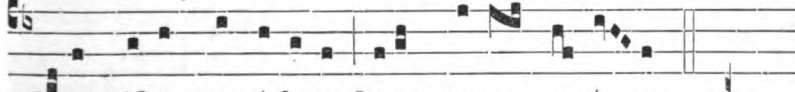


Ascensi-ó-nis su-blí-mi-tas.

RAMUS XI.

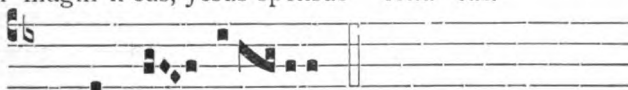


Jesus testis ve-re-díctus, Jesus iudex irátus,



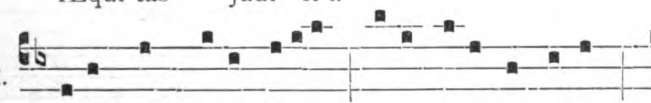
Jesus victor magní-fi-cus, Jesus sponsus orná-tus.

FRUCTUS XI.

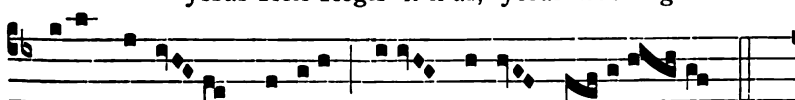


Æqui-tas judí-ci-i.

RAMUS XII.



Jesus Rex Regis fí-li-us, Jesus liber signá-tus



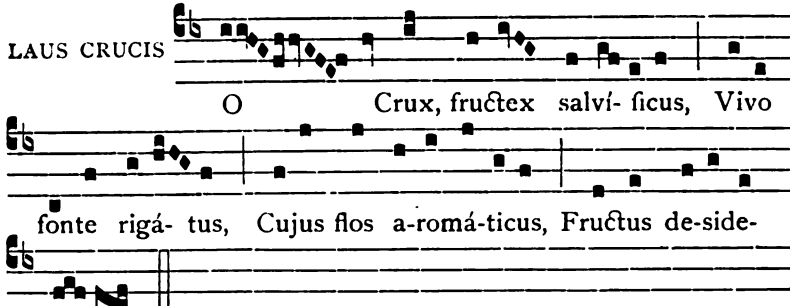
Jesus fontá-lis rá-di-us, Jesus fí-nis optá-tus.

FRUCTUS XII.



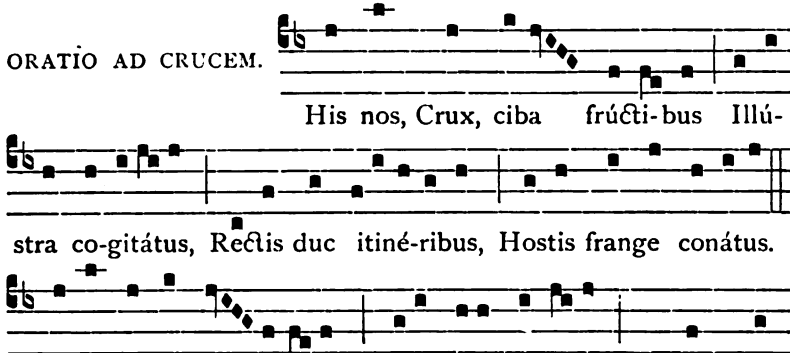
Ætérni-tas re-gni.

LAUS CRUCIS



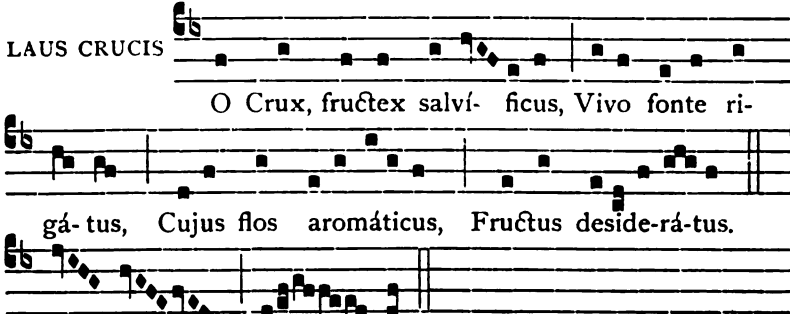
O Crux, fructex salví- ficus, Vivo
 fonte rigá- tus, Cujus flos a-romá- ticus, Fructus de- side-
 rá- tus.

ORATIO AD CRUCEM.



His nos, Crux, ciba frúcti- bus Illú-
 stra co- gitátus, Reclis duc itiné- ribus, Hostis frange conátus.
 Sacris reple ful- gó- ribus, Spira pi- os afflátus, Sitque Chri-
 stum tíméntibus Tranquíllus vitæ status.

LAUS CRUCIS



O Crux, fructex salví- ficus, Vivo fonte ri-
 gá- tus, Cujus flos aromá- ticus, Fructus de- side- rá- tus.
 A- - - - - men.

IN HONOREM S. PASCHALIS BAYLON.

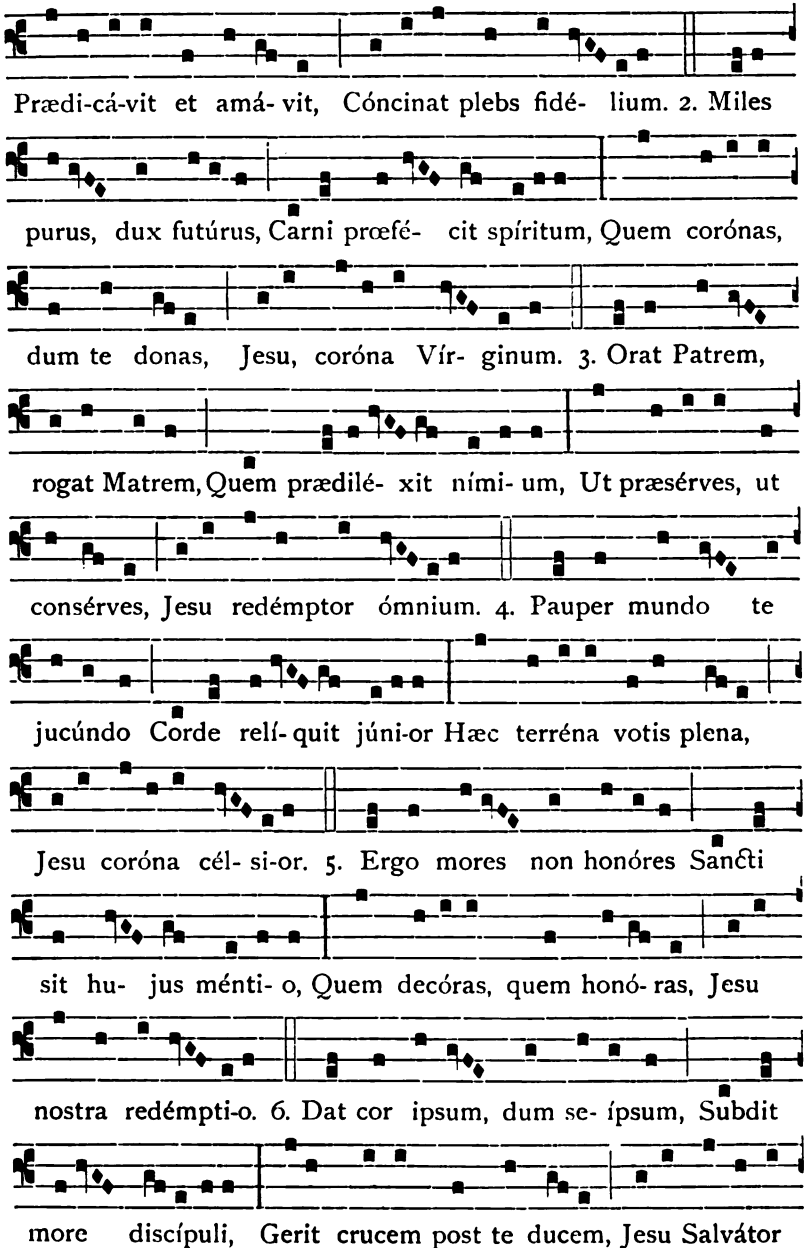
Paschalis admirabilis.

P Aschá-lis admi-rá-bilis in signis et prodí-gi-is Qui
 magnis splendens méritis cœléstes fundis grá-ti-as. Nobis
 succúrre míseris Hujus vitæ in perí-culis, Et juste Te in-
 vocán-tibus da postu-lá-ta cónsequi, Qui mi-ris tu-is púl-
 sibus Ex arca et imagí-nibus advér-sa et felí-ci-a præ-
 núnti-as fu-tú- - - ra.

 IN HONOREM
 S. BERNARDINI SENENSIS.

Bernardinum, qui divinum.

B Ernardí-num, qui di-vínium Jesu Nomen egré-gium



Prædi-cá-vit et amá-vit, Cóncinat plebs fidé- lium. 2. Miles
 purus, dux futúrus, Carni præfé- cit spíritum, Quem corónas,
 dum te donas, Jesu, coróna Vír- ginum. 3. Orat Patrem,
 rogat Matrem, Quem prædilé- xit ními- um, Ut præsérvés, ut
 consérvés, Jesu redémptor ómnium. 4. Pauper mundo te
 jucúndo Corde relí-quit júni-or Hæc terréna votis plena,
 Jesu coróna cél- si-or. 5. Ergo mores non honóres Sancti
 sit hu- jus ménti- o, Quem decóras, quem honó- ras, Jesu
 nostra redémpti-o. 6. Dat cor ipsum, dum se- ípsum, Subdit
 more discípuli, Gerit crucem post te ducem, Jesu Salvátor

sæ-culi. 7. A ma-ligno sub Mártno Culpá-tur do-ctor
 génti-um, In docéndis quem deféndis, Jesu lux vera mén-ti-um.

8. Pater vero, nos tu-ére, Fi-li, Nate di-vínitus, Nobis parce,
 sed non parce, Veni Cre-átor spí-ritus. A-men.

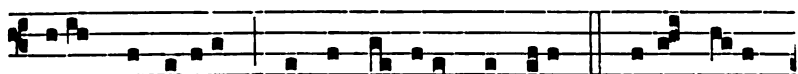
Lux ex olympo!

LUX ex olympo pródi-ens, Mentés humá-nos dócu-it,
 Dum vis diví-na próferens, In Bernardíno cláru-it. 2. In
 Bernardíno cláru-it Triplex virtú-tis ráti-o, Os puro cor-de
 pátu-it, Con-córdat ope-ráti-o. 3. Concórdat operáti-o Petén-
 ti-um o-ráculis, Dum Sancti præ-dicáti-o Co-ruscávit mi-rá-

culis. 4. Coruscávit mirácu-lis, Vivens et mundo móri-ens,
 Cujus claret spectáculis Se-púlchrum vo-tis ánnu-ens. 5. Se-
 púlchrum votis ánnu-ens, Sanat morbos et vúlnera,
 Extóllit quisque rédi-ens De-um qui fe-cit ópera.
 6. De-um qui fecit ópera Colláudet omnis spíritus, Ut
 nobis septem múnera Sancti prece det cœlitus. A-men.

O Sena!

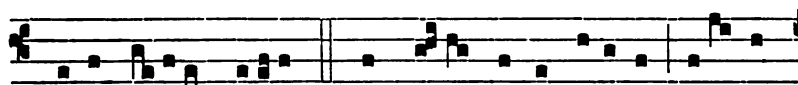
O Sena, vetus civitas Matris Mariæ Virginis
 Dic Bernardí-ni ínclytas Per be-á-ti laudes carnis. 2. Sic
 ægris in serví-ti-um Se dedit pestis témpore, Quibus



sicut mancipi-um Curvo servivit corpore. 3. Hujus vi-ta



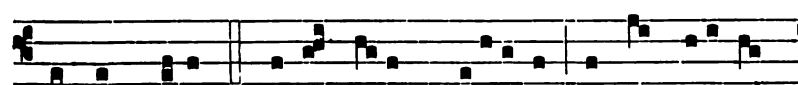
prodigi-is Per universum rutilat, So-li-tisque suffragi-is



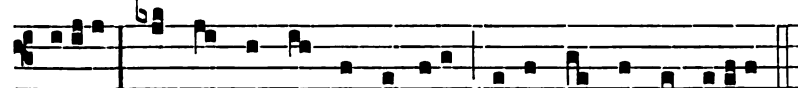
Christi- fide-les visitat. 4. Nam cœcis lumen renovat, Arêntes



artus solidat, Et mo-ri-êntes hospitat Quos languor jam



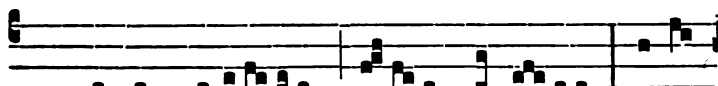
consumpserat. 5. Patri, Na-to, Spi-rîtu-i Sit sempiterna



glôri-a, Et nostro sit conflûctu-i Patris sancti memôri-a.

Amen.

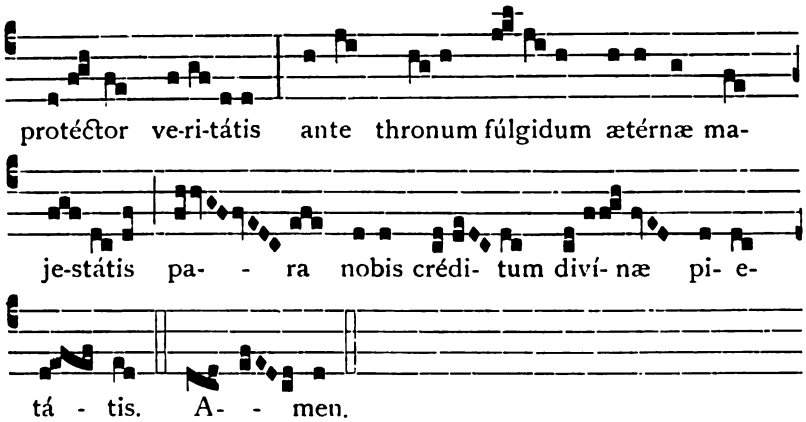
O splendor pudicitiaë!



O splendor pudici-ti-æ, ze-lâ-tor paupertâtis, amâ-

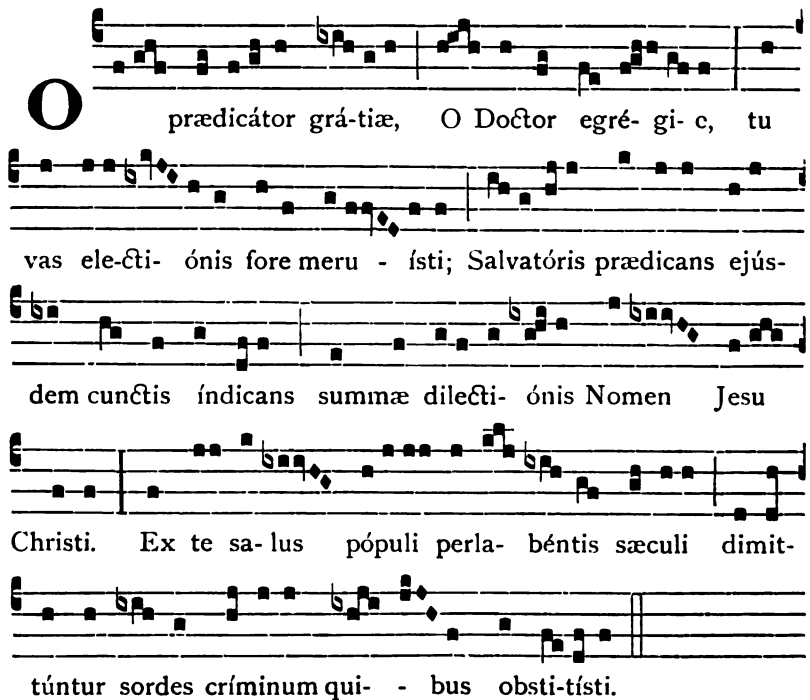


tor innocenti-æ, cultor virgini-tâtis, lustrâtor sapi-enti-æ,



protector ve-ri-tatis ante thronum fulgidum æternæ ma-
 je-statis pa - - ra nobis crédi- tum divi-næ pi- e-
 tá - tis. A - - men.

O prædicator gratiæ!

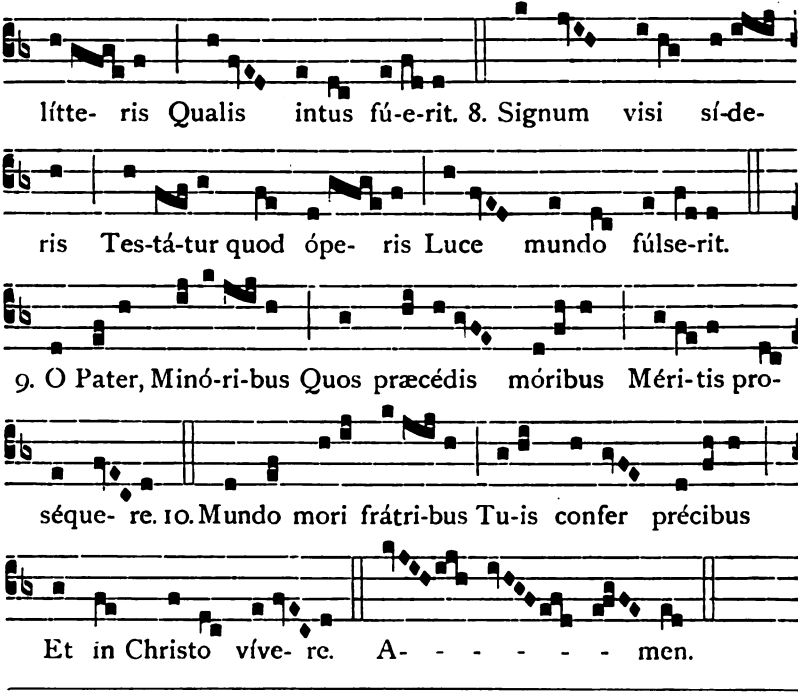


O prædicátor grá-tiæ, O Doctór egré- gi- c, tu
 vas ele-cti- ónis fore meru - ísti; Salvatóris prædicans ejús-
 dem cunctis índicans summæ dilecti- ónis Nomen Jesu
 Christi. Ex te sa- lus pópuli perla- béntis sæculi dimit-
 túntur sordes críminum qui- - bus obsti-tísti.

IN HONOREM
TRANSLATIONIS S. P. N. FRANCISCI.

Vitæ novæ prævia!

V itæ novæ prævi- a Francisci me-mó-ri-a Nobis sit
 in spé-cu-lum. 2. Qui re-línquem ómni- a, Per multa sup-
 plí-ci-a, Se vi-cit et sæcu-lum. 3. Qui prævéntus cœlitus
 Patris vincla, strépitus Mundi libens pértu-lit. 4. In fervóre
 spí-ritus, Abne-gans se pénitus Lepró-sis se cóntu-lit.
 5. Hunc in Evangéli- o Novos mores úncti- o Novæ vitæ
 dó-cu-it. 6. Cujus factus lécti- o, Se libens marty- ri- o
 Pagá- nis expósu-it. 7. Clavi, plaga lá-te- ris Novis docent



líte- ris Qualis intus fú-e-rit. 8. Signum visi sí-de-
 ris Tes-tá-tur quod ópe- ris Luce mundo fúlse-rit.
 9. O Pater, Minó-ri-bus Quos præcédís móribus Méri-tis pro-
 séque- re. 10. Mundo mori frátri-bus Tu-is confer præcibus
 Et in Christo v́ve- re. A- - - - - men.

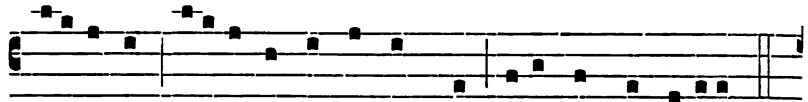
IN HONOREM SS. TRINITATIS.

Profitentes Trinitatem.

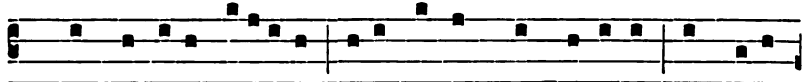



Ro-fi-téntes Trinitátem, Venerémur uni-tátem Pari
 reverénti-a. 2. Tres persónas afferéntes, Personáli diffe-réntes
 A se differénti-a. 3. Hæc di-cúntur relatí- ve, Cum sint

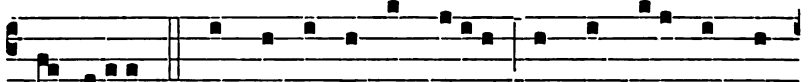
u-num substan- tí- ve, Non tri-a princípi-a. 4. Si- ve dicas
tres vel tri- a, Simplex tamen est u-sí- a, Non triplex essén-
ti-a. 5. Simplex esse, simplex posse, simplex velle, simplex
nol-le, Cuncta sunt simplíci-a. 6. Non uní- us quam du-árum,
Sive tri- um personárum Minor efficáci-a. 7. Pater, Proles, Sa-
crum Flamen, De-us unus et hi ta-men Habent quædam
 próp-ri-a. 8. Una virtus, u-num numen, Unus splendor, unum lu-
men, Hoc una quod áli-a. 9. Patri Proles est æquá- lis, Nec hoc
tol-lit personá- lis Am-bó-rum distíncti-o. 10. Patri compar



Fi-li-óque, Spiri-tá-lis ab u-tró-que Procé-dit connéxi-o.



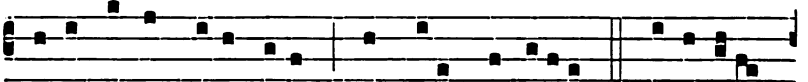
11. Non húmána rati-óne Capi possunt hæ persónæ Nec harum



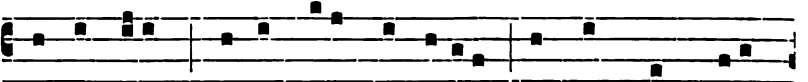
discréti-o. 12. Non hic ordo temporális, Non hic situs, aut lo-



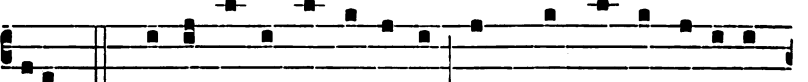
cális Rerum circumscripti-o. 13. Nil in De-o præter De-um,



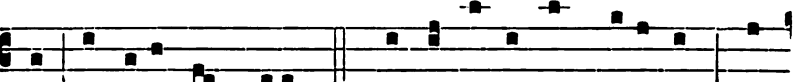
Nulla causa præter e-um Qui cre-at causáli-a. 14. Effectíva



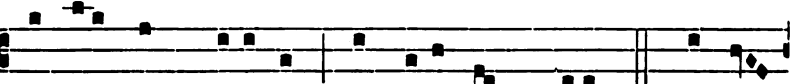
vel formális Causa De-us et finális Sed numquam maté-



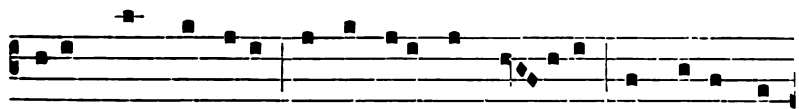
ri-a. 15. Digne loqui de persón-is Vim transcéndit rati-ó-



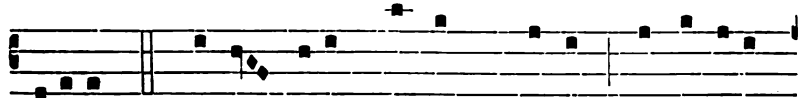
nis, Excédit ingéni-a. 16. Quid sit gigni vel procéssus Me



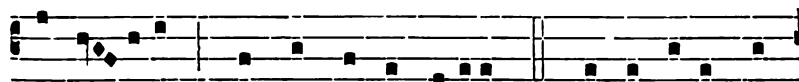
nes-círe sum proféssus Sed fide non dúbi-a. 17. Qui sic



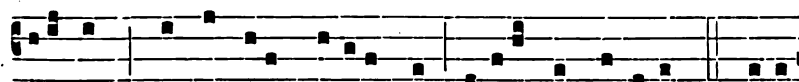
credit non fe-stinet, Et a vi-a non de-clinet In so-lén-ti



régi-a. 18. Servet fidem formans mo-res, Nec accédât



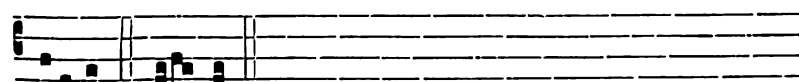
ad er-róres Quos damnat Ecclé-si a. 19. Nos in fi-de glo-



ri-émur, Nos in vi-a modulé-mur, Fíde-i constánti-a. 20. Trinæ



sit laus uni-tá-ti, Sit et simplex Trini-tá-ti Coætérna



glóri-a. A- men.





IN HONOREM SS. SACRAMENTI.

Ave, Rex noster!



VE Rex noster, tu solus, nostros es miserátus erróres.

Pa-tri obé-di-ens ductus es ad cruci-figéndum, ut agnus

mansu-étus ad occi-si-ónem. Ado-rámus Te, o bone Jesu,

et benedí-cimus tibi, dulcíssime Fi-li Ma-rí-æ, Tibi glóri-a,

ho-sánna! Tibi tri-úmphus et victó-ri-a, Tibi summæ lau-

dis et honóris co-ró-na.

Totus formosus!



Otus formósus es, bone Jesu. Totus formósus es

bo-ne Jesu! Vúlne-ra tu-a róse-a, pulchérime Jesu, Ego

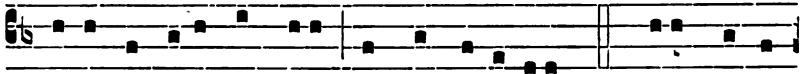
salúto et véneror illa. Tu, dulcédo cor- dis me-i, dul-
 cissime Je-su! O di-lécte, dilécte Jesu! Tu, vi-ta ánimæ
 meæ, su-avíssime Je- su! Tu, amá-tor mi, únice Jesu!
 O speci-óse, spe-ci-óse Jesu. O Jesu pro me cru-ci-fíxe!
 Accénde cor meum, pi- íssime Jesu! Amó-re tu-o, arden-
 tíssime Je-su! O Jesu Christe, Fi-li De-i vi-vi! Misc-
 rére, mi-se-ré- - re nobis.

Adoro Te!

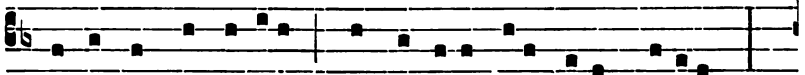
A Dóro te devóte latens Dé-itas, Quæ sub his figuris
 vere látitas; Tibi se cor me-um totum súbjicit, Qui-a te



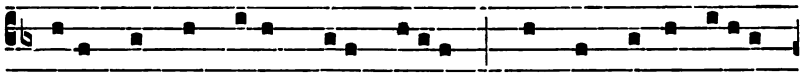
contéplans totum dé- ficit. Ave Jesu! Pastor fidéli-um,



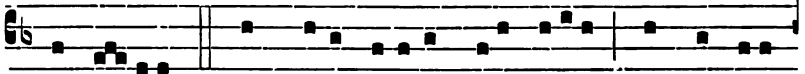
Adaúge fidem ómni-um In te credéti-um. 2. Visus, tactus,



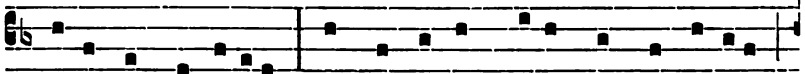
gustus in te fállitur, Sed audítu solo tuto créditur.



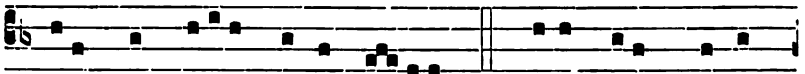
Credo quidquid dixit De-i Fíli-us, Nil hoc verbo veritá-



tis vé- ri-us. 3. In cruce latébat sola Dé-itas, At hic latet



simul et humánitas : Ambo tamen credens, atque cónfítens,



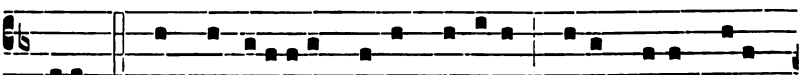
Peto quod petívit latro pœ-nitens. 4. Plagas, sicut Thomas,



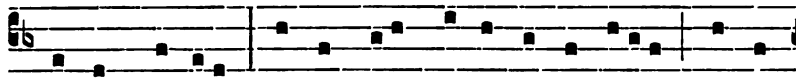
non intú-e-or, De-um tamen me-um te confíte-or : Fac me



tibi semper magis crédere, In te spem habére, te di-lí-



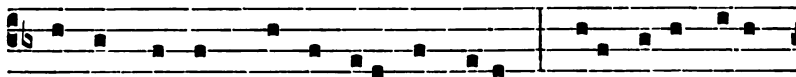
gere. 5. O memori-ále mortis Dómini, Panis vivus vitam



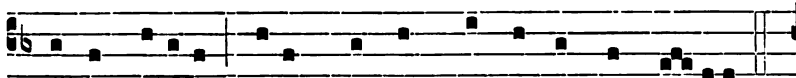
præstans hómini, Præsta me-æ menti de te vivere, Et te



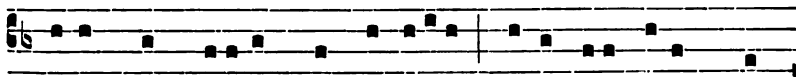
illi semper dulce sá-pere. 6. Pi-e Pellicáne, Jesu Dómine,



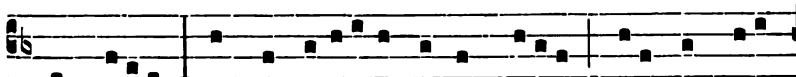
Me immúndum munda tu-o sánguine : Cujus una stilla



salvum fácere Totum mundum quit ab omni scé- lere.



Jesu, quem velátum nunc aspí-ci-o, Oro, fi-at illud quod

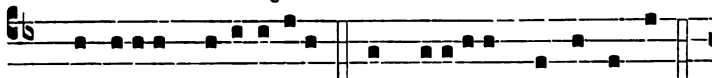


tam sí-ti-o : Ut te reveláta cernens fá-ci-e, Visu sim be-á-

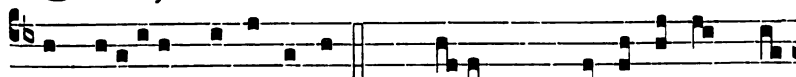


tus tuæ gló- ri-æ. A-men.

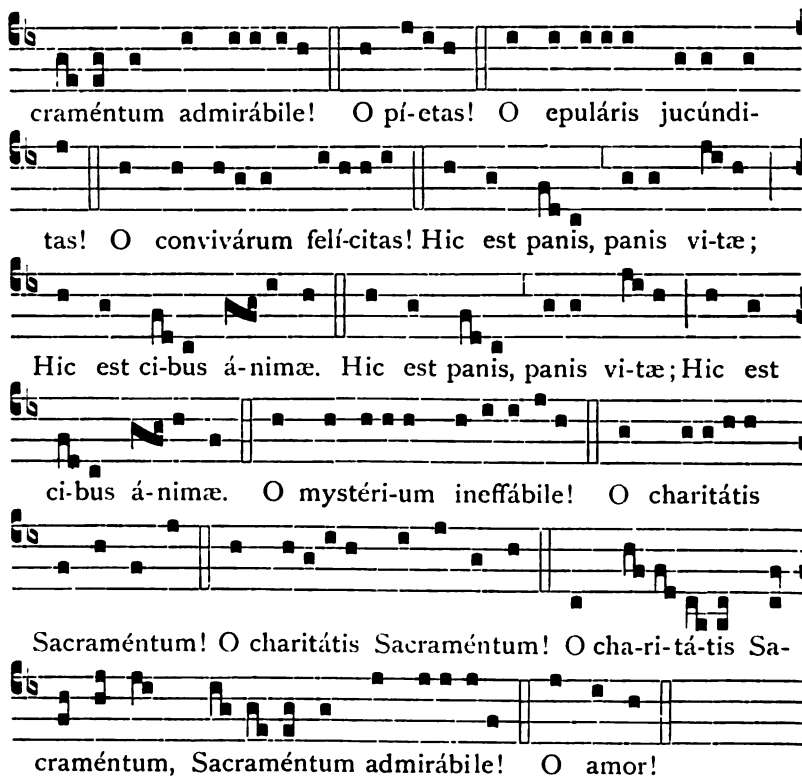
O mysterium!



O mystéri-um ineffábile! O charitátis Sacraméntum!



O charitátis Sacraméntum! O cha-ri-tá-tis Sacraméntum, Sa-

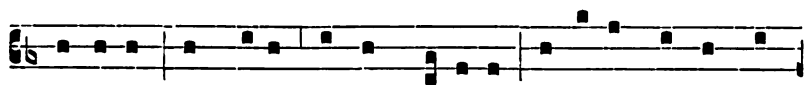


craméntum admirábile! O pí-etas! O epuláris jucúndi-
 tas! O convivárum felí-citas! Hic est panis, panis vi-tæ;
 Hic est ci-bus á-nimæ. Hic est panis, panis vi-tæ; Hic est
 ci-bus á-nimæ. O mystéri-um ineffábile! O charitátis
 Sacraméntum! O charitátis Sacraméntum! O cha-ri-tá-tis Sa-
 craméntum, Sacraméntum admirábile! O amor!

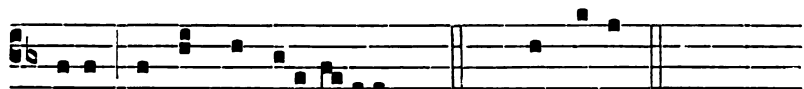
O Jesu!



O Jesu, O Jesu, mi dilecte! Amábo te perfé-cte,
 dum me amóris telo transfíxe-ris e cœ-lo. *Chor.* Transfíge,
 ah! transfí-ge me, O Jesu dilectíssime. *Chor.* Jesu, dulcédo



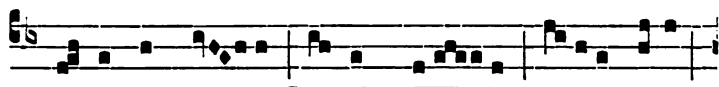
córdi- um, Fons vivus, lumen ménti- um, excédens omne gaú-



di-um, et omne desidé-ri-um. *Chor.* Transfí-ge.

Salve lux mundi!

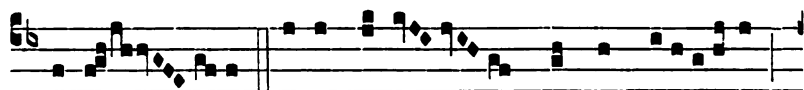
S



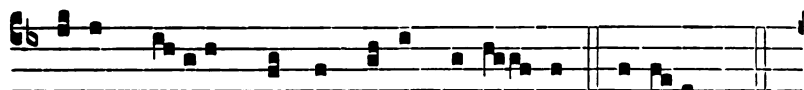
Alve lux mun- di, Verbum Pa- tris, hósti-a vera,



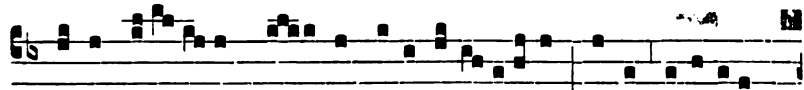
viva caro, Dé- i-tas integra, verus ho- mo. *Chor.* Alle-lú- ia,



Alle- - lú- ia. Ave princí- pi- um nostræ cre-ati-ónis;



Ave pré-ti-um nostræ redempti- ó- nis! Alle-lú- ia, ...



Ave vi-á- ticum no-stræ peregrina-ti-ónis; Ave solá-tium



nostræ exspecta-ti-ó- nis! Alle-lú-ia,....!

Tantum ergo.

Tantum ergo Sacramentum Veneremur cernu-i, Et
antiquum documentum Novo cedat ritu-i; Præstet fi-des
supplementum Sensu-um defectu-i. Geni-tóri, Geni-tó-
que Laus et jubilá-ti-o, Salus, honor, virtus quoque Sit et
benedí-cti-o : Procedenti ab utroque Compar sit laudá-
ti-o. Amen.

Tantum ergo.

Tantum ergo Sacra-mentum Veneremur cernu-i Et
antiquum do-cu-mentum Novo cedat ritu-i; Præstet
fi-des supplémén-tum Sensu-um defé-ctu-i. Genitóri,

Geni- tóque Laus et jubiláti- o, Salus, honor, virtus quo-
 que Sit et benedícti- o : Proce-dénti ab utróque Compar
 sit laudá-ti-o. Amen.

Tantum ergo.

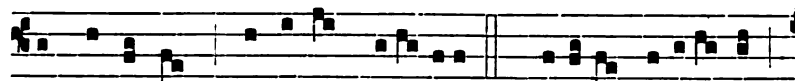
M Antum ergo Sacramén- tum Vene-rémur cérnu-i, Et
 antíquum do-cuméntum Novo cedat rítu- i; Præstet fides
 suppléméntum Sénsu-um deféctu- i. Genitóri, Genitó-
 que Laus et jubiláti-o, Salus, honor, virtus quoque Sit et
 benedícti- o : Procedénti ab utróque Compar sit laudá-
 ti-o. A-men.

Tantum ergo.

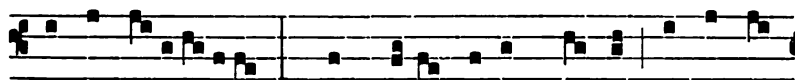
Antum ergo Sacramentum Veneremur cernu-i, Et
antiquum documentum Novo cedat ritu-i; Praestet fides sup-
plementum Sensu-um defectu-i, Praestet fides supplementum,
Sensu-um defectu-i. Genitori, Genitroque Laus et jubilatio,
Salus, honor, virtus quoque Sit et benedictio: Procedenti ab
utroque Compar sit laudatio, Procedenti ab utroque Com-
par sit laudatio. Amen.

Tantum ergo.

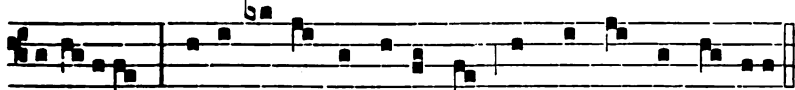
Antum ergo Sacramentum Veneremur cernu-i, Et
antiquum documentum Novo cedat ritu-i; Praestet fides



supplémentum Sénsu- um deféctu-i. Genitó-ri, Genitóque



Laus et jubilé-ti-o, Salus, honor, virtus quoque Sit et be-

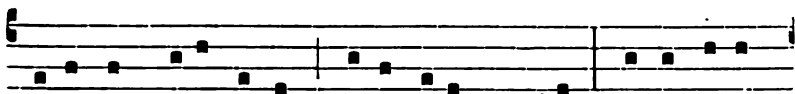


nedícti-o : Proce-dén-ti ab utróque Compar sit laudá-ti-o.
Amen.

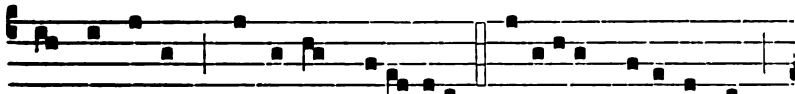
Tantum ergo.

T

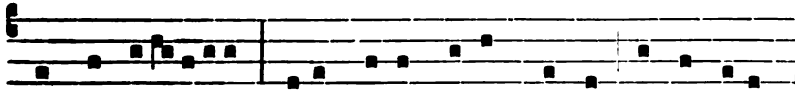
antum ergo Sacramén-tum Venerémur cérnu- i, Et



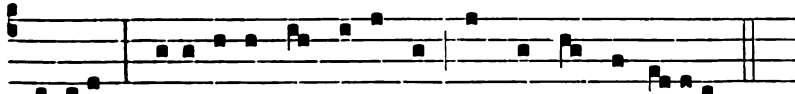
antíquum documéntum Novo cedit rí- tu-i : Præstet fides



supplémentum Sénsu- um deféctu-i. Genitóri, Geni-tóque



Laus et jubi-láti-o, Salus, honor, virtus quoque Sit et bene-



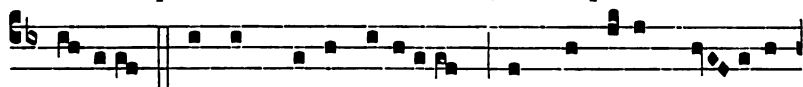
dícti-o : Procedéti ab utróque Compar sit laudá-ti-o.
Amen.

IN HONOREM ASCENSIONIS D. N. J. C.
 Sursum sonet!

S Ursum sonet laudum me-los, Rex virtutum scandit
 caelos Et ascensus ejus velox Caelsti potnti-a. Hoste
 nostro tri-umphato, Et infeno spo- li-ato Cum consor-
 ti-o be-ato Scandit cum victori-a. Quis rex iste glori-usus,
 Coeli tuba jubi- lousus, Mira forma speci-usus, Tanta pulchri-
 tudi-ne. Hic est rerum pro-creator, Adae lapsi repa- ra-
 tor, Inimici tri-umphator Su-a fortitudi-ne. Quid est
 illud quo vestitur, De-itas cur a-micitur, Et majes-tas ope-
 ritur Quae non eget tegmine! Haec est illa vestis pi-a,



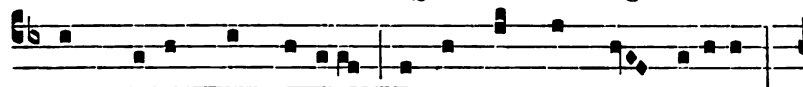
Caro sumpta de Marí-a, Sine labe, sine spina, Sine viri



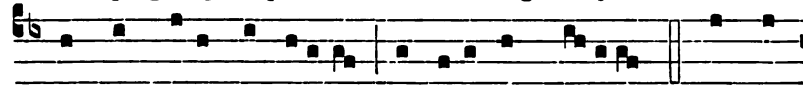
sémine. Cur est vestis laceráta, Quinque rosis purpurá-



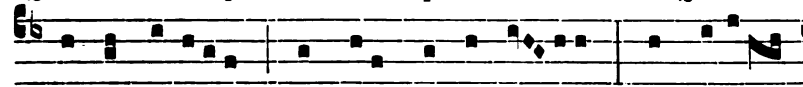
ta, Et hinc inde rubricáta, Quasi tincta sángine? Hæ



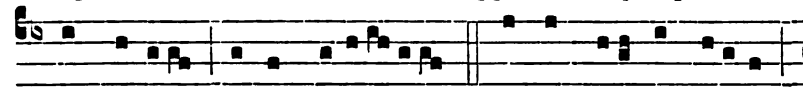
sunt plagæ quas portávit, Hic est sanguis qui manávit,



Quem in cruce ponderávit Pro parentum crímine. Quis tam



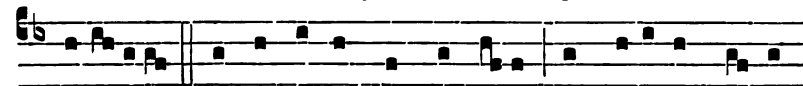
magnus comitátus, Tam solémnis appa-rátus, Quo procedit



Rex vallátus Tanta multitúdine? Hæ sunt ánimæ be-átæ



De inférno libe-rátæ, Quæ fu-érunt captivátæ Tota cum



propá-gine. Ergo cantent in hac di-e Tres cœléstes Hie-rar-



chí-æ Nato Vírgi-nis Marí-æ Laudes et præcó-ni-a, Qui



natúram conjugátam, Su-i morte reparátam Quasi Sponsam
adornátam, Redúxit ad própri-a. A-men.



IN HONOREM S. ANTONII.

Si quæris!



SI quæ- ris mi-rácula, mors, error, ca-
lá- mi-tas, dæmon, lepra fú- gi-unt, ægri surgunt
sa- - ni. R̄. Cedunt mare, vín- cula, membra,
resque pérditas pe- tunt et ac- cípi-unt jú-
- - - - - venes et ca- - - ni. V. Pér- - -
e-unt pe- rícula, cessat et necéssitas, narrent hi qui sén-

ti-unt, di-cant Padu-á-ni. R̄. Gló-ri-a Pa-tri et

Fi-li-o et Spi-rí-tu-i San - - - cto.

Si quæris.

S I quæris mirá-cula, mors, error, calámitas, dæmon,

lepra fú-gi-unt, ægri surgunt sani. Cedunt mare, víncu-la,

membra resque pér-di-tas petunt et accí-pi-unt, júvenes et

cani. Pé-reunt períc-ula, cessat et necéssitas, narrent hi qui

sé-nti-unt, dicant Padu-áni. Glóri-a Patri et Fí-li-o et Spi-

ritu-i san-cto.



O Sidus Hispaniæ!

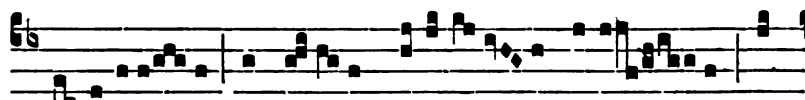
O Sidus Hispá- ni-æ gemma pauper- tá-tis, An-
 tóni par sciénti-æ, forma puri-tá- tis, Tu lumen Itá-li- æ,
 Doctór veritá- tis, ut sol nitens Pá-du-æ signis cla-ri-tá-tis.
 A- - men.

O præclarum mundi jubar!

O præ- - clárum mundi jubar, stel-la ves- - per-
 tina, prædi-cátor vo- to mortis, te de-cet laus bina; per
 te nostra restauré- tur, Antó- - - - - ni, ru-í-na.

O lingua benedicta!

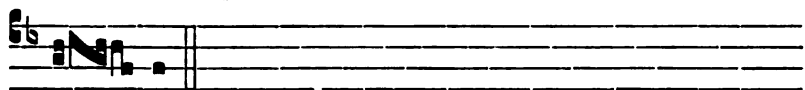
O lingua be- ne-dícta, quæ Dómi- num semper



be-nedixi- sti, et á-li-os benedí-ce-re fe-ci- - sti, nunc

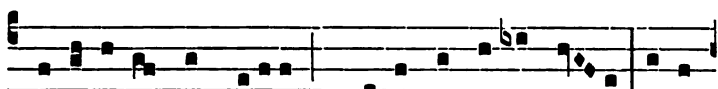


áp - pa- ret quan-ti mé-ri-ti ex-ti-tí-sti apud De- -

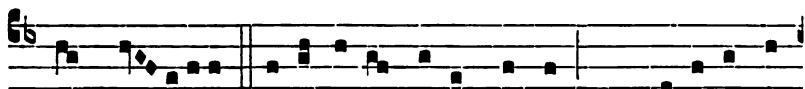


- - um.

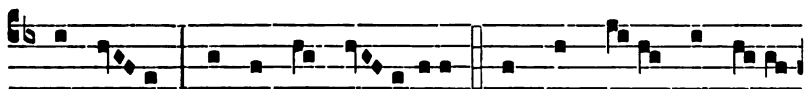
Hodiernæ lux diei!



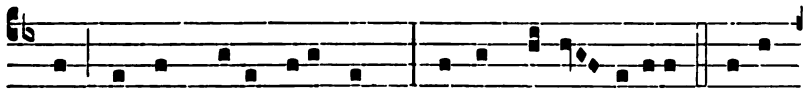
H Odi-érnæ lux di-é-i Cé-lebris in vi-ri De- i Agi-



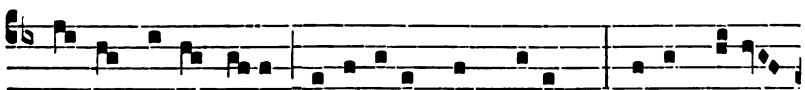
tur me-móri-a. Decantémus patris sancti Et præcónis hu-



jus tan-ti Laudes et præ-cóni-a. Omnis homo te, Antó-



ni, Laudans voce pi-i soni, Poscit patro-cíni-a. Psalle,




psal-le mente to-ta, Padu-ána plebs devóta Tanta plena

gráti-a. Ave, Pa- ter, labe carens, Te ad cœ- los traxit
 parens Pi-i patris nésci-a. Fecundá- tam di-lexísti Vír-
 ginem quæ Jesu Christi Mater est et fí-li-a. Fusa corda
 peccató-rum, Dura nimis sunt verbó-rum Hujus sancti
 plú-vi- a. Floret Hispanórum hortus, In quo fons hortórum
 ortus Est qui ri-gat ínvi- a. Salve, lu- men reddens
 cæcis. Nobis hoc in luto fœ- cis Désuper ir-rá-di-a. Placa
 pre- ce, o Antó- ni, Matrem dulcem summi Bo- ni, Ut sit
 nobis óbvi-a. Per te, claudi, surdi, mu- ti, Sunt salúti

resti-tú-ti Christo laus et gló-ri-a Jesus quem in
 te laudá-mus, Nobis donet quod optá-mus; Amen di-
 cant ómni- a. A- - men.

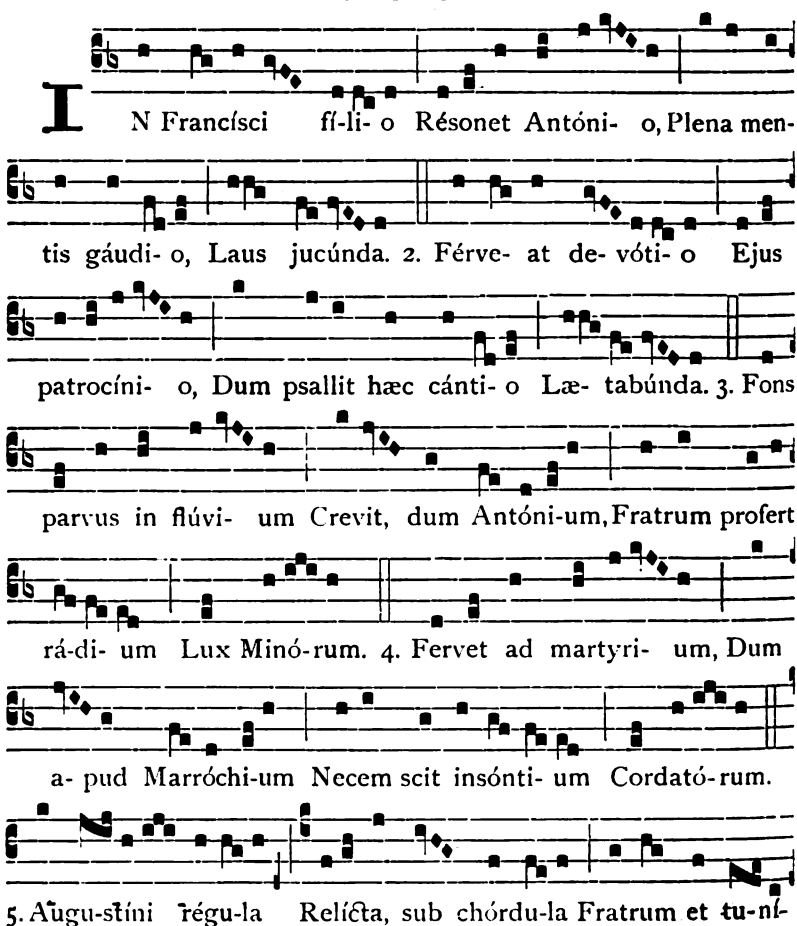
Antoni, compar inclyte!

A L-le- lú- - ia.
 An- - tó- - - ni, com- par
 incly- - te nostri quondam i- tí- - ne-ris, tu no- - bis
 adhuc mí-se- ris, in pá- tri- a jam præ- cli-te glori-ó-so
 cómi- te, nos o- - - - -

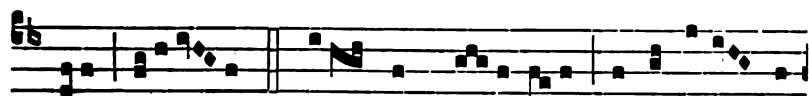


ra fru- - i sú- - - pe-rlis.

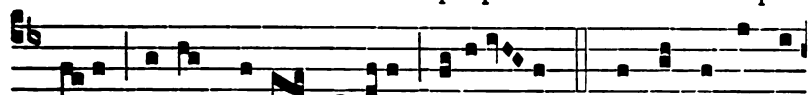
In Francisci filio.



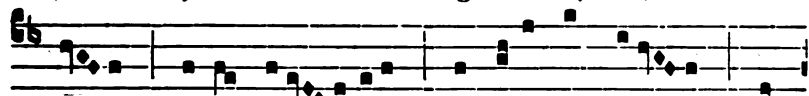
I N Francísci ff-li- o Résonet Antóni- o, Plena men-
tis gáudi- o, Laus jucúnda. 2. Férve- at de- vóti- o Ejus
patrocíni- o, Dum psallit hęc cánti- o Læ- tabúnda. 3. Fons
parvus in flúvi- um Crevit, dum Antóni-um, Fratrum profert
rá-di- um Lux Minó-rum. 4. Fervet ad martyri- um, Dum
a- pud Marróchi-um Necem scit insónti- um Cordató-rum.
5. Augu- stíni régu- la Relícta, sub chórdi- la Fratrum et tu- n-



cula Mi-litá- vit. 6. Fusus cum paupér-cu-la Turba necem pár-



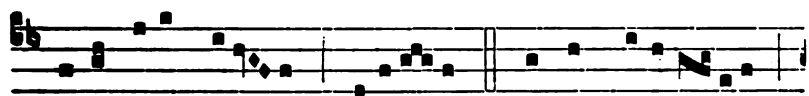
vu-la Martyr mente sédula Flagitá- vit. 7. At, ut sit Antó-



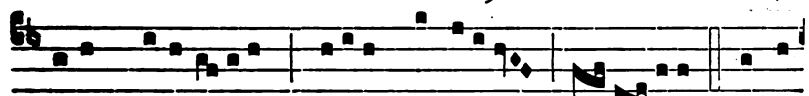
ni- us Præco pere-grégi-us Ordinat in méli- us Mens



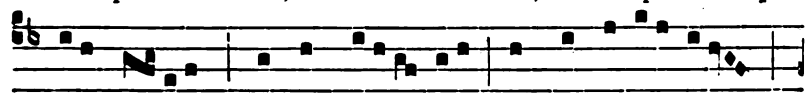
diví- na. 8. Cum hic fructu-ósi- us Prædi-cándo dúlci-us



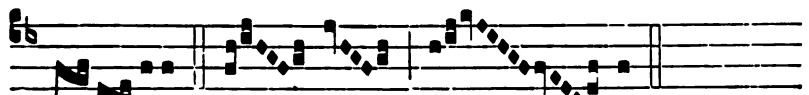
Stella lucet clári- us Matutí- na. 9. O lux medi-tánti-um,



Decus prædicánti-um, Títulus humí-li-um, Pre- ce pi-a. 10. Apud



De-i Fí- li-um Corda mi-litánti-um In te confiténti-um



Con-ci- li-a. A- - - - - men.



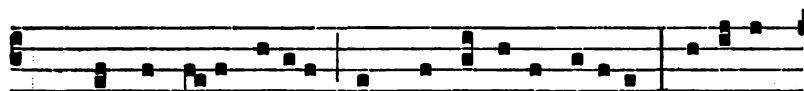
Olim mundo minoratus.

Olim mundo minorátus In supérnis coronátus Exsúl-
 tat Antó-ni-us. 2. Cur quærúntur hic honóres? En honórum
 contemptóres Honorántur ámpli-us. 3. Spretis mundi blandi-
 méntis, Hic in manu blandi-én-tis Mæchæ liquit pálli-um.
 4. Se denúdans induméntis Parvi pendet illudéntis Michol
 impropé-ri-um. 5. Augustí-ni tenens normam, Post vivéndi
 mutans formam, Ad Mínóres tránsi-it. 6. Sub Francíscó patre
 degens, Et pro Christo factus egens, Cœlum dives ádi-it.
 7. Intus De-o parans templum, Foris formam et exéplum

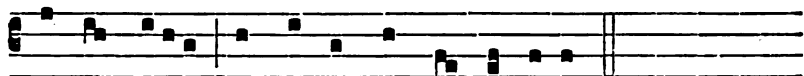
Dedit sanctimóni-æ. 8. Hac virtutum vi-a morum, Victor fu-it
 vi-ti-órum Armis pœniténti-æ. 9. Hic supérni præco Regis,
 Tuba tonans novæ legis Flagrabat ut fácula. 10. Magnos mo-
 nens et pu-sillos, Non palpábat hos aut illos, Æque librans sín-
 gula. 11. Cæci vident, muti fantur Et defúncti susci-tántur
 Per ipsí-us mérita. 12. Maris sedat tempestá-tes Ægris confert
 sa-ni-tátes, Reddit et depér-di-ta. 13. O Antóni, flos Minó-
 rum, Miserére miserórum, Nos de coelis respice. 14. Da tri-úm-
 phum víti-órum, Et in vi-am mandatórum Gressus nostros pér-
 fice. A- men.

Dignis ad astra!

Dignis ad astra vóci bus Laudes ferámus máximi
 Antónii, et urbis ínclytam Nostræ canámus glóri-am. 2. Hic
 ille natus últimas Tagi qui ad undas, nóbi-li Domo, patér-
 nis cómmotis, Mendicitátes prætulit. 3. Qui Christi amóre
 sauci-us In mille se discrímína Conjécit, ut cœléstium
 Choro adderétur mártirum. 4. Hic singu-lá-ri præditus Lin-
 guæ eloquéntis múnere, Quacúmque advit úrbi-um Mores fu-
 gávit ímprobos, 5. Orci fugávit ágmina Infánda, et ægris
 ártibus Salúbre robur índidit, Pacémque in orbem rétulit.



6. O nostra fe-lix cívitas, In qua suprémis vóci-bus Conféssor

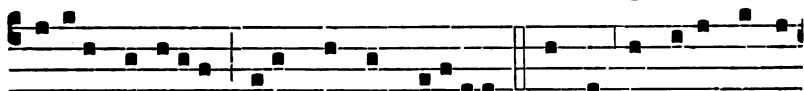


almus cláru-it Et sancta membra cóndi-dit.

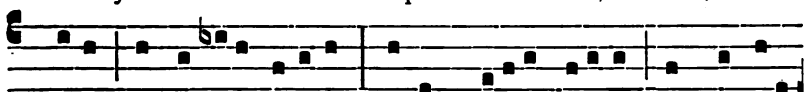
Plaudentes Antonii sancti!

P

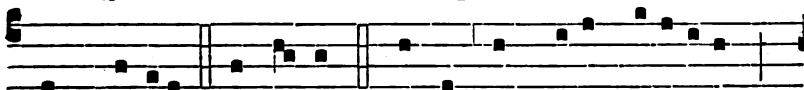
Laudétes Antóni-i sancti Celebrémus gáudi-a, Qui



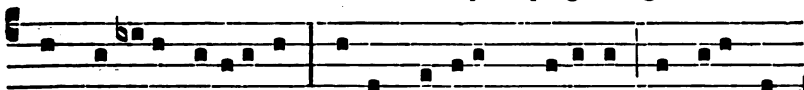
ætáte juvení-li Cœli scandit paláti-a. Gaude, Antóni, serve



Christi Quod æ-táte ténera, Plenus gráti-a fu-ísti Ut transíres



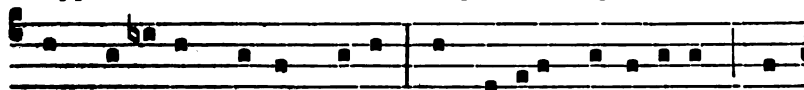
ad cœlésti-a. Plaudétes... Gaude, quod plagas Paganórum



Cum ardóre flagitásti, Primam régulam mutásti Ut ires ad



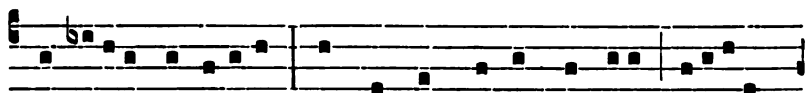
supplíci-um. Plaudétes... Gaude, quod inter prudentíssimos



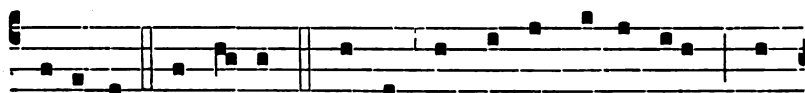
Tam di-sértum demonstrásti, Ut súperes doctíssimos. Con-



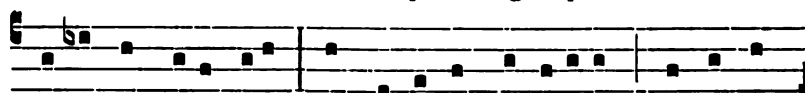
ci-óne fervénti. Plaudéntes... Gaude,quod amóre succénsus



Ju-stíti-æ, argu-ébas Omnes, et propter hoc eras Viti-ósis



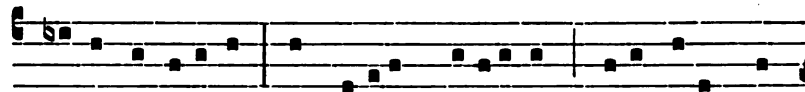
offénsus. Plaudéntes... Gaude,quod fulges portentórum Vir-



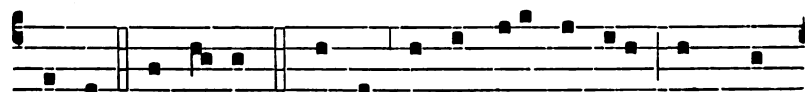
tú-te jam inaudíta, Hoc testántur peccatórum Corda per



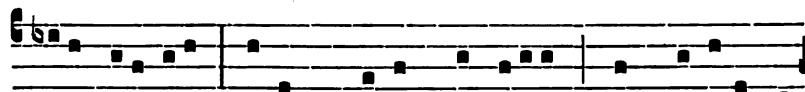
te convérsa. Plaudéntes... Gaude,quod prophetizándi Munus



plene possédisti, Et futúra prædixisti Christi dono præ-



grándi. Plaudéntes... Gaude,quod a De-o sublátus, Ad præ-



mi-a cœlésti-a, Apud Christum laure-átus Nunc sedébis in



sæcula. Plaudéntes... A-men.

IN HONOREM S. JOANNIS BAPTISTÆ.

Adhuc clausus.

A Dhuc clausus Dedit plausus Pu-er matris útero.

2. Senex mutus Est locútus, Circumciso pú-ero. 3. In desértum
 Iter rectum Dí- rigit a ténero; 4. Seque cibi Domat ibi
 Victu, cultu áspero; 5. Sub ovíno, Camelíno Stróphi-o, ci-
 líci-o. 6. Membra justa, Mel, locústa Pascunt, potant flúvi-o.

7. Prophetízat Et baptí-zat, Ore, vaticíni-o. 8. Prædicádo,
 Increpádo, Vi-am parat Dómino In e-ré- - mo.

Est cœlesti.

E ST cœ- lésti præsi-gnátus Jo-ánnes orá- culo, Et ab
 ipso conse-crátus Ute-ri latí- bu-lo. 2. Verbo ma-ter

scripto patri Nomen edat párvulo, Et so- lú-ta lingua
 muti Patris est a vín-cu-lo. 3. Pu-er hic plusquam pro-
 phéta, Certa prophe-tárum meta, Cursus evan-géli- i. 4. Para-
 túrus vi-æ vi-am, Mutum solvit Zacharí-am A nota si- lén-
 ti-i. 5. Veri regis ve- rus præco Singuláre quidem de quo
 Præco- nátur véritas. 6. Recta curvat et erécta, Parva ponit
 in dirécta, Rectas facit sémitas. 7. Agnum monstat
 in apérto Vox clamántis in desérto, Vox verbi prænú-
 ti-a. 8. Non lux iste sed lucérna, Christus vero lux

æterna, Lux illústrans ómni-a. 9. Ardens fide, verbo lucens,
 Et ad veram lucem du- cens, Sancti- tá- tis spéculum. 10. Fi-
 li- cína tectus veste, Cum locústis mel sylvé- stre Sumé-
 bat in férculum. 11. O Jo-ánnes sanctíssime, Prædicátor
 veríssime, Nobis ímpetra véni- - am, 12. Ut possimus
 in pátri-a Illa summa lætíti-a Fru-i post hanc mi-
 sé-ri- - am. A-men.

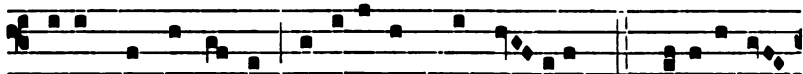
IN HONOREM VISITATIONIS B. M. V.

In Mariam vitæ viam!

In Marí- am, vitæ vi-am, Matrem veram vi- vénti- um,
 Ille venit quo réde-unt Peccáta de- linquén- ti- um. 2. Gres-



sum cœpit, cum concé-pit, Marí-a mul- tum próperans, Visi-



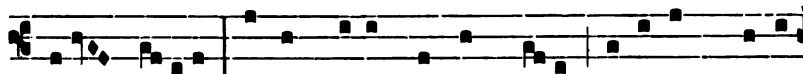
távit, confor-tá- vit E-lízabeth compá- ti-ens. 3. Salutá-tur,



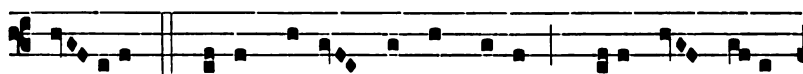
inflammá-tur E-líza-beth et fi-li-us, Inaudí-ta fi-unt i-ta



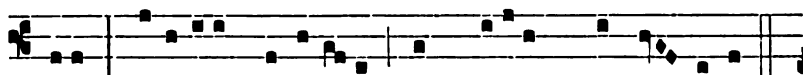
De dono Sancti Spí- ritus. 4. Fæcundá-ta, gravidáta Mater



olim sté-rilis, Infans datus, nondum natus Exúltat Christo



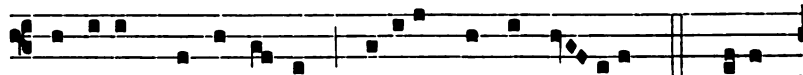
jú- bilis. 5. Servit ma-jor, gaudet minor, Marí-a fert so-lá-



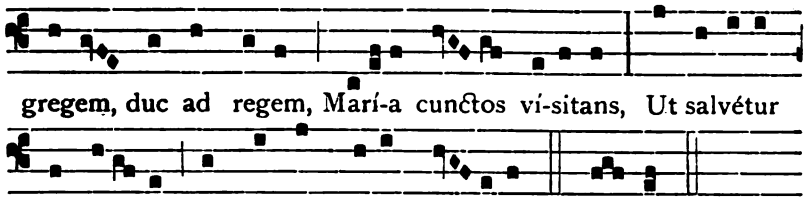
ti-um Vi-sitátis, præpará-tis Ad Spiritum prophé- ticum.



6. Præcursórem et doctórem Marí-a ple- bi índi-cat, Qui



Rectórem, Purga- tó-rem, Dígito mundo nún-ti-at, 7. Leva



gregem, duc ad regem, Mari-a cunctos vi-sitans, Ut salvétur
et læté-tur Cum tu sis Mater mé- di-ans. A-men.

AD S. BONAVENTURAM.



Bonaventú- ra ínclyte, De- cus et splendor
sæ- cu-li, qui Chri- sti sponsam ní- tido doctri- - næ
ornásti lú- - mine. R̄. Nostris refúl- ge mén- tibus,
erró-res omnes díssipa; Et igne amóris sú- -
- - - - - peri incén- de corda súp- pli-
cum. Tu qui fregí- sti hæré-ticos, Dira tullí-sti schísma-ta,
Vi-am monstrándo dévi- is, Pa-cem dedí-sti Ecclé- si- æ.

Ry. Gló - ri-a Pa-tri et Fí-li-o et Spi-rí-tu-i
San - cto.

O Doctor Seraphice!

O Doctor Se-ráphi-cc, O Pónti-fex mi-rí-fi-ce
Tu, nostræ mi-lí-ti-æ pastor et clá-ritas, divínis ardó-
ribus transformá-tus es áctibus, Christi passi spé-ci-e ve-
xit te cá-ri-tas. In te signis rádians, in te mi-
ránda ámpli-ans, requi-é-vit spí-ritus tu-i devotórum.
Tu-is adsta pó-ste-ris, Pater, próvi-de míseris, nam
incréscunt gémi-tus servó- - rum tu-órum.

O præsul dignissime!

A Lle - lú - ia.

O præ - sul dignís - si - me Bonaven - túra,

Doctór ín - cly - te audi sérvulos tu - os tu - æ lau -

di fré - dulos ut posside - ant gáu - di - a be - ató - rum pe -

rén - niter in pá - tri - a te - cum.

Novum sidus emicuit!

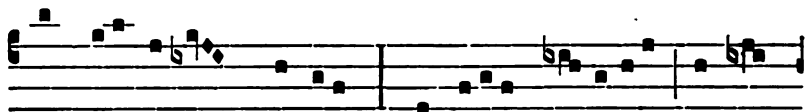
N Ovum sidus emícu - it Miris fulgens in - dí - ci - is, Lumen

cœcis resplé - ndu - it, Sacris sparsis sci - énti - is. 2. Spretísque tran -

sitóri - is Gaudet doctór ve - ritátis, Ope sanctæ pauper -



tátis Doctrí-na factus ínsci-is. 3. Assúptus cum litterátis



Ad sci-énti- am númeris, Præ áli-is doçtorátis Sanctis



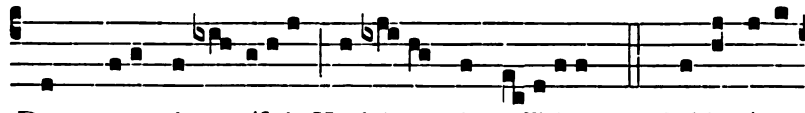
re-fúlget doçtrínis. 4. Cognóvit De-i archána Fretu orná-



ta sermónis Quo docet ipse humána Ope-ra redem-



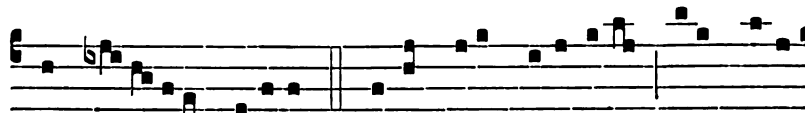
pti-ónis. 5. Religi-óni Francísci Sanctum præbet ob-séqui-um;



Dum more sci-entifici Ha-bé-tur in offíci-um. 6. Sublimátur



honóribus Præsulátus et cárdinis, Respléndet sacris móribus



Et opé-ribus diví-nis. 7. Patri, Nato, Paraçlyto, Detur honor,

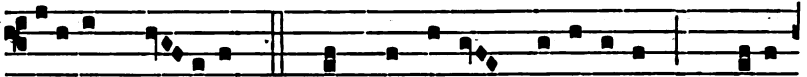


laus, glóri-a, Bonaventú-ræ mérito Sint nobis plena gáu-
di-a. A-men.

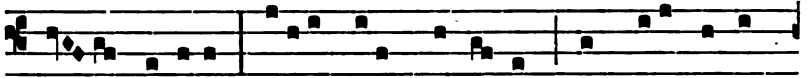
Decus morum lux doctorum!



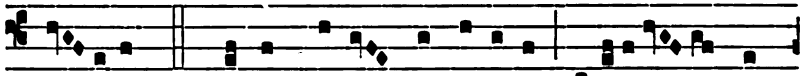
Decus morum, lux doctórum, Bonaventú- ra ómnibus
Notus, fervétur devó-tus, Exúltet cælum láu-dibus. 2. Pastor
gre-gis, doctór legis Gaudet corde mi-rí-fico, Datus Christo
sæclo isto, Ex more docti my-stico. 3. Meditátur, subli-
mátur, Divína e- um súbvehunt, Alta rupit, Sancta sa-pit,
Vexílla regis pró-de-unt. 4. Bonis claret ut monstrá-ret
Donátum si- bi méritum, Fama crescit, nec decré-scit, Deus



tu-órum mí- litum. 5. Cum doctri-nam multipli-cat Scriptúras



si- bi véndicat Salútis vi-am condó-nat Vox clara ecce



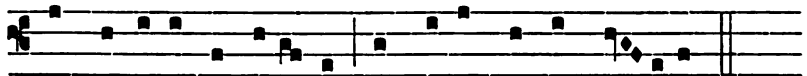
ín-tonat. 6. Contemplá-tor et amátor, Devoti-ó- ni dé-



ditus, Ardet dignis, splendet signis, Veni, Créator Spí- ritus.

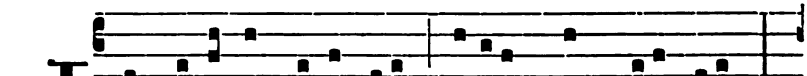


7. Doctor felix quem laudámus, De-víctor ho- stis cálli-di,

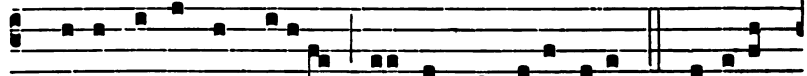


Nos condúcas, te rogámus, Ad cœnam Agni pró- vidi.
Amen.

In superna Hierarchia!



IN supérna Hierarchí-a Júbilans cum prole dy-a,

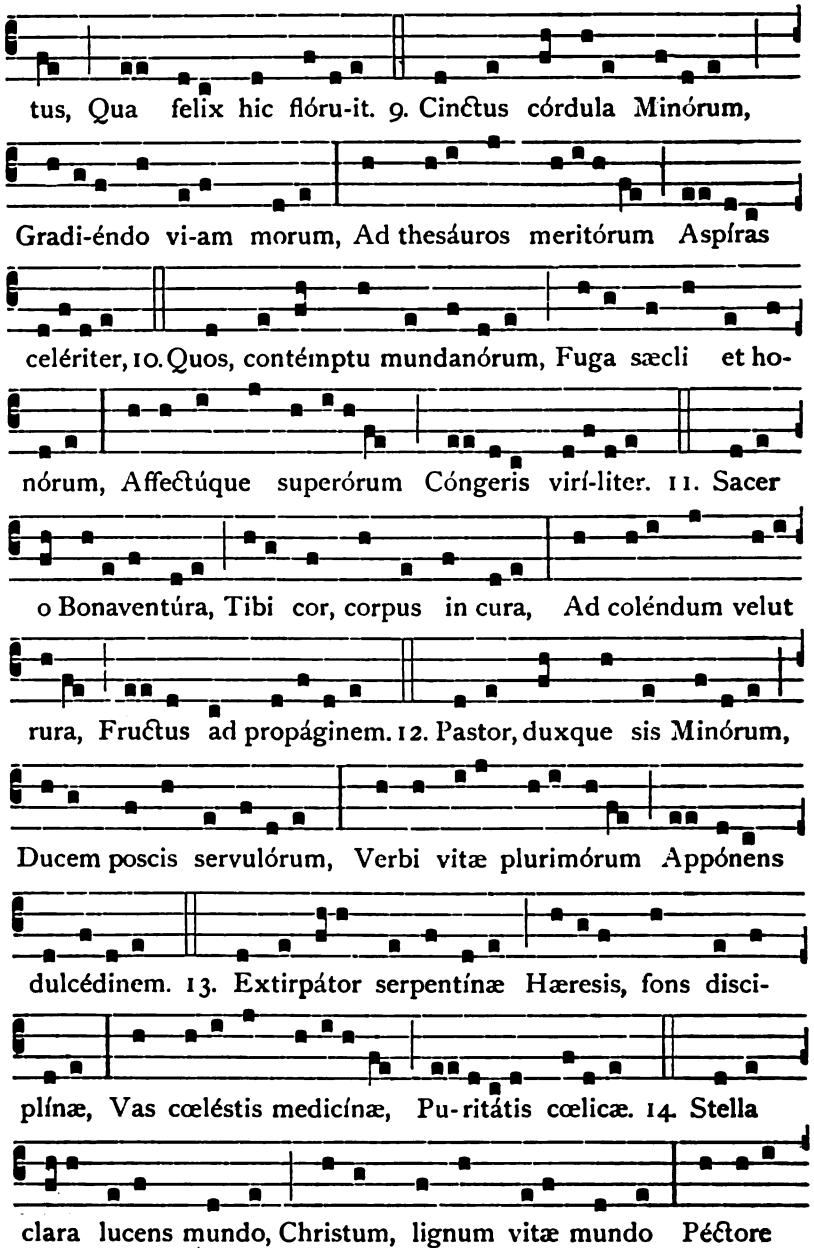


Christo simul et Marí-a, Sanctísque perénniter. 2. Bonaven-



túra be-áte, Per te nobis sint parátæ Mansi-ónes quæ tam

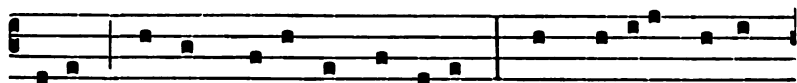
gratæ, Cœlestes finaliter. 3. Te Pater prædestinavit, Ab ævo
 Natus vocavit, Pneuma te justificavit Clementer in tẽ-
 pore. 4. Te De-us gratificavit, Mire nunc mirificavit, Tibi
 secum præparavit Cla-ro sedem opere. 5. Vita simul ac
 doctrina Tu-a clamant hæc divina, Quod erëptus a ru-ina
 Extas cuncti viti-i, 6. Sanctis moribus ornatus, De-o summo
 summe gratus, A civibus honoratus Sempiterni gaudi-i.
 7. Te gravissime languentem, Matris ob precem ferventem,
 Sacer salute gaudentem Franciscus restituit. 8. Capti doni
 non ingratus, Per te cursus exaratus Vitæ Patris est sacræ-



tus, Qua felix hic flóru-it. 9. Cinctus córdula Minórum,
 Gradi-éndo vi-am morum, Ad thesáuros meritórum Aspíras
 celériter, 10. Quos, contéptu mundanórum, Fuga sæcli et ho-
 nórum, Affectúque superórum Cóngenis viri-liter. 11. Sacer
 o Bonaventúra, Tibi cor, corpus in cura, Ad coléndum velut
 rura, Fructus ad propáginem. 12. Pastor, duxque sis Minórum,
 Ducem poscis servulórum, Verbi vitæ plurimórum Appónens
 dulcédinem. 13. Extirpátor serpentínæ Hæresis, fons disci-
 plínæ, Vas cœléstis medicínæ, Pu-ritátis cœlicæ. 14. Stella
 clara lucens mundo, Christum, lignum vitæ mundo Péctore



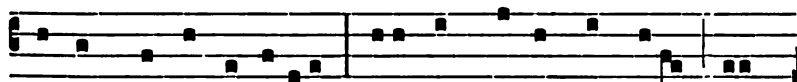
fers ac jucúndo, O Doctór seráphice. 15. O columna nimis



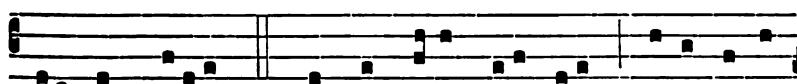
fortis Sponsæ Christi et consórtis Quæ prævalet portæ



mortis, Vi-tæ servans líne-am. 16. O gemma sacerdotális,



Dignus sponsæ cardínális, Vitæ post cursum a ma-lis Sub-



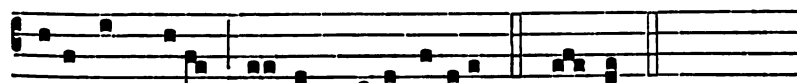
látus ad glóri-am. 17. Sancte Præsul, pi-e Pater, Celse Doctór,



care frater, Per te nobis absit ater Inférnus horríbi-lis.



18. Per te conscendámus cælos, Evadámus orci delos, Glóri-æ



canámus melos Incomprehénsibi-lis. A-men.

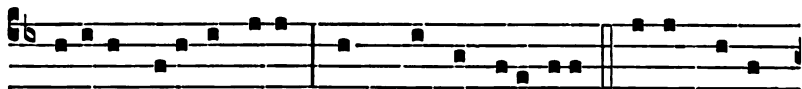


IN HONOREM
S. MARIE MAGDALENÆ.

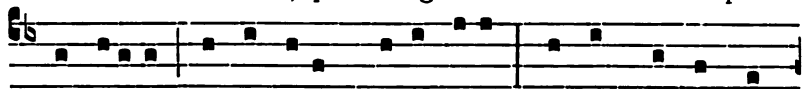
Veneranda Magdalena!

V Eneránda Magda-léna Representat festa plena Vela-
ménta cármi-na. Væ debétur de- linquénti Et laméntum pæ-
niténti Lausque post peccámina. Hæc ut uxor adversátrix
Christum linquens fit peccátrix Insequéndo túrpi- a. Ut re-
pudi-áta viro Dissi-pávit modo miro Grata naturá-li-a.
Iræ Christus jam oblí-tus, Pi-e quærit ut marítus Hujus
turpi-túdinem. Rete gráti-æ sagénat Gratis trahens ubi
coenat, Spirat poenitúdinem. Lu-e ter-sa de-lic'tórum, Ornans

múnere donórum Hanc sibi concé-li-at. Nec recé-dit jam ex
 toto, Lavit, ungit, et ex voto Se totam humí-li-at. Oscu-
 látur et decórat, Pedes Christi sic honórat Sponsum quem
 contémpserat. Ex afféctu studet vere Membra, sensus ex-
 hibére Christo quæ prostitú-erat. Hæret médico curáta Nam
 ministrat, paret grata, Hospes et discípula. Séquitur coelé-
 stem ducem, Tam ad coelum quam ad crucem, Ut patrónum
 fámu-la. Cessant jam laménta cuncta Cúri-æ coeléstí juncta
 His succédunt cármina. O quam privi-legi-á-ta Coelis, terris
 fit be-áta, Gaudens inter ágmi-na. Suscitátus hujus prece



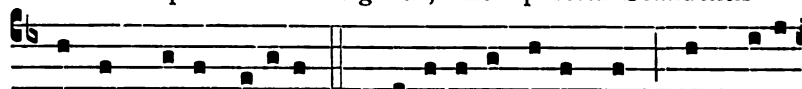
Lázarus diúrna nece; quam magna dilécti-o! Partem ópti-



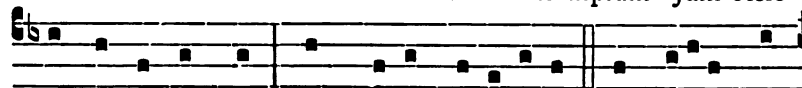
-mam elégit Et ex ore Christi legit Quæ sunt digna præ-



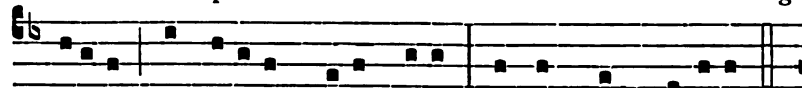
mi-o. Fit prænúnti-a surgéntis, Et apóstola Scandéntis



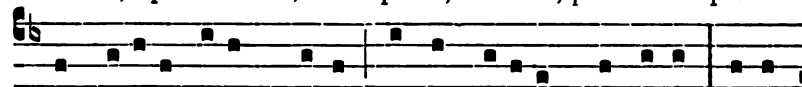
Unde Christus vénerat. Pœni-ténti-um exéplum Jam coelé-



ste scandit templum Hic Christus remúne-rat. O Marí-a Mag-



daléna, Spes re-órum, donis plena, Laudes, preces áccipe.

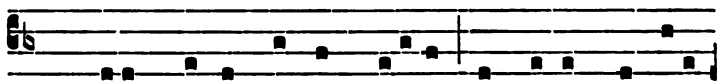


Et placáto nobis Christo, Mundo prótegens nos isto, Demum

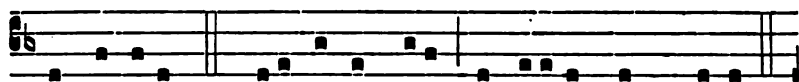


ad te súscipe. A- men.

Laus tibi Christe!



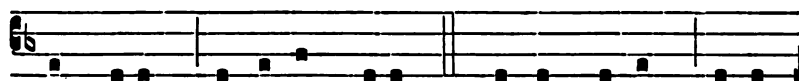
Láus tibi, Christe, qui es Cre-átor, et Redémptor item



et Salvátor, 2. Cœli, terræ, maris, Angelórum et hóminum;



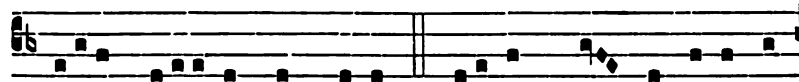
3. Quem solum De-um confitémur et Dóminum; 4. Qui pecca-



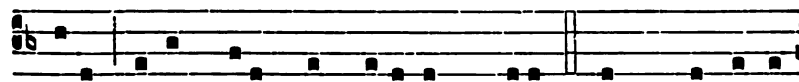
tóres venísti ut salvos fáceres; 5. Qui sine peccáto peccáti



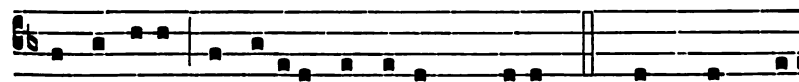
assúmens fórmulam; 6. Quorum de gre- ge, ut Chananæam,



Marí-am visitásti Magdalénam. 7. Eádem men- sa verbi di-



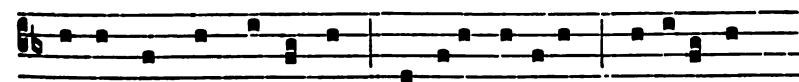
víni, illam micis, hanc ré-fovens póculis, 8. In domo Simó-



nis leprósi, conví-vi-is accúbans typicis. 9. Múrmurat Pha-



risæus ubi plorat fémina críminis cónsci-a. 10. Peccátor



contémnit compeccántem, peccáti nésci-us pœniténtem



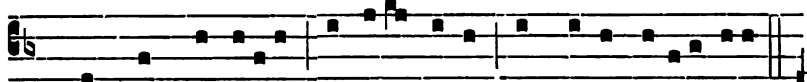
exáudis, emúndas, foedam á-damas, ut pulchram fáci-as.



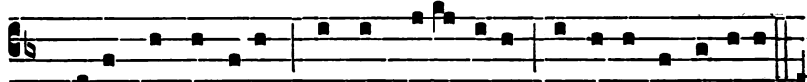
11. Pedes ampléctitur Domínicos, lácrymis lavat, tergit cri-



nibus, lavánda, tergenda unguénto ungit, ósculis círcu-it.



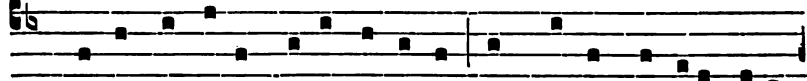
12. Hæc sunt convívi-a quæ tibi placent, o Patris sapi-énti-a,



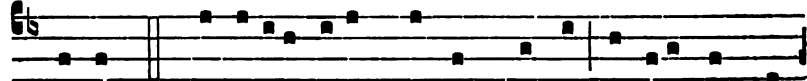
13. Natus de Vírgine, qui non dedignáris tangi a peccatríce.



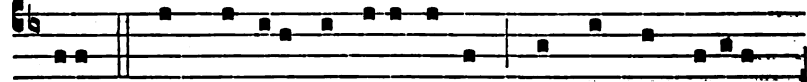
14. A pharisæ-o es invitátus, Mariæ férculis saturátus.



15. Multum dimíttis multum amánti, nec crimen póste-a repe-



tén-ti. 16. Dæmóni-is e-am septem mundas septifórmi Spí-



ritu. 17. Ex mórtu-is te resurgéntem das cunctis vidére



pri-órem. 18. Hac, Christe, prosélytam signas Ecclesi-am, quam
 ad fili-órum mensam vocas ali-enígenam, 19. Quam inter
 convívi-a Legis et gráti-æ spernit Pharisæ-us tactus lepra
 fastu hæ-rética. 20. Qualis sit tu scis, tangit te, qui-a peccá-
 trix, qui-a véni-æ aptátrix. 21. Quidnam habéret ægra,
 si non adve-nísses, si non médicus adésses. 22. Rex regum,
 dives in omnes, nos salva, peccatórum tergens cunéta crí-
 mina, Sanctórum spes et gló-ri-a.



IN HONOREM SS. PETRI ET PAULI.

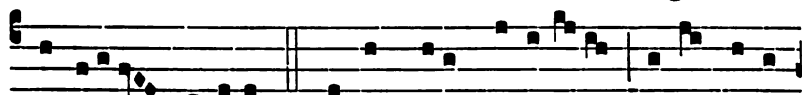
Roma Petro.

R Oma Petro glori-é- tur, Roma Paulum vene- rétur

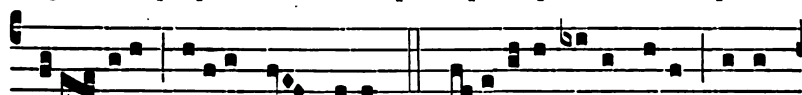
Pari reverénti- a. 2. Immo tota jucundé- tur Et ju-
cúndis occu- pé- tur Láudibus Ecclé- si- a. 3. Petro laudis
sit primá- tus Cui provénit principátus In sacrum col- légium.
4. Petro tradit claves cœ- li, Petro credit ut fidé- li Curam
Christus ómni- um. 5. Paulus, tu- ba veri- tá- tis, Cultum
suádet veritátis, Obstat ido- lá- tri- æ. 6. Cui pro- mís- sum
datur do- num Post sudóres tot agónum Coróna justí- ti- æ.



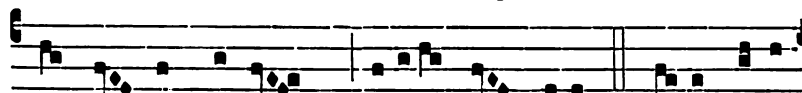
7. Laus commúnis est ambó-rum Cum sint tamen singu-lórum



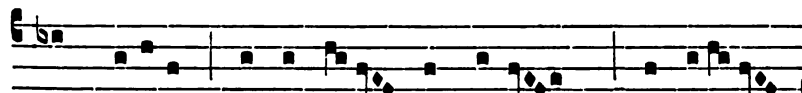
Dignitátes própri-æ. 8. Petrus præit principá-tu, Paulus pollet



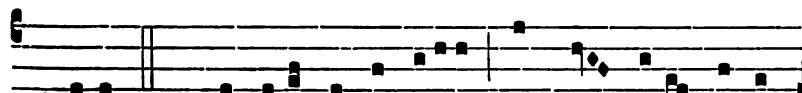
magistrátu Totí-us Ecclési-æ. 9. Principátus uni datur Uni-



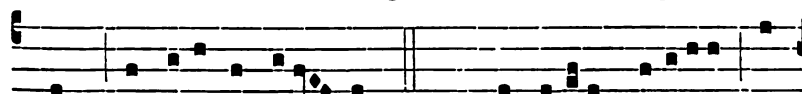
tásque commendá- tur Fíde-i cathó-licæ. 10. Unus cortex



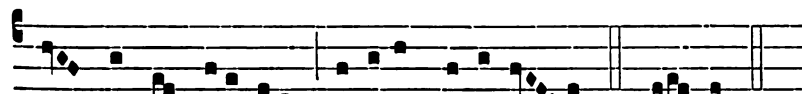
est granórum Sed est una vis multó- rum Sub e-ódem



córtice. 11. Patres summæ dignitátis Summo Regi conre-



gnátis In supérna cúri- a. 12. Vincla nostræ pravitátis Sol-



vat vestræ pi-e-tátis Efficax senténti- a. A-men.



IN HONOREM S. ANNÆ.

Cœli Regem.

C Cœli Regem attol- lāmus Et in voces erumpā-
 mus, In laudem per cāntica. Qui per Annam radi- āre
 Sidus fecit salu- tāre In Ma-tre de-ī-fica. Anna namque
 De-o gra-ta, Graci-ó-sa sic vocāta, Di-u mansit stérilis.
 Cum mar-ito conversá-ta Prolis pene spe frustrá-ta Conster-
 nātur flétibus. Ambo sic infructu- ósi Vivunt tanquam
 oti- ósi Su-is contri-búlibus. Sæpe quoque redar-gúti
 Sunt ab ipsis, quasi muti, Templi sacerdotibus. Hinc pu-

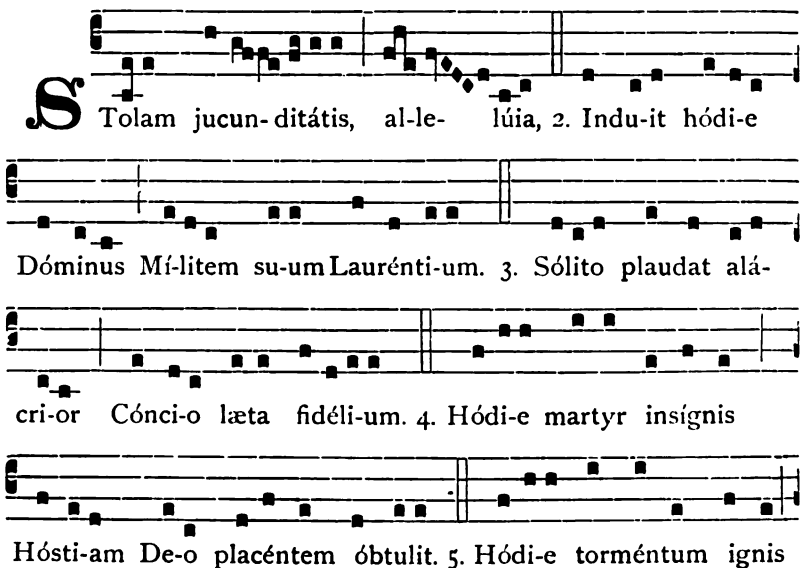
dóre rubricáti Templo ce-dunt confutá-ti Culpas flentes
 scélerum. Votum illic emisérunt Dare De-o promisé-runt
 Nasci-túrum pú-erum. Nox in fletu consolátur Bona quando
 nunti-átur Affá-tu angélico. Anna tandem gravidátur
 Et Marí-a generátur Ordí-ne mi-rí-fico. Fe-lix di-es
 illa læta Qua Prophétæ sunt implé-ta Sancta va-ticíni-a.
 Vir-ga Jesse generósa Jam relúcet fructuósa Mi-ra per
 insígni-a. Fructus ille tam sublímis Cœlo, terræ et in
 imis Attu-lit læ-títi-am. Tortu-ósi nam serpéntis Ma-lo



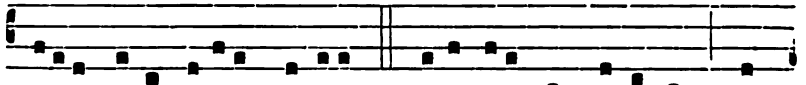
lapsu nos nocéntis Contrí- vit supérbiam. Ergo tu cum
 matre sancta Dulci nexu fœderá- ta Culpis nos ab- sólvite.
 Tu nepó- ti, tuque Nato Carnis hoste propulsá- to Inter-
 véntu júngite. A- men.

IN HONOREM S. LAURENTII MART.

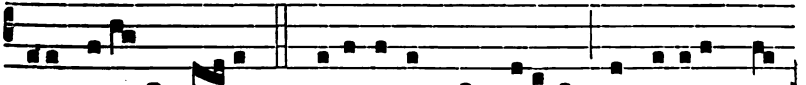
Stolam jucunditatis.



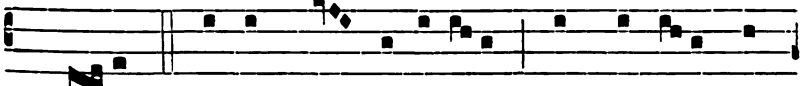
S Tolam jucun- ditátis, al- le- lúia, 2. Indu- it hódi- e
 Dóminus Mí- litem su- um Lauré- ti- um. 3. Só- lito plaudat alá-
 cri- or Cón- ci- o læta fidéli- um. 4. Hódi- e martyr insígnis
 Hósti- am De- o placéntem óbtulit. 5. Hódi- e torméntum ignis



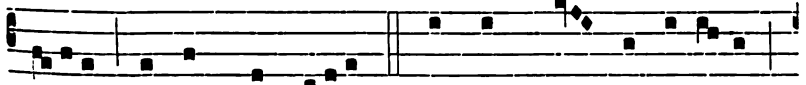
Gráviter examinátus pértulit. 6. Animátus ad certámen Mó-



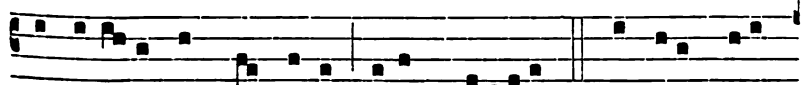
nitū be-á-ti se-nis. 7. Gravíssimis non refúgit Exhibére mem-



bra pœ-nis. 8. Ante regem accersí-tur, Et de rebus con-



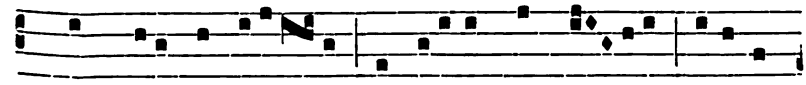
venítur Occúltis Ecclési-æ, 9. Sed non cedit blandiméntis



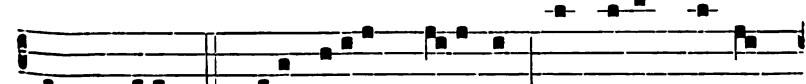
Emollí-tus aut torméntis Ejus avaríti-æ. 10. Indítur Vale-



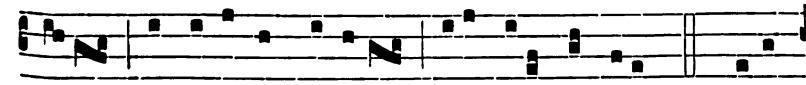
ri-á-nus Et levítæ larga manus, Dum petit indúci-as,



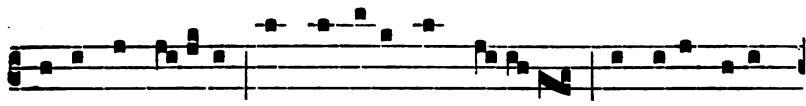
11. Dat, mínistra cari-tá-tis, Paupéribus congre-gátis Facultá-



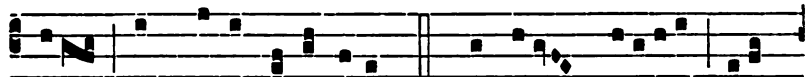
tum cópi-as. 12. Furit ígitur præféctus Et parátur ardens



lectus; Insultántis víscera Crates urit áspera, 13. Sudat



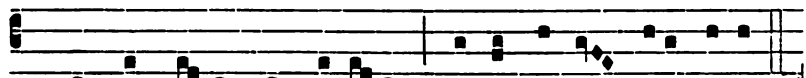
martyr in agóne Spe mercédís et co-rónæ Quæ datur fidé-



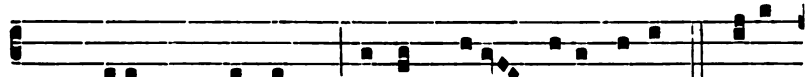
libus Pro Christo certántibus. 14. De cujus mi-líti-a Cœli



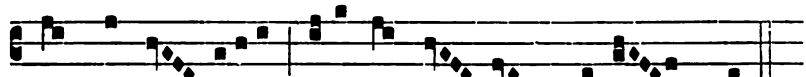
gaudet cúri-a, 15. Qui-a vi- cit hódí-e Mínistros ne-quíti-æ.



16. Ut hunc ergo per patrónum Consequámur vitæ donum,



17. In illí- us di-e festo Noster chorus lætus esto, 18. Jucún-



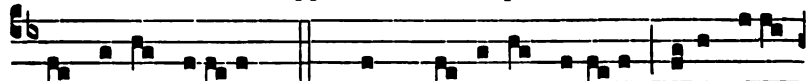
dum in Ec- clési-a Decántans Al- le- - - lú-ia.

IN HONOREM S. CLARÆ II. ORD. PRIMOGENITÆ.

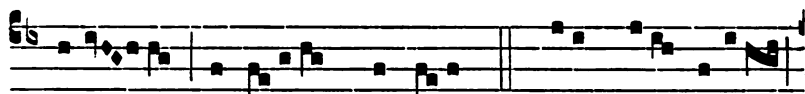
Clara lux!



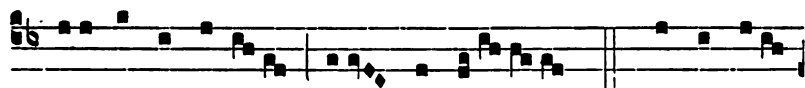
Lara lux appáru- it Mundo quando cláru- it Cla-



ræ virtus óperum, 2. Quam Francíscus dócu- it Claræ vitam



ténu- it Domi-nárur páupe-rur. 3. Hujus clari síderis



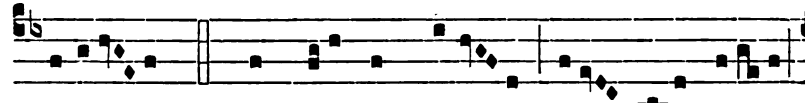
Clarescéndi póste-ris Clarur fit inf-ti-ur. 4. Vox e cœlo



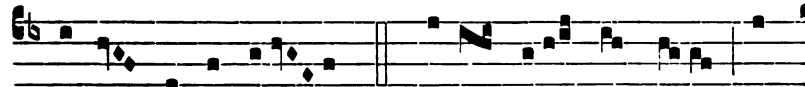
núnti-a Præstat hoc pro fi-li- a Matri natalí-ti-ur.



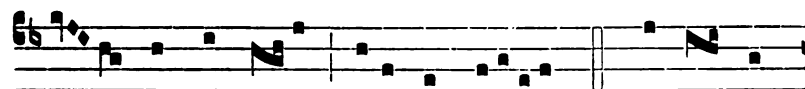
5. Dum petens geními- na Per Sanctórum lími-na Deflé- ret



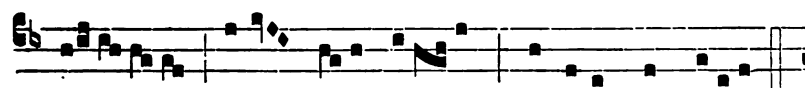
exí-ti- ur, 6. Vox clara tunc sónu- it Parem natæ pósu- it



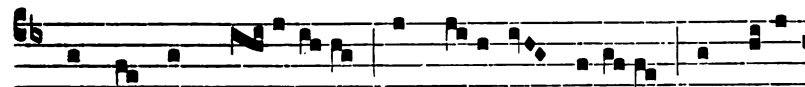
Nomen ob indí-ci- ur. 7. Orta claro sánguine, Púr-



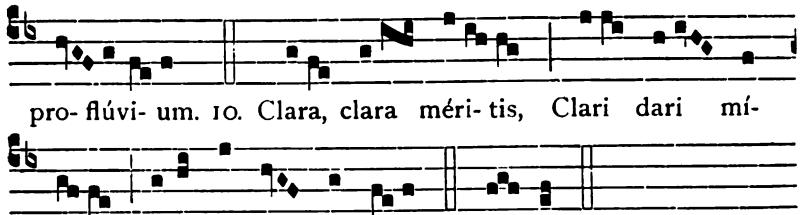
pu- ris sub tégmi-ne Clara fert ci-líci-ur. 8. Longas per



vi-gí- li- as Orans fugit fi-li- as Hóminur et ví-ti-ur.

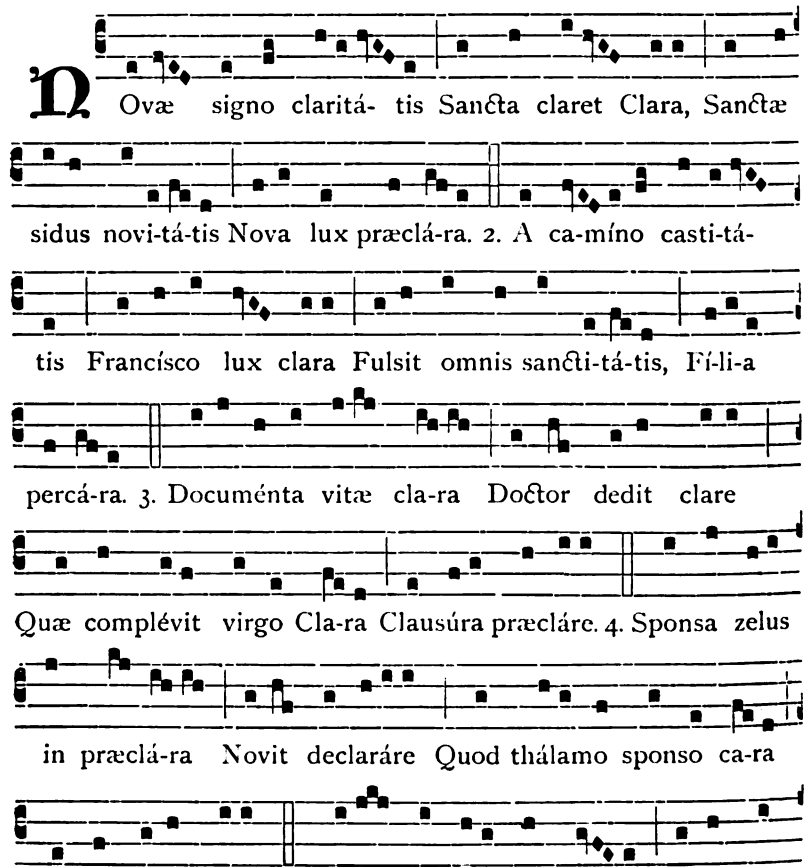


9. Tempus in mi- rácu- lis Non capéscit ópe-ris Et vitæ

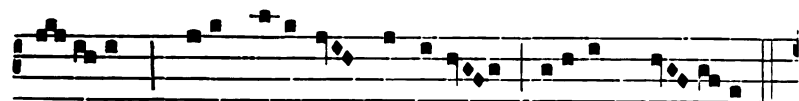


pro-flúvi-um. 10. Clara, clara méri-tis, Clari dari mí-
se-ris Ora regni gáudi-um. A-men.

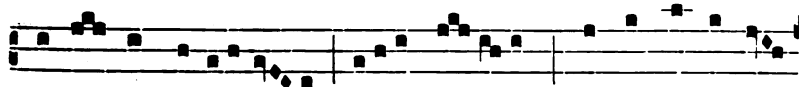
Novæ signo claritatis!



D Ovæ signo claritá-tis Sancta claret Clara, Sanctæ
sidus novi-tá-tis Nova lux præclá-ra. 2. A ca-míno casti-tá-
tis Francíscó lux clara Fulsit omnis sancti-tá-tis, Fí-li-a
percá-ra. 3. Documenta vitæ cla-ra Doctór dedit clare
Quæ complévit virgo Cla-ra Clausúra præclá-re. 4. Sponsa zelus
in præclá-ra Novit declaráre Quod thálamó sponso ca-ra
Clausa debet stare. 5. Clara præclára sánguine, Vultu præ-



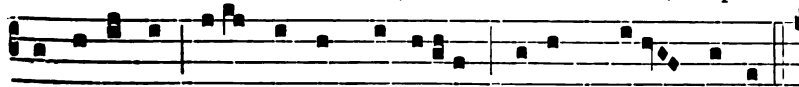
clá-ri-or, Clara claréscit nómi-ne Móri-bus clá-ri-or.



6. Accíncta fortitúdi-ne Múli-er fór-ti-or Clausa stat arcti-



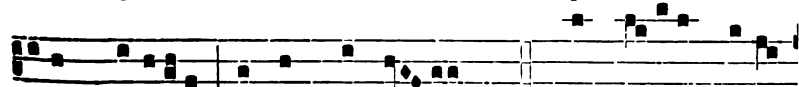
túdi-ne, Ut sit secú-ri-or. 7. Radi-ó-sa claritá-te, Lapsa



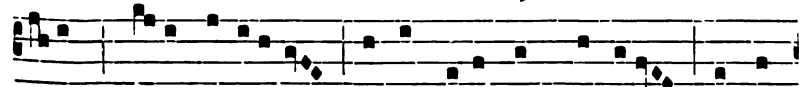
de supérnis, Solem in immensitáte Christum clare cernis.



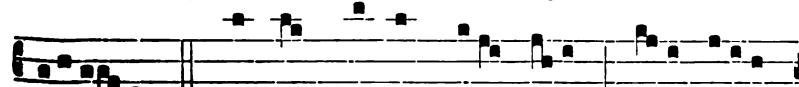
8. Clara plena caritá-te, Clara mundum spérnis, Summa



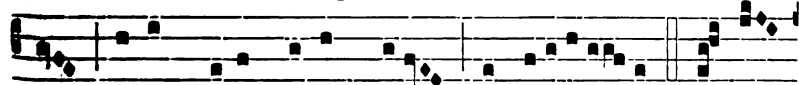
fru-ens bonitáte Ymam non dis-cérnis. 9. Post dolórem exa-



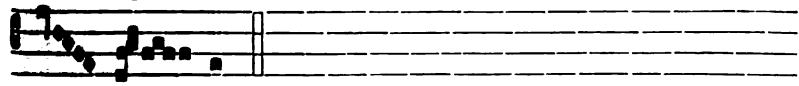
mára Chri-sti passi-óne Fusca clares in præclára Contem-



plati-ó-ne. 10. Gaudens gaudes clari cla-ra Christi visi-ó-



ne, Opem nobis, dulcis Clara, Fer orati-ó-ne. A-



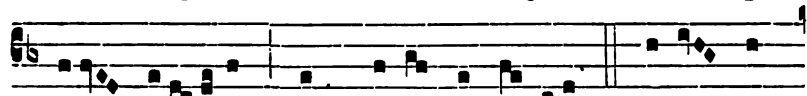
men.

En in regno claritatis.

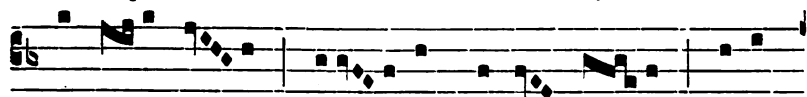
EN in regno clari- tátis Clara regnat cum be- á-tis,
 Virgo cum virgí- nibus. 2. Juncta Sponso casti- tátis Gaudet
 núpti-is op-tá-tis, Ætérnis amplé- xibus. 3. Clara stirpe
 generó- sa Claris cla-ret áctibus, Nomináta nondum na-ta
 Et prævénta láudi- bus. 4. Hæc Francíscum imitá- ta,
 Mundi spre-tis ópibus, Altis votis e-levá-ta Prævolat vir-
 túti- bus. 5. Hæc in claustro paupertá- tis Sese Christo
 dédicat, Et exémpa sancti-tátis In orbe múltiplicat.



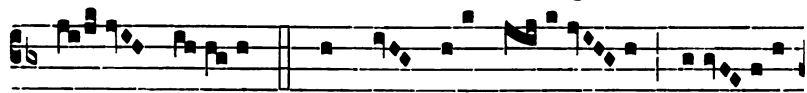
6. Hæc ma- gistra Dominá- rum, Felix primi- céri-a, Greges



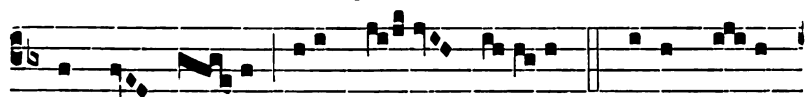
ducit pu-ellárum Ad Christi connú- bi-a. 7. Casta mem-



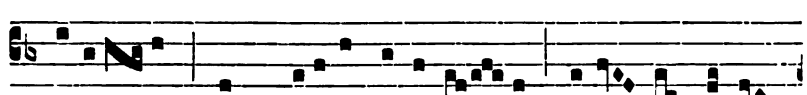
bra cru-ce te- rit, Cruci- fíxum corde ge- rit, Cru- cis



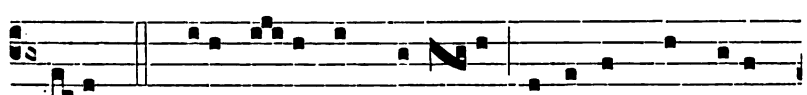
a-mans gló-ri- as. 8. O quam dura vestitú- ra, Mace- ráre



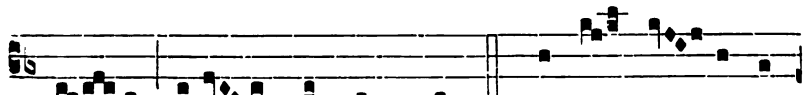
membra pu- ra Su-as do- cet fí- li- as. 9. Orat, ci- vis



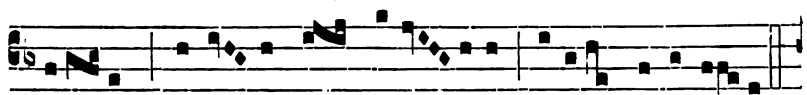
libe- rá-tur, Gens profána diffu- gá- tur, Pellún- tur dæmó-



ni- a. 10. Mire pa- nis augmentá- tur O- le- úmque cælo



da- tur, Sanán- tur languén- ti- a. 11. Digna tan- ti re-



putá- tur, Quæ in- firmans hono- rá- tur Papáli præ- sèn- ti- a.

12. A Re-gi- na visi-tá-tur, Transi-túra palli- átur
 Vírginum solérti- a. 13. Scandit cœlos laure- áta, Cum be-átis
 jam be-áta Probant mira-bí- li-a. 14. Jure Clara voci-
 táta, Cujus claret decoráta Flóribus Ecclé- si-æ. 15. Virgo
 Cla- ra, tu- is pa- ra Devó- tis hospí- ti- a. 16. Per te
 da- ta sint op- tá- ta Salus, qui- es, glóri- a. A-
 - men.

De terra caliginosa!

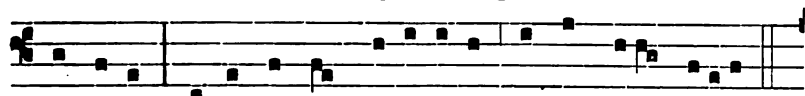
DE terra caliginosa Lux novella nascitur, Nobis
 stella luminó- sa De ténebris óratur, Quando de spi- néto



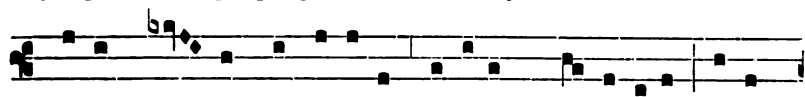
rosa Nostro jam col-ligitur. 2. Vita vi- vit glo-ri- ó-sa



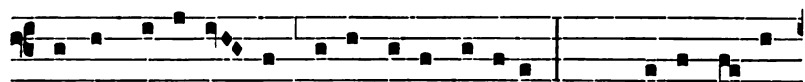
Rosa, quæ non móritur, Atque vitis gra-ti- ó- sa Viti vitæ



júngi-tur, Virgo pauper, fi-li- ó-sa, Jam in cœlis cólitur.



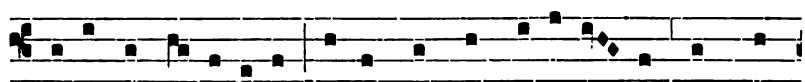
3. Novum ger-men paupertá-tis, Vírginum plantámina, Novus



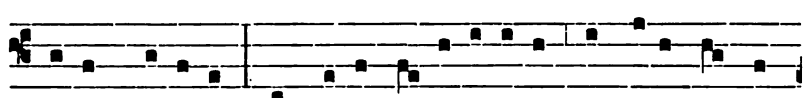
fructus casti-tá- tis, Novo víctu lámina Sunt tu-æ fœcun-



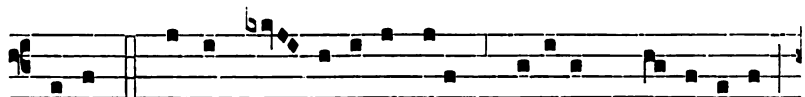
di-tá-tis Nobis testi-móni- a. 4. Christus, Ver- bum ve-ri-tá-tis,



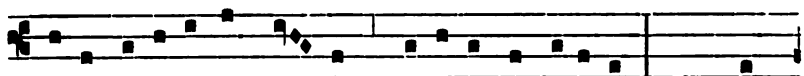
Judex et ju-stí-ti- a, Princeps omnis ca-ri-tá- tis, Summi



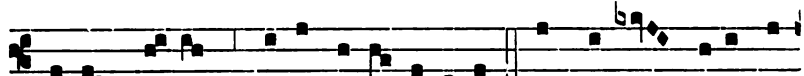
Patris gló-ri- a, Dux tu-æ vir-gi-ni-tá-tis, Pérmanet in sæ-



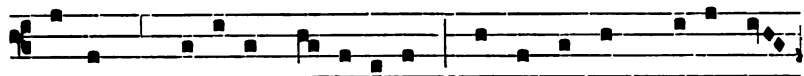
cu-la. 5. Virgo pri-mi-pl-la gerens Sorórum mi-lí-ti-æ,



Pede ba-si-liscum te-rens Hostí-li sub áci-e, Cum cœ-



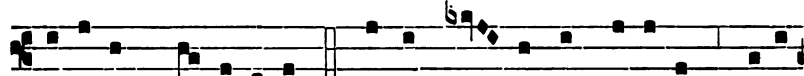
lésti quæ-rens Fœdus ami-cí-ti-æ. 6. Impe-tra nobis, o



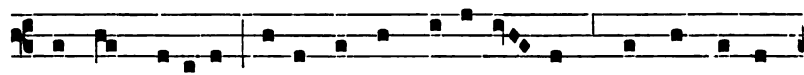
clemens, Spí-ri-tum læ-tí-ti-æ, Sponsa regnum De-i te-



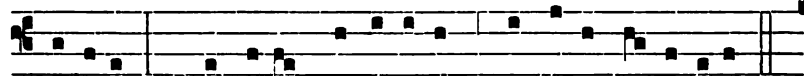
nens, Sponsa cœ-li gló-ri-æ, Sponsa Sponso jam adhærens,



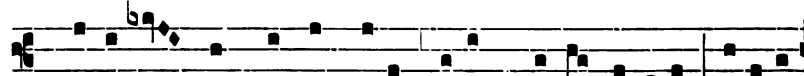
So-ró-rum pri-mí-ti-æ. 7. Virgo, Ma-ter orphanó-rum, Fave



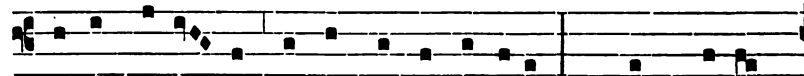
nostris précibus, Ci-to turbam fi-li-á-rum Duc e terræ



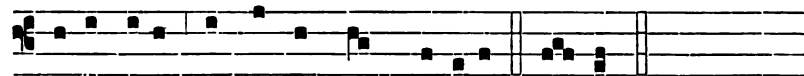
fœcibus, Pa-ra locum nupti-á-rum Pro tu-is paupé-ribus.



8. Grá-ti-a simplex et trine, Tibi, Christe Dómine, Usí-a



mentis di-ví-næ Luménque de lúmíne, Qui cum Patre




si-ne fine Regnas et cum Flámíne. A-men.

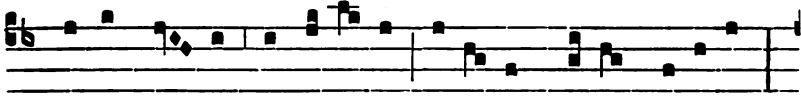
Stella clara!



S Tella cla- ra Et præ-clá-ra Æ-térni so- lis rádi-o,




Te nunc du- ce Gaudet lu- ce, Je- su, nostra re- démpti- o.



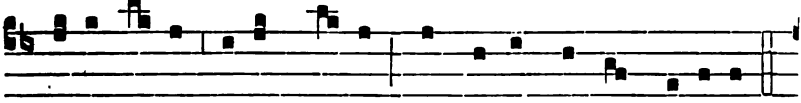
2. Intus, fo- ris, Vi amó- ris Il- lú- xit Cla- ræ clá- ri- tas,



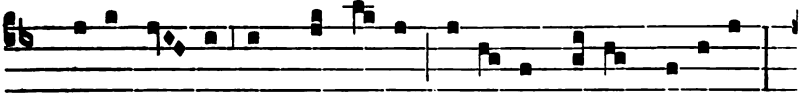
In qua ful- get Et re- fúlget, O Lux be- á- ta Trí- ni- tas!



3. Christo cla- ram Rexit Cla- ram Francí- scus cultor ínvidi,



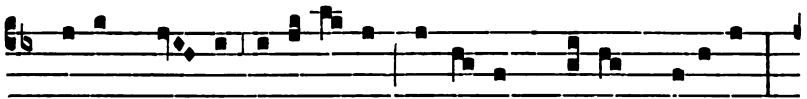
Cla- ra corda Duxit chorda Ad cœnam Agni pró- vi- di.



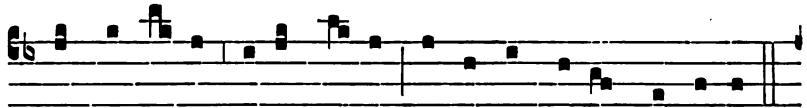
4. Cla- ra, va- na Et mundá- na Da- tí- va hu- jus pér- e- unt,



In quo vi- ro, Modo mi- ro Ve- xíl- la re- gis pró- de- unt.



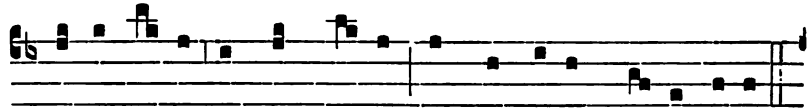
5. Nu-tu Chri- sti Genu- í- sti Fulgéntem pro-lem mó-ribus,



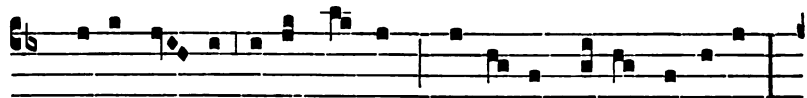
De quo do-no Ve-re bo-no Exsúl-tet cœ-lum láu-di-bus.



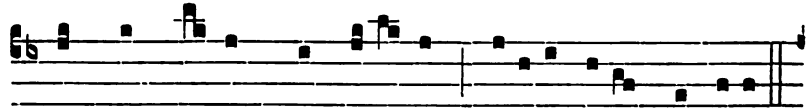
6. Fugat mor-tem, Pellit fontem, Panémque habent fí-li-æ



Turba pascit, Sed hæc fa-cit Summæ De-us clemén-ti-æ.



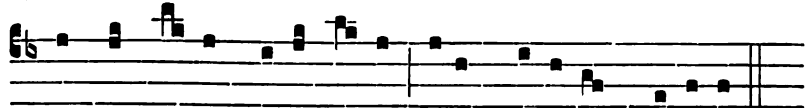
7. Si-bi a-gnus, Le-o magnus Respóndit ve-ra hósti-a,



Per quam dantur quæ sperántur, Be-á-ta nobis gáudi-a.



8. De-us Pa-ter, Je-sus fra-ter Nostros gubér-nat é-xi-tus,



In hoc fe-sto Claræ ge-sto, Veni, Cre-á-tor Spí-ri-tus.
Amen.

Salve Mater, Sancta Clara!

Salve Mater, Sancta Clara, O Jesu Christi fili-a

Et Sancti Spiritus sponsa, O Clara vas munditi-æ Et pau-

pertatis speculum, Duc nos ad Sponsum Virginum. 2. Claris

orta natali-bus Necdum relictis omnibus, O Clara, amica

crucis, Et propugnatrix civi-um, Clara adjutrix omni-um

Et sensum tu-orum fide-li-um. 3. Francisci pi-a plantu-la,

Clara, Christi discipula, Luce respersit sæcula; Doctrinæ obe-

di-enti-æ, Duc nos ad regna glóri-æ Mater Clara dulcis-

sima. Ora pro nobis, be-á-ta Ma-ter Cla-ra.

En præclara!


En præclára Virgo Clara, Regnat in regno lúmi-
 num Quem amásti, desponsásti, Jesu coróna Vír-ginum.

2. Mundo spreto, corde læto Francísci ma-gistéri-o, Car-
 nem te-rit et Te quæ-rit, Jesu nostra Redémpti-o. 3. Per Te
 solem parit prolem, Sanctárum gre-gem páuperum; Quas
 cum ditas et marí-tas, Cónditor alme sy-derum. 4. Pauper-
 tá-te, puritáte, Mater et e-jus ágmina, Te sectántur,
 imitántur, O glori-ósa Dó-mina. 5. Finit cursum, scandit
 sursum, Claret multo prodígi-o, Annotátur, comprobá-tur




In cœlesti col-lé-gi-o. 6. Virgo pura, nostri cura Fac tibi
sit in cúri-a; Sint optáta per te da-ta Be-áta nobis
gáu-di-a. A-men.

Clara clarens.



C Lara clarens, labe carens, Luce fulget sydére-a, Stella
po-li, juncta so-li, Lux esse surgit áure-a. 2. Clara mente,
cla-ra gente Causam traxit o-rí-ginis; Incorrúpta Christo
nupta, Consorts perénnis lúminis. 3. Hostem sternens, fastum
sprenens, Vi-as vitat discrímimum; Iter pandit, post Te scan-
dit, Jesu, coróna vírginum. 4. Dum conátur ut sequá-tur



Christi Clara signí-ferum, Fit novélla per Te stella, Cónditor
 alme syde-rum. 5. Assu-é-ro juncta vero Hesther in cho-
 ris vírginum, Ne ru-ámus invocámus Te lucis ante tér-
 minum. 6. In hoc festo gaudens esto Soror senex, juvécula,
 Cui congáudens, redde laudes, Plaude, turba paupércula. 7. In
 hac di-e, Pater pi-e, Mitte nobis Pa-ráclitum, Qui per Na-
 tum fers re-átum, Deus tu-órum mílitum. A-men.


Cæli concentum hodie!



Cæli concéntum hó-di- e Sed et astró-rum núme-
 rum Auxísti multi-fá-ri- e, Cón-di- tor alme sy- de-rum.

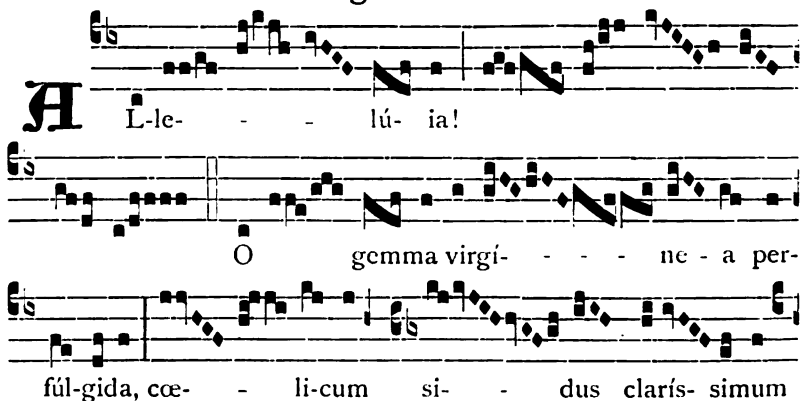


2. Ecce Claram recó-li-mus, Sidus in or-be cœ-li-co, Claram
cla-ré-re dí-cimus Ex mo-re do-cti my-sti-co. 3. Quanta
sibi cha-rísma-ta Collá-ta sunt ex órdine, Mundi perpén-
dant cli-ma-ta A so-lis or-tus cár-dine. 4. Dum mnas quondam
multí-pli-cat, Vi-tam du-cens spi-ri-tá-lem, Te sibi jure
véndi-cat, Urbs be-á-ta Jerú-sa-lem. 5. Exémplar pœni-
ténti-um, Carnis cal-cá-to ví-ti-o, Te pó-ti-tur in præ-
mi-um, Jesu, nostra Redémpti-o. 6. Hinc minó-res nostri
plaudant, So-lemni-tá-ti cónsonat, Dum Soróres Claram lau-
dant, Vox cla-ra ecce ín-tonat. 7. In confli-ctu vi-ri



for-tes Esse per hu-jus mé-ri-tum Me-re-ámur et con-
sórtes, De-us tu-ó-rum mí-li-tum. 8. Ut post mundi dí-
spé-ndi-um, Insúltus atque tæ-di-a, Súccedant in stipén-
di-um Be-á-ta no-bis gáu-di-a. 9. Patri, Nato, Spi-ri-
tu-i, Decus, ho-nor, impé-ri-um Nunc et semper si-cut
fu-it Primo dí-é-rum ó-mni-um. A-men.

O gemma!



A L-le- - - lú-ia!
O gemma virgí- - - ne - a per-
fúl-gida, cce- - li-cum si- - dus clarí-simum

Cla - ra cla- rí- fi- ca nos prece
pi- a.

O Clara clarens!

A L-le - - - lú- - ia!
O Clara clarens vé-spere, præ - clá-
ris clara méritis, li-ga perfécto fœde - re nos in a- móre
Chri - sti, da membra fo- - - - re
cápitis et sén- - sibus et mó-tibus Je- - -
- - - - su quem di- le- - -
xi- sti.



IN HONOREM
ASSUMPTIONIS B. MARIE V.

Salve, nobilis virga Jesse!

S Al - ve nóbilis virga Jesse, salve, flos cam-
pi Ma-rí-a, Ma-rí-a Ex te ortum est
lí-li-um convál-li- - um. ¶. Odor tuus super cun-
cta pre-ci-ó-sa unguén-ta favus distíl-lans lá-bi-a tu-a,
mel et lac sub lingua tu-a. Ex te... Gló-ri-a Patri,
genitæque Proli et tibi compar utrí-usque semper Spí-
ritus alme.

LITANIÆ.

I.

K

Yri-e elé-yson, Christe elé-yson. Christe, audi

nos, Christe, exáudi nos. Pa-ter de cœ-lis De-us, mi-se-rére

nobis. Fi-li, Redémptor mundi De-us, mi-se-ré-re no-bis.

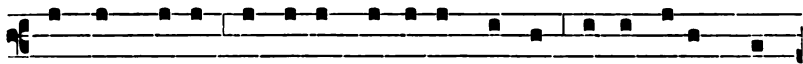
Spí-ri-tus Sancte De-us, mi-se-ré-re no-bis. Sancta Trí-ni-

tas unus De-us, mi-se-ré-re nobis. Sancta Ma-rí-a, o-ra

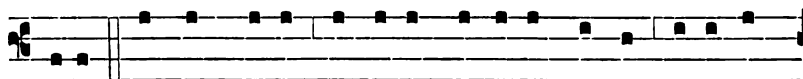
pro no-bis. Sancta De-i Gé-ni-trix, o-ra pro nobis.

Sancta Virgo vírginum,	ora. Virgo clemens,	ora.
Mater Christi,	ora. Virgo fidélis,	ora.
Mater divínæ grátix,	ora. Spéculum justítix,	ora.
Mater puríssima,	ora. Sedes sapiéntix,	ora.
Mater castíssima,	ora. Causa nostræ lætítix,	ora.
Mater invioláta,	ora. Vas spirituále,	ora.
Mater intemeráta,	ora. Vas honorábile,	ora.
Mater amábilis,	ora. Vas insigne devotiónis,	ora.
Mater admirábilis,	ora. Rosa mystica,	ora.
Mater Creatóris,	ora. Turrís Davidica,	ora.
Mater Salvatóris,	ora. Turrís ebúrnea,	ora.
Virgo prudentíssima,	ora. Domus áurea,	ora.
Virgo veneránda,	ora. Fœderis arca,	ora.
Virgo prædicánda,	ora. Jánuá cœli,	ora.
Virgo potens,	ora. Stella matutína,	ora.

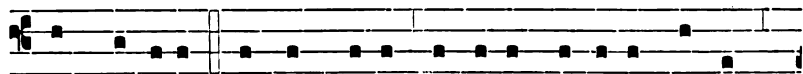
Salus infirmórum,	ora.	Regína Mártyrum,	ora.
Refúgium peccatórum,	ora.	Regína Confessorum,	ora.
Consolátrix afflictórum,	ora.	Regína Vírginum,	ora.
Auxílium Christianórum,	ora.	Regína Sanctórum ómnium,	ora.
Regína Angelórum,	ora.	Regína sine labe origináli	
Regína Patriarchárum,	ora.	concépta,	ora.
Regína Prophetárum,	ora.	Regína sacratíssimi Ro-	
Regína Apostolórum,	ora.	sárii,	ora.



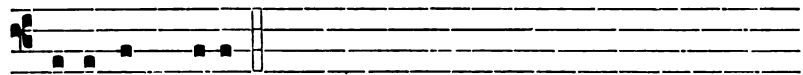
Agnus De- i qui tollis peccá-ta mundi, parce nobis Dó-



mine. Agnus De- i qui tollis peccá-ta mundi, exáudi

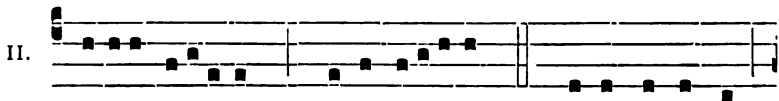


nos Dómine. Agnus De- i qui tollis peccá-ta mundi,

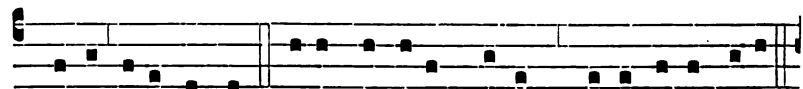


mi-se-ré-re nobis.

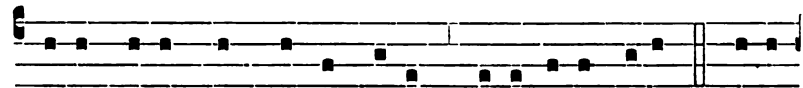
Litanizæ.



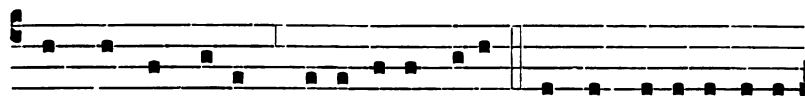
Ky-ri-e elé-yson. Christe elé-yson. Christe, audi nos,



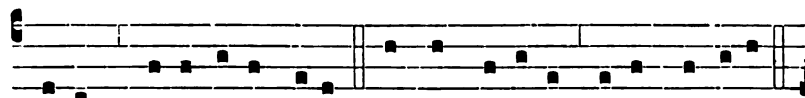
Christe, exáudi nos. Pater de cœlis De- us, mi-se-ré-re nobis.



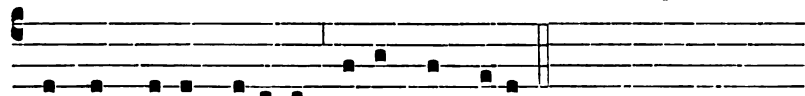
Fi-li Redémptor mundi De- us, mi-se-ré-re nobis. Spí-ri-



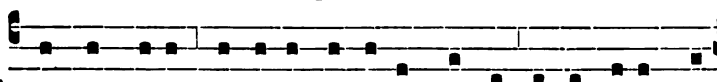
tus Sancte De-us, mi-se-ré-re nobis. Sancta Trí-ni-tas unus



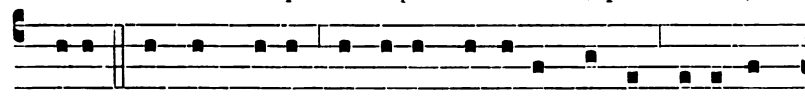
De-us, mi-se-ré-re nobis. Sancta Ma-rí-a, o-ra pro nobis.



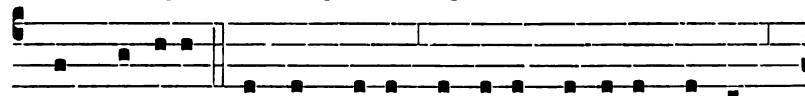
Sancta De-i Génitrix, o-ra pro nobis.



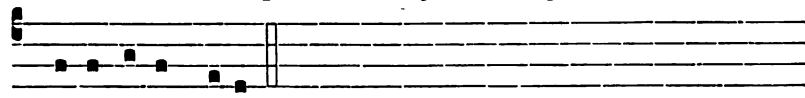
A - gnus De-i qui tollis peccá-ta mundi, parce nobis, Dó-



mine. Agnus De-i qui tollis peccá-ta mundi, exáudi

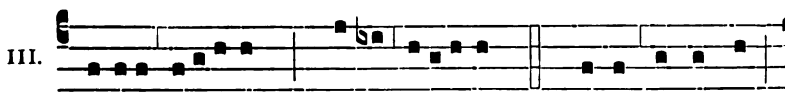


nos, Dómine. Agnus De-i qui tollis peccá-ta mundi,



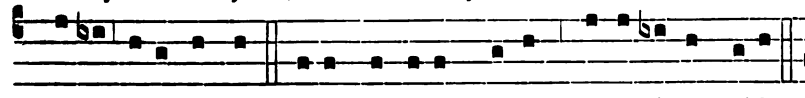
mi-se-ré-re nobis.

Litaniæ.



III.

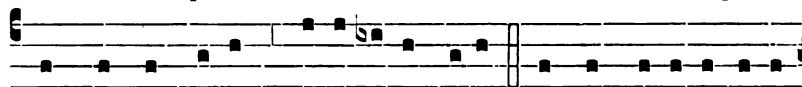
Ky-ri-e elé-yson, Christe elé-yson. Christe, audi nos,



Christe, exáudi nos. Pater de cœlis De-us, mi-se-ré-re nobis.



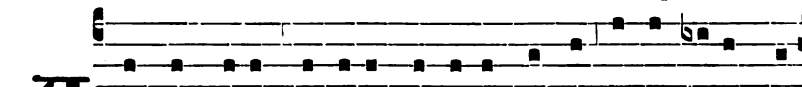
Fi-li Redémptor mundi De-us, mi-se-ré-re nobis. Spí-ri-



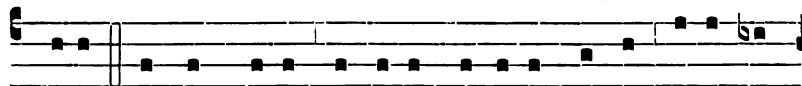
tus Sancte De-us, mi-se-ré-re nobis. Sancta Trí-ni-tas unus



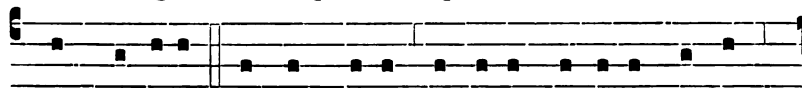
De-us, mi-se-ré-re nobis. Sancta Ma-rí-a, o-ra pro nobis.



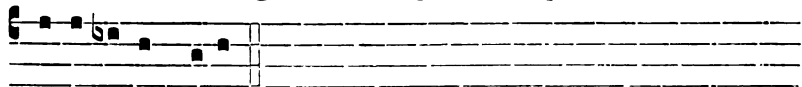
A - gnus De-i qui tollis peccá-ta mundi, parce nobis, Dó-



mine. Agnus De-i qui tollis peccá-ta mundi, exáu-di

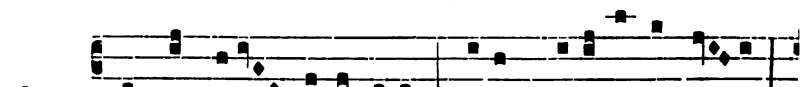


nos, Dómine. Agnus De-i qui tollis peccá-ta mundi,

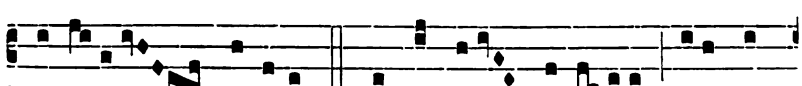


mi-se-ré-re nobis.

Laudes claras.



L Audes claras canti-córum Sacer chorus ante tho-rum

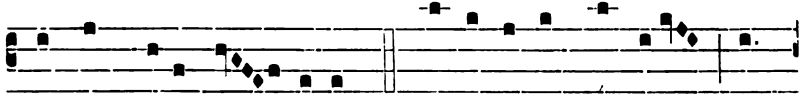


Mo-dulétur Vírginis. 2. Digna vere Vene-rári Voto, lin-

gua, Virgo cla-ri Et præcélsi gérminis. 3. Cor exúltet,
 sonent o- ra, Sursum voces hac in ora Levent ter-ræ tér-
 mini. 4. Cælos flore vari-á- rum Co-lórata gra-ti-árum Scan-
 dit Ma- ter Dómi-ni. 5. Totus cæli potentátus Exit illi
 laure-á- tus Tí-tu-lo víctó- - - ri-æ. 6. Sculptæ
 gemmis, flores verbis Patent cunçti junçti tur-bis Sena-tó-
 res cú- - - ri-æ. 7. Ra-di-ántes veste, vul- tu,
 Novo stupet præ tu-múltu Micans auro cívitas. 8. Vasis
 modos sub canó- ris Fleçtit psalter intus, foris Résonat



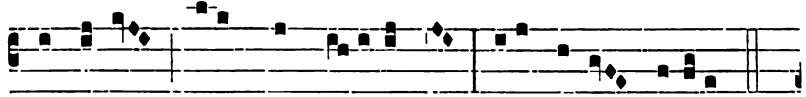
cen-ténitas 9. Ange-lórum mílli-um, Sonis alludénti-um :



Myrrhæ, thuris í- gnibus 10. Cellæ fumant ætheris, lí-



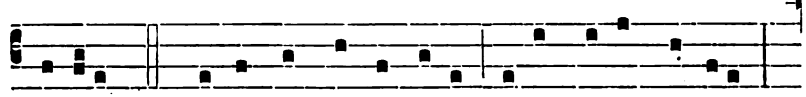
lius præ céteris Collo matris vúl- tibus 11. Hærens tenet



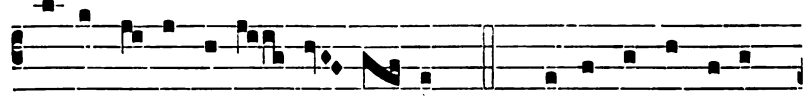
déxte-ram : Tibi quam se-lége-ram, A-it, ecce cópi-a.



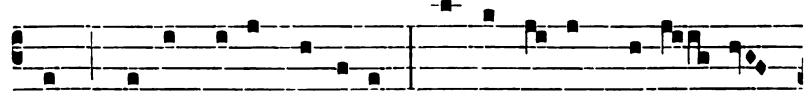
12. Summi boni. Síngu- lis Dignitátum títulis Pollet finis



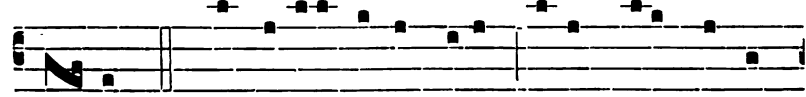
nésci-a. 13. Peçtus gemmis, ánnu- lis Manus, collum círculis,



Laçte ro- sis fá- ci- - - - em 14. Cingit, addit dúpli-



cem Vestem, auro vér-ti- cem Cin- git, of- fert réqui- - -



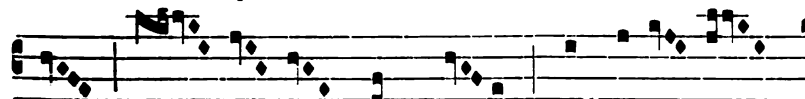
- em. 15. Hoc decóre supra morum Fe-lix, clara, Ange-



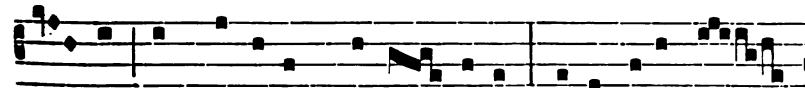
ló-rum Superfértur ór-di-ni. 16. Ubi laudes indeféssi



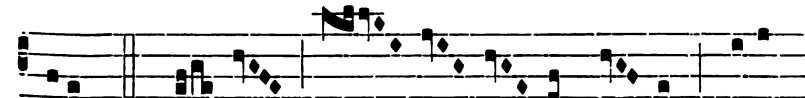
Cæli cives hoc proféssi Trino canunt Númi-ni. 17. O



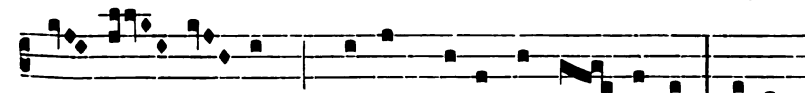
quam mi-ra, Quam festi-



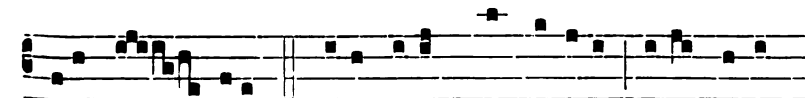
- va, O quantórum concen-tí-na Pollet illa mán-



si-o. 18. E- - - - - jus ci-ves Cujus



sta- - - - tum, Cu-jus nescit appa-rá-tum vesti-



gá-re rá- - ti-o; 19. Illic illa, quæ mamílla Pavit regem,



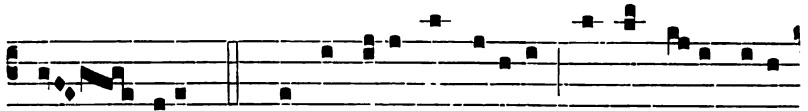
jungat gregem Nostrum et cælésti-um. 20. Ope Christi fulta,



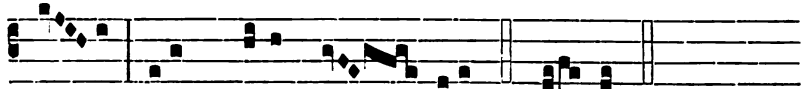
tristi Morte re-os tollat e-os Cælum usque térti-um.



21. Ut ablútos et exútos, Poena dura, carnis cu- ra, Solo dono



grá- - ti-æ, 22. Regno donet et corónet Nos in fine, sine



fi- ne Sitos throno gló- - ri-æ. A-men.

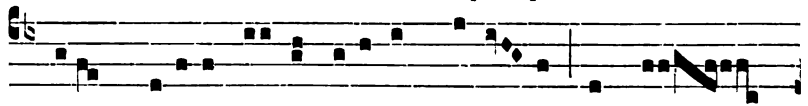
O Consolatrix!



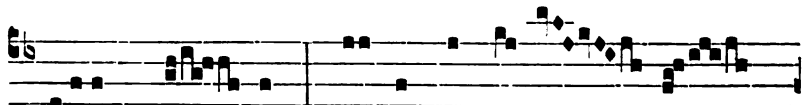
A L-le- - - lú- - ia.



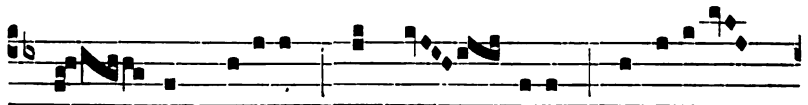
O Consolátrix páu- perum, Ma- - rí- - a,



tu- is précibus au- ge tu- órum núme- rum in ca- - -



ritáte Chri- - sti, quos tu de mor- - -

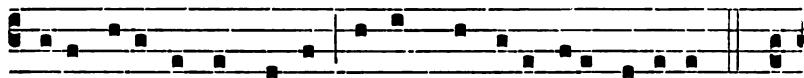


- - tis má nibus per Fí- - li- um, humí- lí- um

Ma- - - - - ter e-ri-
pu- - - í- sti.

Aurea virga!

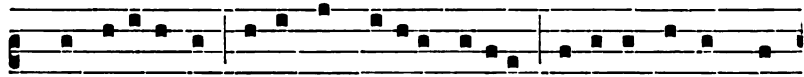
A Ure-a virga primæ matris Evæ, Florens rosa procéssit
Ma-ri-a. 2. Oritur ut lúcifer inter astra æthé-*a* perpúl-
chra ut luna. 3. Fragrécit ultro ómni-a Bálsama, pigménta
Et thymi-ámata. 4. Purpúre-a ut vi-óla, Ró-sida ut rosa,
Candens ut lí-li-a. 5. Patris summi quam elégit proles dé-ica,
Ut assúmeret carnem sacrosánctam de Vír-ginis carne incor-
rúpta. 6. Celsus núnti-at Gábri-el nova gáudi-a, Ætérni



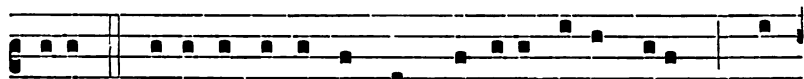
Regis exórtum in terra, Matrémque e-jus i-ta sa-lú-tat :



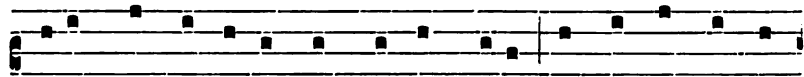
7. Ave, Marí-a, Dómini me-i Mater alma, cœli-ca Plena gráti-a.



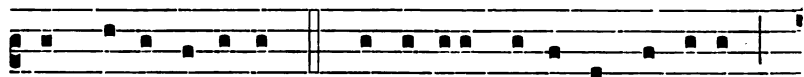
8. Tu benedícta, Regem in sæcula pá-ri-es, Effécta orbis Re-



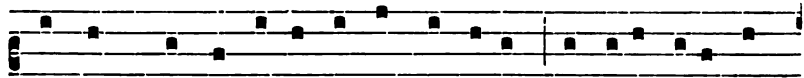
gína. 9. Fecúnda ergo, inquit, quómo-do esse queam, quæ



virum non cognóscam, ex quo sum nata, sed semper pérma-



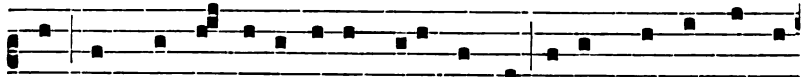
nens virgo intácta? 10. Ne tíme-as, respóndit Ange-lus,



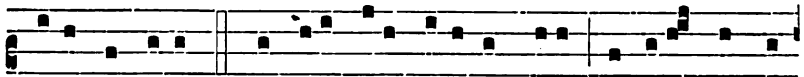
sanctum Pneuma descéndet in te casta, Quo fecundá-ta pá-



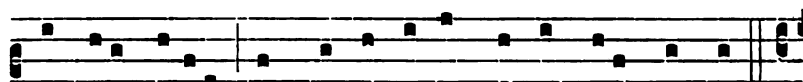
ri-es Deum et hómí-nem una. 11. O vere sancta atque amán-



da, Ex qua est orta redémpti-o nostra, Sa-lus quoque mundi



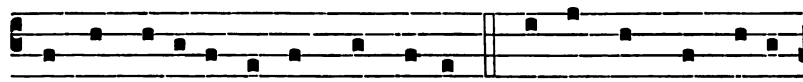
veráque vita. 12. O De-i veri Gení-trix pi-a, Súscipe nostra



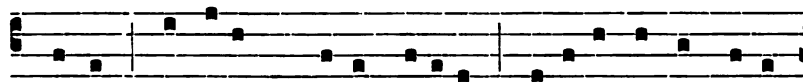
hac di-e precáta, In qua es assúmpta ad cœli claustra.



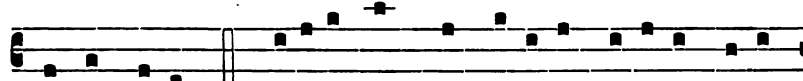
13. Tu es enim Patri cara, Tu es Jesu ma-ter bona, Tu



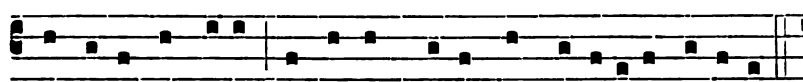
Sancti Spí-ri-tus es templum facta. 14. Tu es pulchra De-i



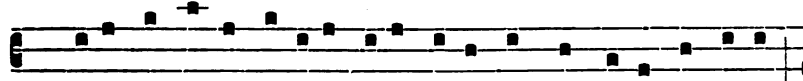
sponsa, Tu Regem Christum eníxa, Dómina es in cœ-lo



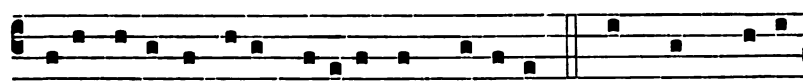
et in terra. 15. Hódi-e namque cú-ri-æ cœléstis Ti-bi



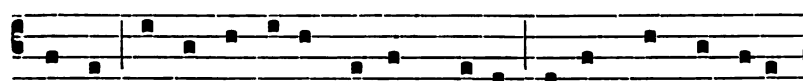
óbvi-a ágmina Te assumpsé-runt ad pa-lá-ti-a stellá-ta.



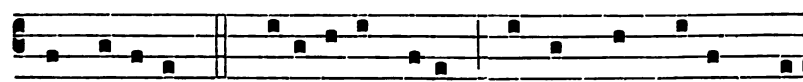
16. Jesus et ipse festívus tibi matri cum Ange-lis occúrrens



Sede pa-térna secum locávit in gló-ri-a. 17. Jam cum De-o



regnas, Nostra excú-sa clemens ma-la, Poscens cunq̄ta bona,



o Ma-rí-a. 18. Medi-átrix vera, Quæ est post De-um spes

so-la, Tu-o Fí-li-o nos repræ-sénta. 19. Et in po-li aula
læ-ti ju-bi-lémus. Alle-lú-ia.

IN HONOREM S. ROCHI.

Alleluia. O beate Confessor Christi!

A L-le-lú-ia. O be-á-te Con-
fés-sor Chri-sti Ro-che, quam magna apud De-um
sunt mé-rita tu-a quibus cré-dimus nos a mor-bo epidé-
mi-æ posse li-berá-ri et á-e-ris tempé-ri-em concé-
de.

Ave Roche!

A - VE Roche sanctíssime Nóbilis natus sán-guine,

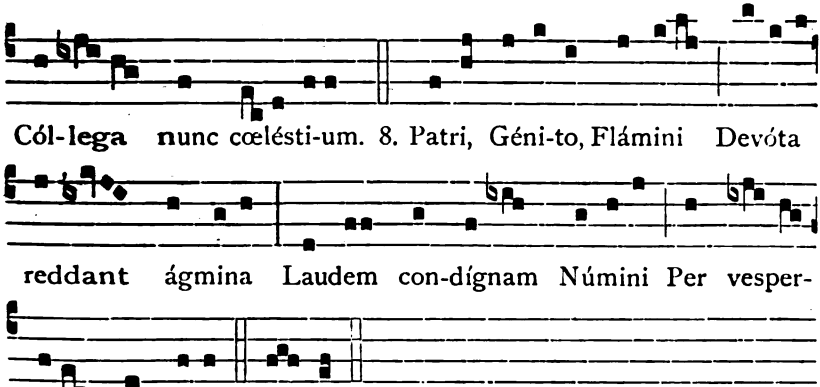
Crucis signátus sché-mate Sinistro tu-o lá- tere. Roche, pé-
 regre proféctus, Pestí- feræ mortis actus, Cura-vísti
 mi- rí- fice Tan- gén- do salutífere. Va- le, Roche angé-
 li- ce, Vocis citá- tus flámine, Obtinu-ísti de-í- fi- ce
 a cun- étis pestem pél- lere.

IN HONOREM S. LUDOVICI EPISCOPI.

Vergente mundi vespere.

V Ergente mundi vespere Sol mundo mi- sit Hesperum,
 Qui micans ut in æthe- re Lu- cem mon- trá- vit óperum.
 2. Ludóvicus per ómni- a Ductu divi- næ gráti- æ, Vectus

est ab infánti-a, So-lem sequens justí-ti-æ. 3. Regá-li stirpe
 génitus Contémpsit primo-génita, Regno terré-no pénitus
 Mentē ca-rens gratú-ita 4. Deténtus in Hespéri-a Claret
 per pa-ti-énti-am, Nam passus nimis grá-vi-a Præ-fert sem-
 per lætí-ti-am. 5. Dum pá-titur exí-li-um Datur solér-ti stú-
 di-o, Christus ejus ingéni-um Su-o perfúndit rá-di-o.
 6. Quo replétus de-ífice Profert cunctis sal-vífica, Ubi-que
 fans authéntice, De-i Præco mi-rí-fica. 7. Factus Francisci
 fí-li-us, Virgo candens ut lí-li-um, Fit et præsul exí-mi-us



Cól-lega nunc cœlésti-um. 8. Patri, Géni-to, Flámini Devóta
reddant ágmina Laudem con-dígnam Númini Per vesper-
tína cármina. A-men.

Dum medium silentium!



DUm mé-di- um si-lénti- um Noctis nunc tenent óm-
ni- a, Cætus cantet fidé-li- um Ludoví- ci præ-cóni- a.
2. In nocte nempe sæcu-li Plenus fulsit vir-tú-tibus, Clarus
di-ré-ctor pópu-li, Ve-lut cœ- lum si-dé-ribus. 3. Sic splen-
det sapi-énti- a, Ni-té-scit et vir-gí-ni-tas, Rorat mi-se-

ri-córdi- a, Rubétque fervens cá-ri-tas. 4. Hunc ré-gu- lat

re-lí-gi- o, Motum firmat tranquílli-tas, Extól-lit contem-

plá-ti- o, Parví- fi- cat humí-li-tas. 5. Sic pa- tet ab iní-

ti- o Virtú- tum uni- vérsi- tas, Quas mi- ro ma- gisté- ri- o

Scripsit be- á-ta Trí-ni- tas. 6. Tu, qui ple- nus virtú- tibus

Fu- í- sti sine núme- ro, Tu- is sacris inflú- xi- bus Nos

ju- va cursu próspe- ro. 7. Et qui Mi- nó- rum hábi- tum


Portá- sti mi- nor coete- ris, Post vi- tæ jungas tránsi- tum Tibi

de- vó- tos súpe- ris. 8. Tri- no De- o et símpli- ci Digna



laudum præ-ambu-la Sint, et tanta Pontí-fi-ci, Per
 infi-ní-ta sæcu-la. A-men.

Ut lux auroræ.



U T lux auró-ræ rútilat, Lucíque so-lis pléni-us, Se
 Ludoví-cus símilat, Ut veræ lucis fi-li-us. 2. Qui vita sursum
 hábitans Hanc ángelis parí-ficat, Et somnoléntos éxcitans,
 Nos spírítu læ-tí-ficat. 3. Umbram mortis extérminat Ful-
 góre sa-pi-énti-æ, Sed clári-us il-lúminat Per cultum san-
 ctimóni-æ. 4. Æstum doló-ris témperat Stillans ejus compás-
 sí-o, Carnémque su-am mácerat In páuperum collégi-o.

5. Nam jubar summi syderis Semper gessit in fáci-e, Dum
 nostri par i- tineris Adhuc foret in áci-e. 6. Ergo tu,
 Pa-ter ínclyte, Procúra ti-bi súbditis, In pátri-a jam præ-
 dite Nos abundáre méri-tis. 7. Tu-ísque de-tur frátribus, Te
 præcánte sollícite, Ut pergant sanctis gréssibus Ad cœlum
 recto límite. 8. Laus, honor, virtus, glóri-a, Trinitáti de-í-
 ficæ, Quæ cunçtis extat prævi-a Sit pro tanto Ponti-fice.
 Amen.

Ludovicus ut amicus.

Ludovicus ut amicus Christi mox ju-gum súbi-it,
 Dum præclára nobis cla-ra Proles de cœlo pró-di-it. 2. Non



turbátur dum arctátur Pro Patre jus-su régi-o, Sic
merétur ut laudé-tur In coelésti collé-gi-o. 3. Et promís-
sum post emíssum, Minórum cinctus córdula; Ergo toto
corde, vo-to, Plaude turba paupér-cula. 4. In Tolósa velut
rosa Candet princeps Ecclési-æ, Cui præláto jam be-á-to
En gratulémur hó-di-e. 5. Sic in e-o, dante De-o, Viget
omnis perfécti-o, Cujus vita fu-it i-ta, Laus regi plena
gáu-di-o. 6. Hujus prece nos a nece, Per Trinitá-tis bra-
ví-um Liberátos fac be-á-tos, Jesu lux vera mén-ti-um.
Amen.

Stella coruscat!

S Tella co-rúscat, lúmina monstrat, Lux Ludoví-cus, mú-
 ne-ra præstat, Síгнаque patrat, cœ-li-ca virtus. 2. Lánguida
 sanat, membra quæ curat Súbdi-ta guttæ mórbida servat,
 Mórtu-a donat córpo-ra vi-tæ. 3. Fémina morbo capta ca-
 dúco Crédu-la sancto súpli-cat instans, Sed pi-us il-lam
 líbe-rat orans. 4. Organa mu-tis, tym-po-ra surdis Apta mi-
 nístrat, mémbraque claudis Fórti-a reddit, monstra re-
 fórmát. 5. Optime fra-ter, sancte sa-cérδος, In-cly-te præsul
 múne-ra posce, Sa-lú-tis nostræ Pastor amœne. 6. Gló-ri-a

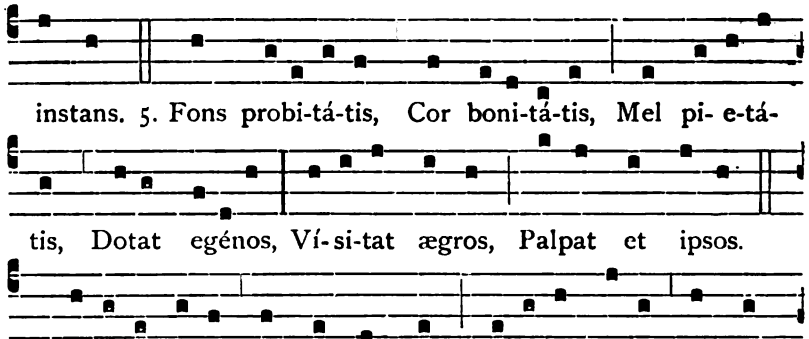


Patri cuncta po-ténti, Gló-ri- a Pro-li cuncta regénti Gló-
ri- a Luci Pneuma-tis almi. A-men.

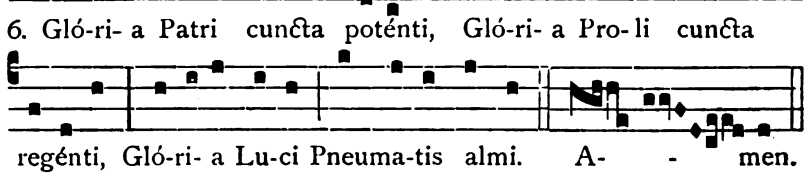
Plantula regum!



P Lántu-la regum Crédi-ta terris, Vírgu-la florum, Ar-
tibus almis, Cœ-li-ca fructum Multipli-cávit. 2. Pécto-re
purus, Córpo-re castus, Mente corúscus, Per sacra to-tus Fit
Ludovícus Gesta sacrá-tus. 3. De Cruce pensans, In cruce
mirans, Cum cruce plorans Fœde-re fixo, Concruci-fi-xus
Fit cru-ci-ffixus. 4. Prædi-cat, orat, Crími-na damnat, Dógma-
ta ro-rat, Argu-it arctans, Obsecrat obstans, Incre-pat




instans. 5. Fons probi-tá-tis, Cor boni-tá-tis, Mel pi-e-tá-tis, Dotat egénos, Ví-si-tat ægros, Palpat et ipsos.

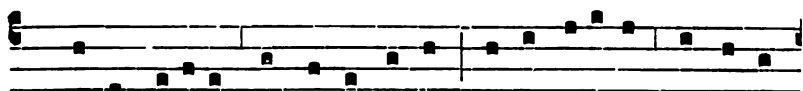


6. Gló-ri-a Patri cuncta poténti, Gló-ri-a Pro-li cuncta regénti, Gló-ri-a Lu-ci Pneuma-tis almi. A - - men.

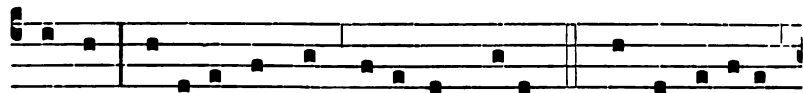
Aura sacro.



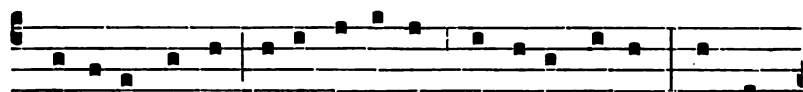
A U-ra sacro ró-rida nimbo, Lí-li-a morum in Ludó-vi-co, Præsu-le sancto clara ni-téscunt. 2. Nam Ludo-ví-ci regis a-lúmni Præsulis almi, floris odórem Vitam su-ávem fundit in orbem. 3. Cónte-rit hostes, mí-ti-or agno, Fæda perhórret, múndi-or auro, Spèrnit honó-res, dígni-or astro.



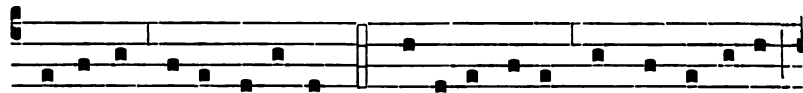
4 Stirpe serénus, tēmpo-re parvus, Carne tenéllus Aspe-ra



frangit, Mólli- a linquit, Cæ-li- ca quærit. 5. Regna re-fútat



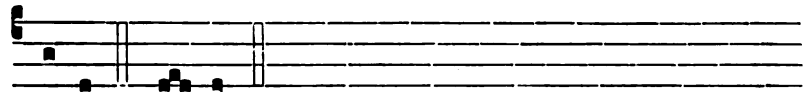
grándi- a mundi, Fune per-óptat páupe-re cingi, Cinctus



amó-ris fune sa-lúbri. 6. Gló-ri- a Patri cuncta po-ténti

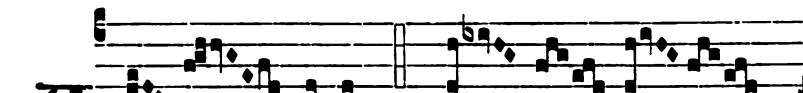


Gló-ri- a Pro-li cuncta regénti Gló-ri- a Luci Pneuma-tis

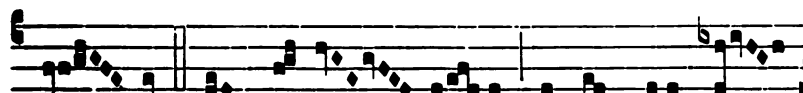


almi. Amen.

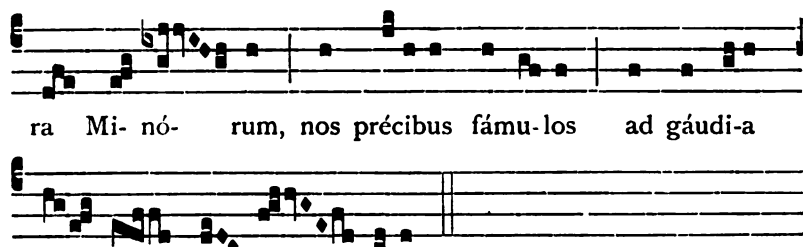
Alleluia. O Ludovice!



A L- le - lú- ia.

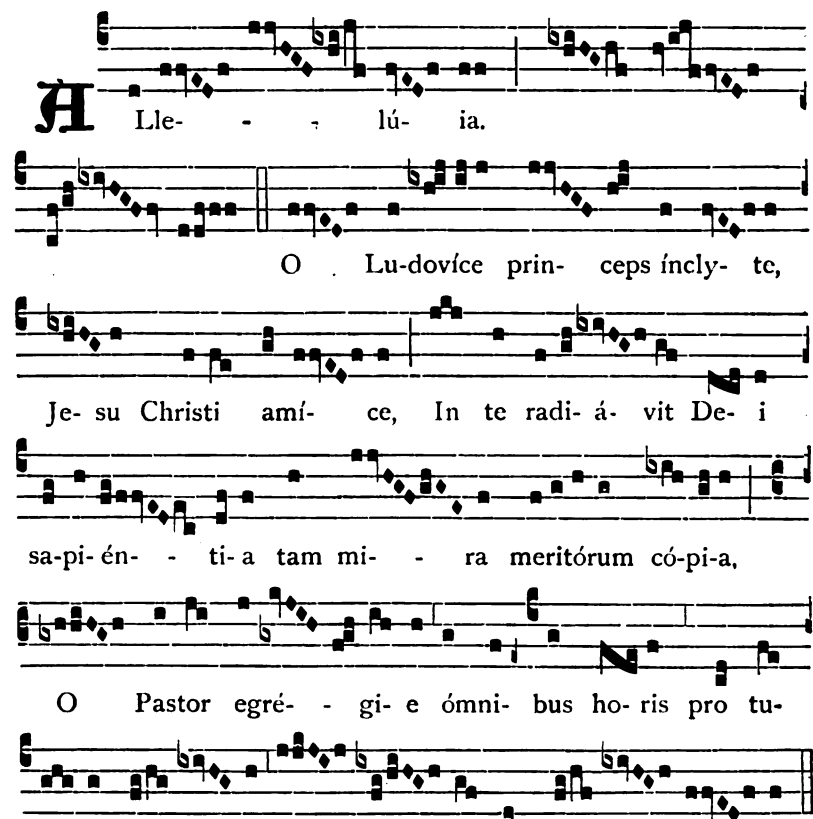


O Lu-do - ví- ce tu, gémmula ca-



ra Mi-nó- rum, nos pré-cibus fá-mu-los ad gáudi-a
 duc su- per- - nórum.

O Ludovice!



A Lle- - - lú- ia.
 O Lu-dovice prin- cept ín-cly- te,
 Je- su Christi amí- ce, In te radi- á- vit De- i
 sa-pi-én- - ti-a tam mi- - ra meritórum có-pi-a,
 O Pastor egré- - gi- e ómni- bus ho- ris pro tu-
 - o gre- - ge o- - ra ad Dó- - mi- num.

IN HONOREM S. LUDOVICI REGIS.

O Ludovice!

O Ludóví- ce, páuperum servus, cæcórum óculus,
 pi-órur factor óperum, infirmis firmus spéculum, audi
 pre-ces servó-rum, et duc nos ad re- - - gna
 cœ-lórum.

Gaude mater Ecclésia!

G Aude, ma- ter Ecclé-si- a Novæ laudis præ-cóni- o,
 Quam Ludóví- ci gló- ri- a So- lémni replet gáudi- o. 2. De
 re- gno terræ vé- hi- tur Ad regni cœli só- li- um, Cujus
 vi- ta dignós- ci- tur Forma virtú- tum ómni- um. 3. Fide



 pu- rus, spe pá-ti-ens Et ca-ri-tá-te férvidus, Omni pe-



 ténti lárgi-ens, Pi- us, púdi-cus, próvidus. 4. Fraus, fu- ror,



 vi- o- lénti- a Re-legántur a súbdi- tis Signa co-rúscant



 vá- ri- a Virtú- tum e- jus mé- ri- tis. 5. Pro co- ró- na



 ju- stí- ti- æ Jam coronátus gló- ri- a Nostræ memor mi- sé-



 ri- æ Cœ- li pró- cu- ret præmi- a. 6. Tri- no De- o et



 símpli- ci Laus, honor, virtus, gló- ri- a, Qui nos regis mi- rí-



 fi- ci Co- ró- net per suffrá- gi- a. Amen.



Nova regis præconia!

D

Ova re-gis præ-cóni-a So-lémni digna cánti-co

De-vó-ta promat Fránci-a Cantu plaudens angé-li-co.

2. Regis hu-jus re-lí-gi-o Et aspéctus gra-tíssimus Mon-

strá-bant quid de præmi-o E-jus gustá-ret á-nimus.

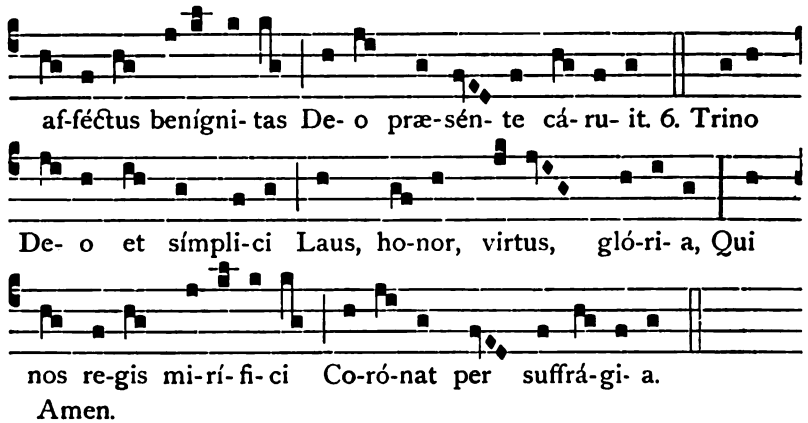
3. Monstrant quoque mi-rá-cu-la Quantus sit in cœ-léstibus,

Morbos, pestes, pe-rí-cu-la Su-is fugán-do pré-ci-bus. 4. O

quam dul-ce spe-ctá-cu-lum In Lu-doví-co cérne-ret, Qui

vir-tú-tis signá-cu-lum E-jus vultum inspí-ce-ret. 5. Nam

vultus e-jus clá-ri-tas Nunquam in terra córru-it, Nec



af-féctus beníg-ni-tas De-o præ-sén-te cá-ru-it. 6. Trino
De-o et símpli-ci Laus, ho-nor, virtus, gló-ri-a, Qui
nos re-gis mi-rí-fi-ci Co-ró-nat per suffrá-gi-a.
Amen.

Hymnum novæ lætitiæ!



Hymnum novæ læ-tí-ti-æ Regi ca-ná-mus ómni-um,
Qui san-cto Regi Fránci-æ No-vi dat regni só-li-um. 2. Lu-
do-ví-cus ex nó-mi-ne Lu-cis dator expri-mitur, Et cu-
stos in certá-mine Præséntis vi-tæ pó-ni-tur. 3. Cru-cis hostes
con-cú-ti-ens Concússus ægri-tú-di-ne Vi-tam invénit
mó-ri-ens, Ta-li fe-lix certá-mi-ne. 4. Nam sic in vi-tam

vi- gínti Ut pa-ti-éndo vínceret, Et hoc in morte mé-
ru-it Ut mo-ri-éndo víve-ret. 5. Vi-vit ergo fe-lí-citer
Rex francórum in gló- ri- a, Quem Chri- stus singu- lá-ri-ter
Su- a replé- vit grá-ti- a. 6. Tri-no De- o et símpli- ci
Laus, honor, virtus, gló- ri- a, Qui nos Regis mi- rí- fi- ci
Co- ró- net per suffrá- gi- a. Amen.

IN HONOREM S. AUGUSTINI.

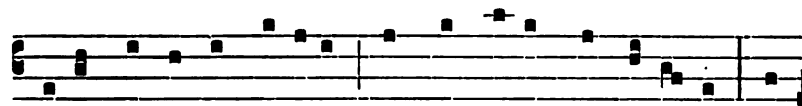
De profundis tenebrarum!

DE pro-fúndis tenebrárum Mundo lumen exit cla-rum
Et scintíllat hódi-e. O-lim quidem vas erró-ris, Augusti-

nus vas ho-nó- ris Da-tus est Ecclé-si-æ. Verbo De- i dum
 ó-be-dit Credit errans et accédit Ad baptismi grá-ti-am.
 Quam imprímis tu-e-bá-tur Verbis, scriptis execrá-tur Er-
 ró-ris fal-lá-ci-am. Fir-mans fidem, formans mores Legis
 sacrae perversó-res Verbi necat glá-di-o. Obmu-téscit For-
 tunátus, Cedunt Manes et Donátus Tantæ lucis rá-di-o.
 Mundus marcens et inánis, Et doctri-nis doctus vanis Per
 pestem hæ-ré-ticam. Multum cœpit fru-ctum ferre Dum in
 fines orbis terræ Fidem sparsit únicam. Cle-ricá-lis vitæ



formam Conquadrávit juxta normam Cœtus apostó-li-ci.



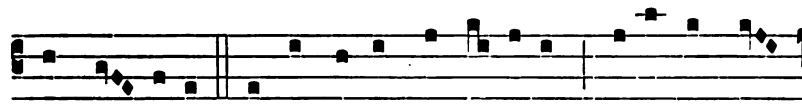
Su-i quippe nil habébat Tanquam su-um, sed vi-vé-bat In



commúne clé-ri-ci. Sic multórum pro sa-lú-te, Di-u vi-



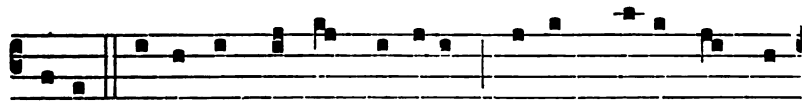
vens in vir-tú-te, Bona tandem sene-ctú-te Dormí-vit



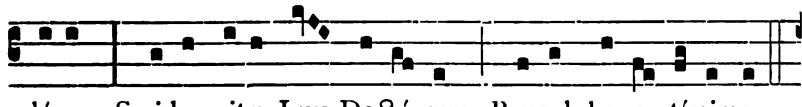
cum pá-tribus. In extrémis nil le-gá-vit Qui-a nil suum



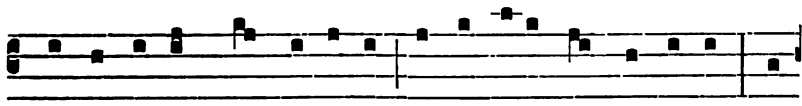
æstimávit, Imo to-tum repu-távit Commúne cum frá-



tribus. Salve, gemma Con-fes-sórum, Lumen Christi, vox cœ-



lórum Scri-ba vitæ, Lux Doctó-rum, Præsul be-a-tíssime.

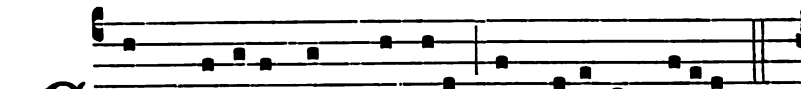


Qui te patrem ve-ne-rántur, Te Doctó-re con-se-quántur Vi-



tam, in qua glo- ri- ántur Be- a- tó- rum ánimæ. A- men.

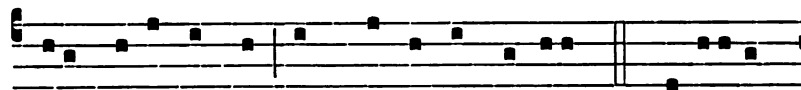
Cum Patribus.



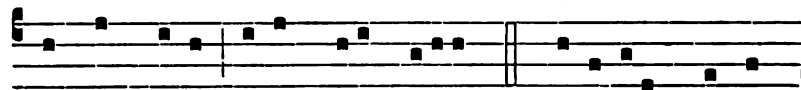
CUM Pátribus et Prophétis, in cœlésti glóri-a,



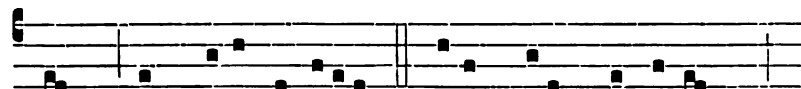
2. Quorum dicta recitávit docens in Ecclesi-a, 3. Verbum



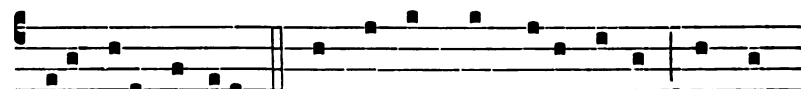
De-i manu, lingua, cum magna constánti-a, 4. Prædicávit



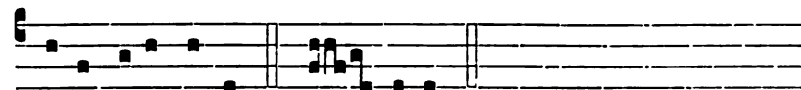
atque scripsit, fultus De-i gráti-a. 5. Fortunátum condem-



ná- vit cum su-a versúti-a. 6. Fidem veram conservá- vit



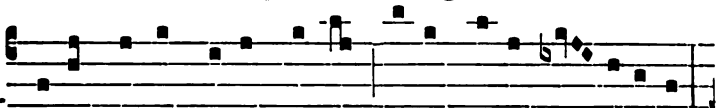
mira eloquénti-a. 7. Sicque complens vitæ cursum in cœ-



lésti sede sursum Dor- mí- vit.

IN HONOREM B. ISABELLÆ

Ave Virgo, Deo digna!




AVE Virgo De-o digna, Ave Ma-ter I- sabélla,



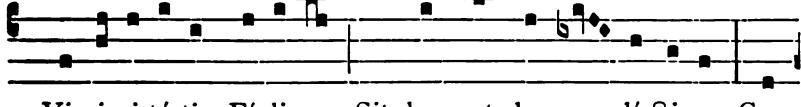
Tu, précibus, de-le pi-a Quæ ti-met consci- én-ti-a.




2. Adésto servis Dómina, Jesum Christum no- bis pla-ca,



Et impetrá- ta véni- a Tra- he tu- os ad su-pérna.

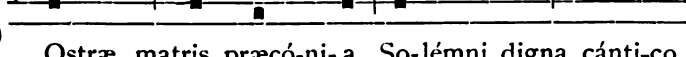


3. Virgi-ni-tá-tis Fí- li- o Sit laus et be- ne- dí-cti- o, Cum

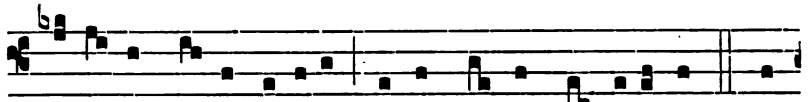


Patrē et Sancto Spí-ri-tu In sempi-térna sæcu-la.
Amen.

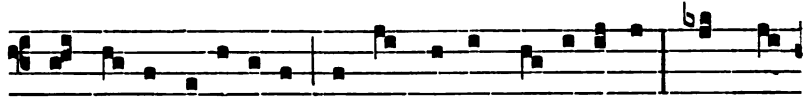
Nostræ matris!



NOstræ matris præcó-ni-a, So-lémni digna cánti-co,



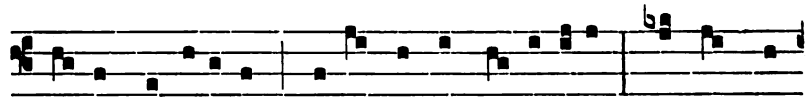
De-vó-ta promat fí-li-a Cantu plaudens angé-li-co. 2. Ma-



tris hu-jus re-lí-gi-o Et adspéctus gra-tí-ssimus Monstrá-



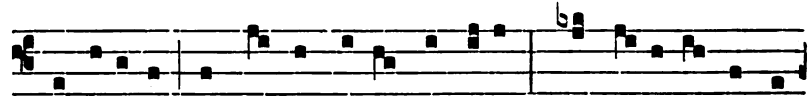
bant quid de præmi-o Ejus gustáret ánimus. 3. Monstrant



quoque mi-rá-cu-la, Quanta sit in cœ-léstibus, Morbos, pe-



stes, pe-rí-cu-la Su-is fu-gándo précibus. 4. O quam dulce



spectácu-lum In nostra matre cérne-ret, Qui fí-de-i signá-



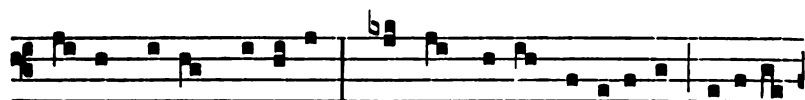
cu-lum, Ejus vul-tum inspí-ceret. 5. Nam vul-tus e-jus clá-ri-



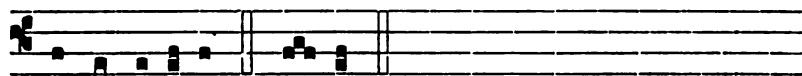
tas, Numquam in terra córru-it Nec af-féctus beníg-ni-tas



De-o præ-sénte cáru-it. 6. Tri-ni-tá-ti de-í-ficæ Laus,



ho-nor, virtus, gló-ri- a, Qui nos matris mi-rí-fi-ce Corónet



per suffrá-gi- a. A-men.

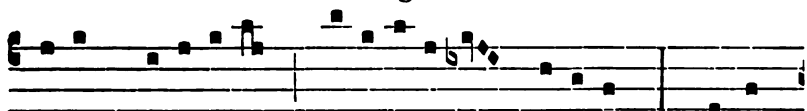
Clara diei gaudia!



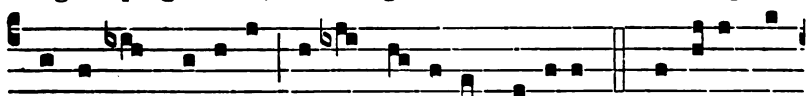
C La-ra di- é- i gáudi- a Modú-li-zet ec-clé-si- a



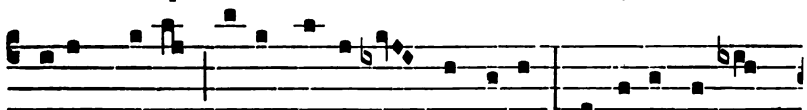
In be- á- ta I- sabélla Pan-gens cœ- li mi- rá- cu- la. 2. Illa



regum progé- ni- es, Re- lí- gi- ó- nis sé- ri- es, Stirpem



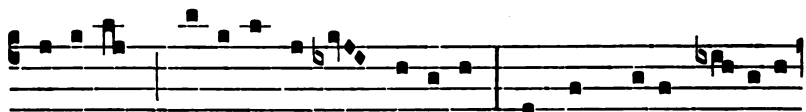
il- lústrem pátri- bus Su- is orná- vit áctibus. 3. Infecúnda



caret pro- le Qua- si marcéscens córpo- re, Decré- to pa- tris



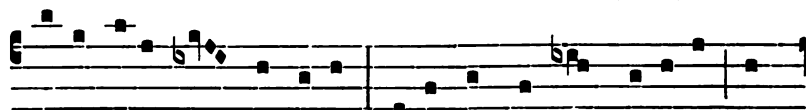
lúminum Pa- rit convéntum vírginum. 4. Vir- gíne- us flos,



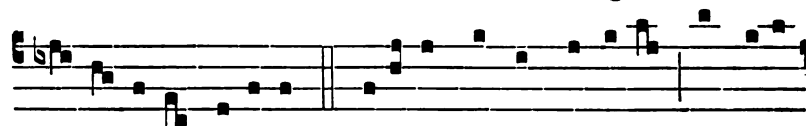
Í-li-um Decó-re fulgens ró-se-o, Normam gerens fi-li-á-



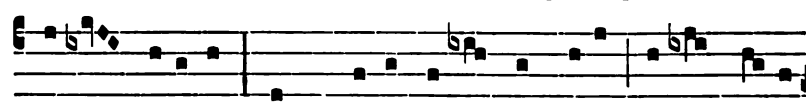
rum Adsí-stit co-ram Dómino. 5. Cu-jus nos ipsa pré-ci-bus



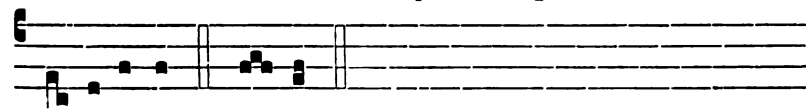
Su-a locet in déxte-ra, Cu-i laus est et gló-ri-a Per



in-fi-ní-ta sæ-cu-la. 6. Devícto mundi prínci-pe, Ut sidus

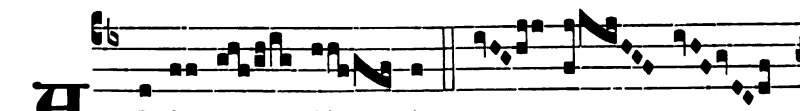


inter sí-de-ra In Christo pol-let ágmine Fe-lix ma-ter



I-sabél-la. A-men.

O sancta Mater!



L-le - - - lú - - ia.

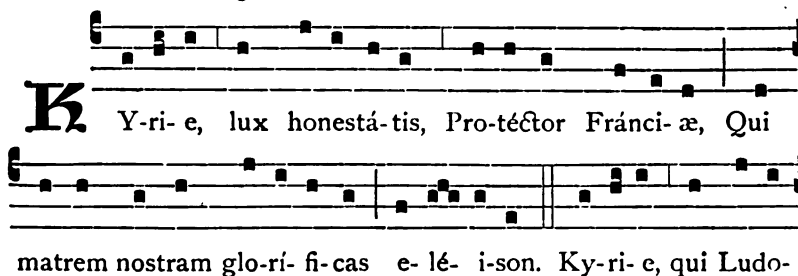


O sancta Ma-ter Vír-ginum I - sa-

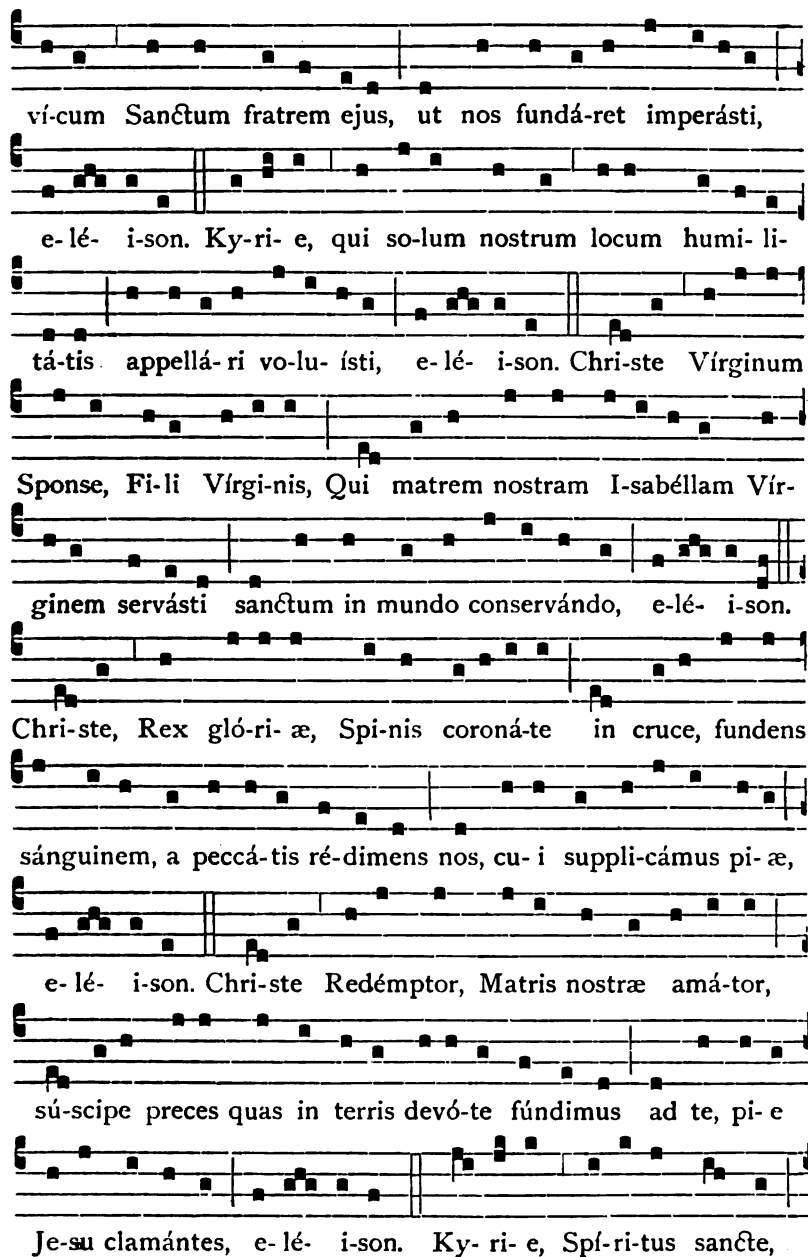


gnum mun-di, dæmóni-a Vicit ut carnis víti-a. 5. Mater
 nostra digníssima Fi-li-árum munda crímina. 6. Tu es
 nostra spes única, De-o nos reconcí-li-a. 7. Trahe corda
 sursum Tu-árum fi-li-árum, o Isabélla. 8. Ora sponsum Dó-
 mina, Ut tecum coro-némur in glóri-a. 9. O Ma-ter pi-a,
 jure te colláudant fi-li-æ. A- - men.

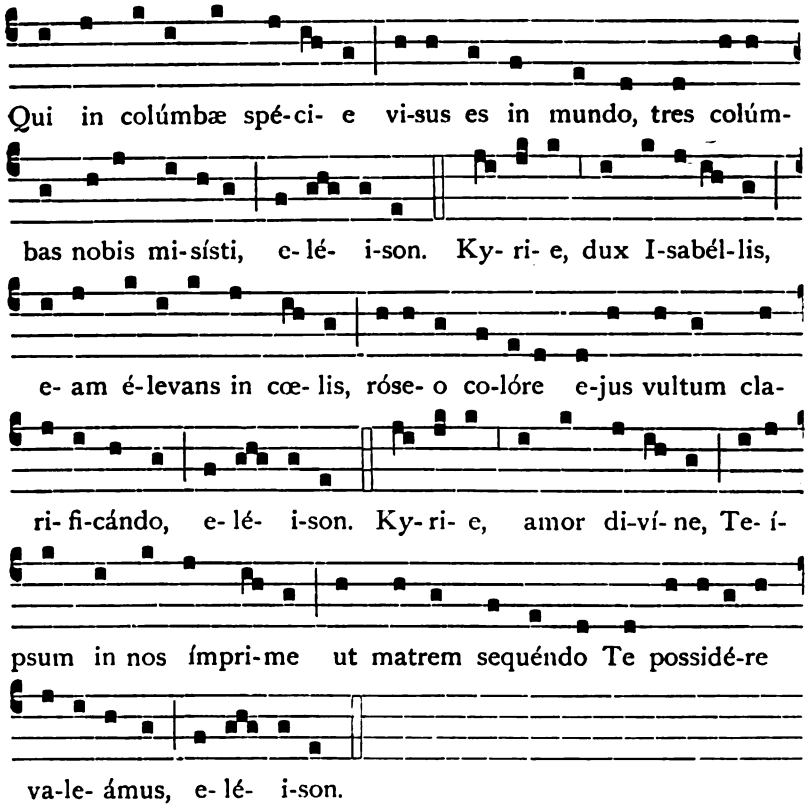
Kyrie, lux honestatis!



KY-ri-e, lux honestá-tis, Pro-téctor Fránci-æ, Qui
 matrem nostram glo-rí-fi-cas e-lé-i-son. Ky-ri-e, qui Ludo-



ví-cum Sanctum fratrem ejus, ut nos fundá-ret imperásti,
 e-lé- i-son. Ky-ri- e, qui so-lum nostrum locum humi-li-
 tá-tis appellá-ri vo-lu- isti, e-lé- i-son. Chri-ste Vírginum
 Sponse, Fi-li Vírgi-nis, Qui matrem nostram I-sabéllam Vír-
 ginem servásti sanctum in mundo conservándo, e-lé- i-son.
 Chri-ste, Rex gló-ri- æ, Spi-nis coroná-te in cruce, fundens
 sánguinem, a peccá-tis ré-dimens nos, cu- i suppli-cámus pi- æ,
 e-lé- i-son. Chri-ste Redémptor, Matris nostræ amá-tor,
 sú-scipe preces quas in terris devó-te fúndimus ad te, pi- e
 Je-su clamántes, e-lé- i-son. Ky- ri- e, Spí-ri-tus sancte,



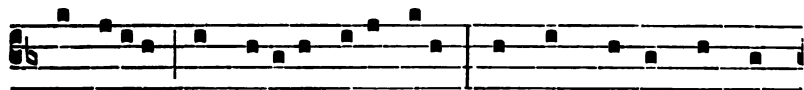
Qui in colúmbæ spé-ci- e vi-sus es in mundo, tres colúm-
bas nobis mi-sísti, e-lé- i-son. Ky-ri- e, dux I-sabél-lis,
e- am é-levans in cœ- lis, róse- o co- lóre e- jus vultum cla-
ri- fi- cándo, e- lé- i-son. Ky-ri- e, amor di- ví- ne, Te- í-
psum in nos ímpri- me ut matrem sequéndo Te possidé- re
va- le- ámus, e- lé- i-son.

IN HONOREM S. ROSÆ VITERBIENSIS.

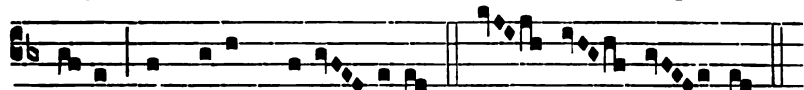
Ave, Rosa!



A VE, Rosa glori- ósa, Virgo pura, generósa, Para-
dísi vernans ro- sa, Castitátis lí- li- um. A- ve, fulgens



margarita In coróna Jesu sita; Tam in morte quam in



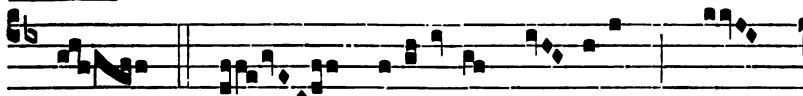
vi-ta, Sis nobis propí- ti- a. A- - - - men.

IN HONOREM
NATIVITATIS B. MARIÆ V.

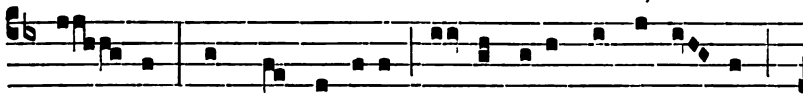
O Mediatrix hominum!



L-le - lú- - ia.



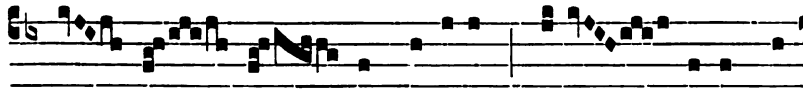
O medi-átrix hó- minum, Ma-



rí - a, gemma vírginum, o- ra benígna Dómi- num




pro lap- - sis, Mater Chri- sti. Et male pres-



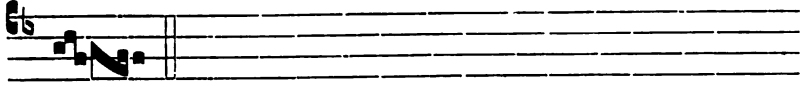
- - - - - sis críminum propí- - ti- um fac



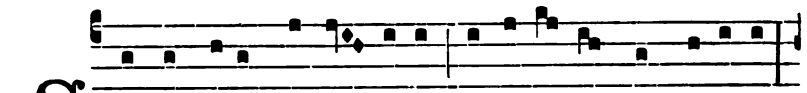
Fí-li-um, Vir- - - - - go,



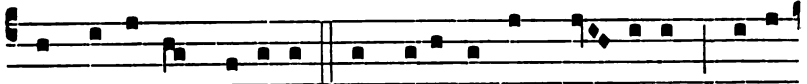
quem ge- nu- - í- sti.



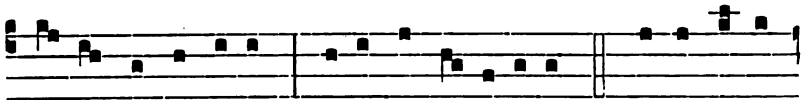
Salve Mater salvatoris!



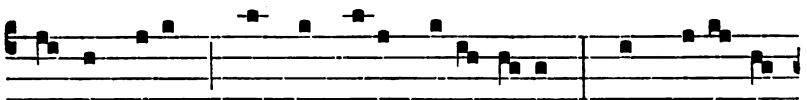
S Alve mater salva- tó-ris Vas e-lé-ctum, vas ho-nó-ris,



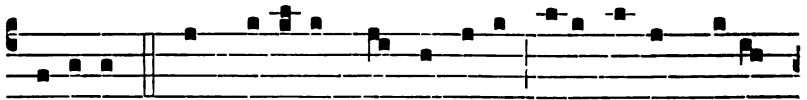
Vas cœ-lé-stis grá-ti- æ. 2. Ab ætérno vas pro- ví-sum, Vas in-



sígne, vas excí-sum Manu sa-pi- énti- æ. 3. Salve Verbi



sa-cra Parens, Flos de spina spina ca-rens, Flos spiné- ti



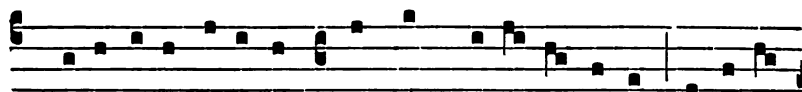
gló-ri- a. 4. Nos spi-né-tum, nos peccá-ti spina sumus cru-en-



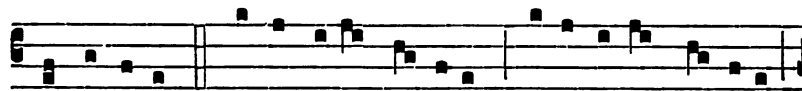
tá-ti, Sed Tu spi-næ nésci- a. 5. Porta clausa, fons hortó-



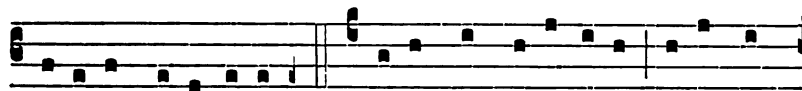
rum, Cella custos unguentó-rum, Cel-la pig-mentá-ri-a.



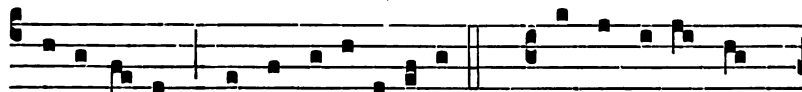
6. Cynámomi cá-lamum, Myrrham thus et bál-samum, Súpe-rans



fragránti-a. 7. Salve decus vír-ginum, Restaurátrix hóminum,



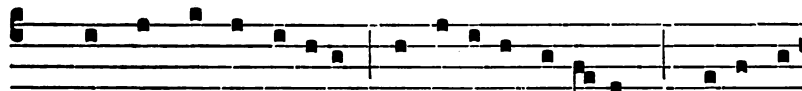
Sa-lú-tis Pu-érpe-ra. 8. Mirtus tempe-ránti-æ, Ro-sa pa-



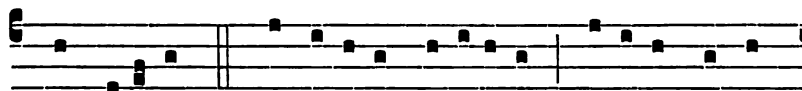
ti-énti-æ, Nardus odo-rí-fe-ra. 9. Tu convál-lis hú-



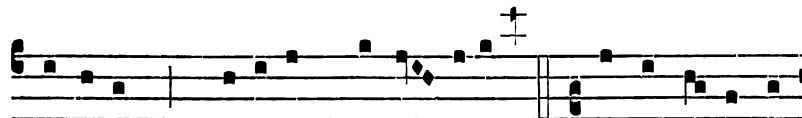
mi-lis, Terra non a-rá-bi-lis, Quæ fructum partú-ri-it.



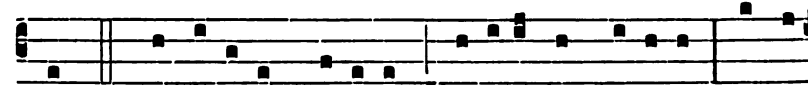
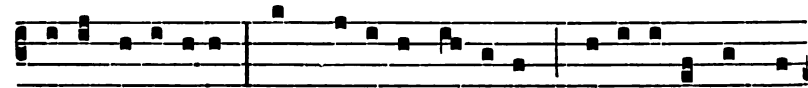
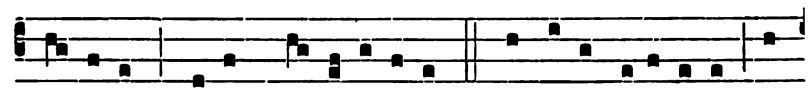
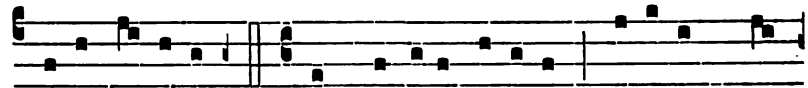
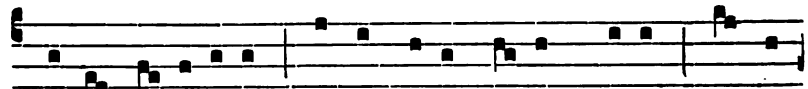
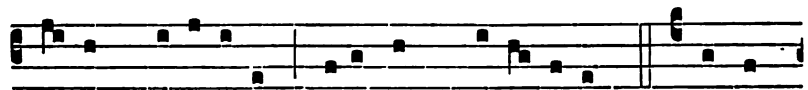
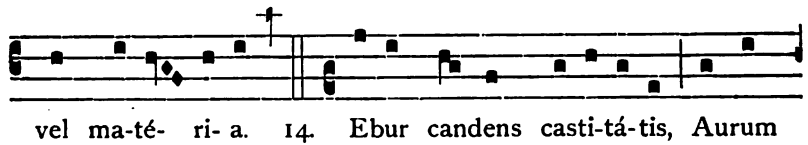
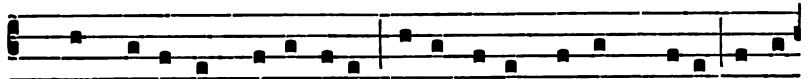
10. Flos campi convál-li-um, Singu-lá-re lí-li-um, Christus ex

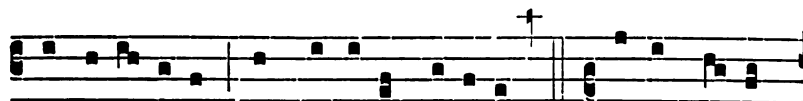


te pródi-it. 11. Tu cœ-léstis pa-radí-sus, Lybanúsque non

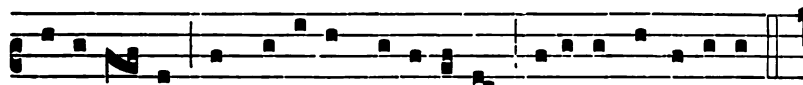


ínci-sus, Vápo-rans dulcé-dinem. 12. Tu candó-ris et

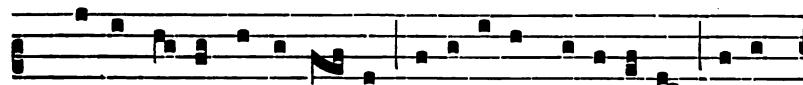




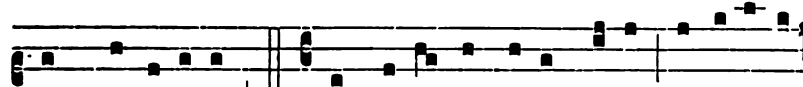
inde-fí- ci- ens, Immortá- lis cá-ri- tas. 19. Salve, Ma- ter



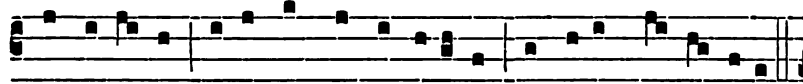
pi- e- tá- tis, Et to- tí- us Tri- ni- tá- tis Nó- bi- le tri- clí- ni- um.



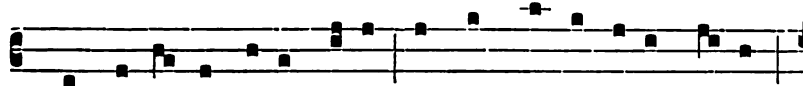
20. Verbi tamen incarná- ti Spe- ci- á- le Ma- jestá- ti Præpa-



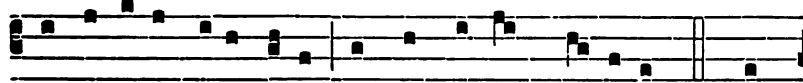
rans hospí- ti- um. 21. O Ma- rí- a, stel- la ma- ris, Digni- tá- te



singu- lá- ris Super omnes ordiná- ris Ordines cœ- lé- sti- um.



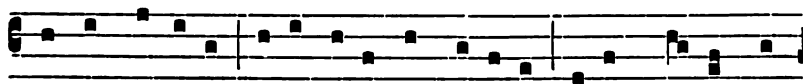
22. In supré- mo si- ta po- li Nos comménda tu- æ Pro- li,



Ne terró- res sive do- li Nos supplántent hó- sti- um. 23. In



pro- cínctu consti- tú- ti, Te tu- énte, si- mus tu- ti; Pervi- cá-



cis et versú- ti Tu- æ cedat jus virtú- ti Do- lus pro- vi- dén-

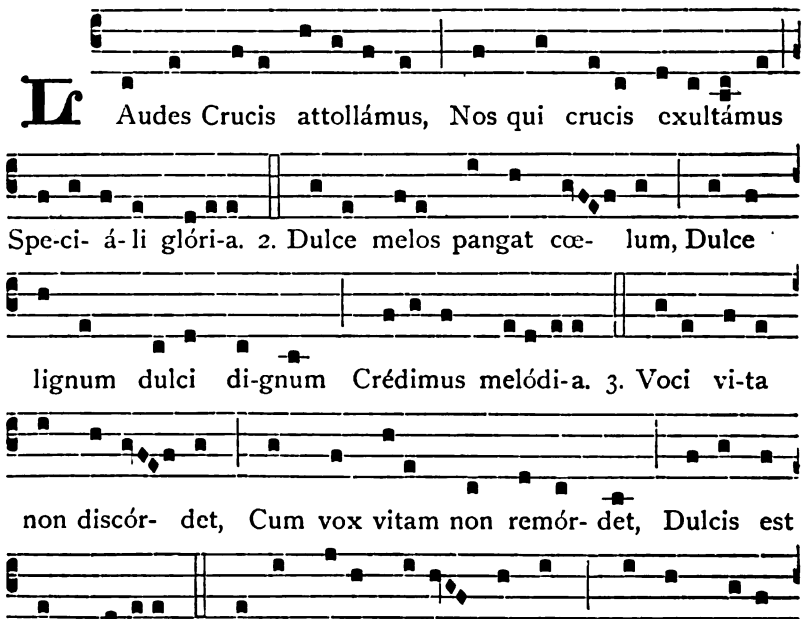


ti-æ. 24. Je-su, Verbum summi Patris, Serva servos tu-æ
 Matris, Solve re-os, salva gra-tis, Et nos tu-æ cla-ri-tá-tis
 Confi-gú-ra gló-ri-æ.



IN HONOREM
 EXALTATIONIS S. CRUCIS.

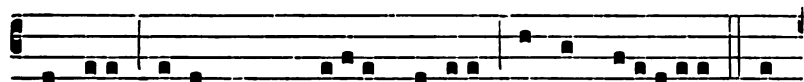
Laudes Crucis!



Laudes Crucis attollámus, Nos qui crucis exultámus
 Spe-ci-á-li glóri-a. 2. Dulce melos pangat cœ-lum, Dulce
 lignum dulci di-gnum Crédimus melódi-a. 3. Voci vi-ta
 non discór-det, Cum vox vitam non remór-det, Dulcis est
 symphóni-a. 4. Servi crucis crucem laudent, Qui per crucem



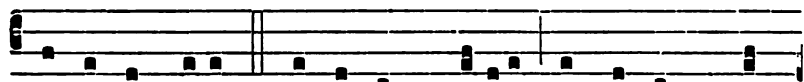
sibi gaudent Vitæ dari mûnera. 5. Dicant omnes et dicant



sînguli : Ave, sa-lus totî-us sæculi, Arbor salutîfera. 6. O



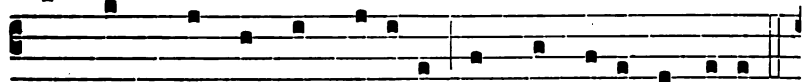
quam felix, quam præ-clára Fu-it hæc salútis ara, Rubens



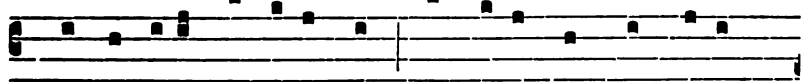
Agni sâguine, 7. Agni si-ne mácula Qui mundá-vit sæ-



cula Ab antîquo crîmine. 8. Hæc est scala pecca-tórum,



Per quam Chri-stus, Rex cœ-lórum Ad se traxit ómni-a.



9. Forma cujus hoc ostén-dit Quod terrá-rum comprehén-



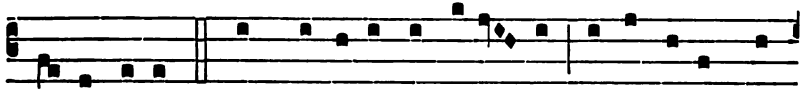
dit Quátu-or confî-ni-a. 10. Non sunt nova sacraménta,



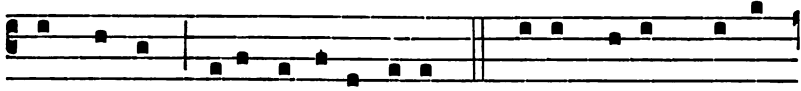
Nec recénter est invénta Crucis hæc re-lí-gi-o. 11. Ista



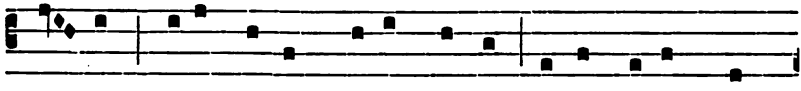
dulces aquas fecit, Per quam silex aquas jecit Mó-y-sis of-fi-
 ci- o. 12. Nulla sa-lus est in domo, Nisi cruce munit
 homo Super liminá-ri-a. 13. Neque sensit gládi-um, Nec
 amísit fi-li-um, Quisquis egit tá-li-a. 14. Ligna regens
 in Sa-ré-pta, Spem sa-lú-tis est adé-pta Pauper mu-li-ér-
 cu-la. 15. Sine lignis fi-de-i, Nec lechí-tus ó-le-i
 Va-let, nec fa-rínu-la. 16. Roma naves uni-vér-sas In pro-
 fúndum vi-dit mersas Unà cum Maxén-ti-o. 17. Fu-si
 Thra-ces, cæsi Persæ, Sed et partis dux ad-vérsæ Víctus ab



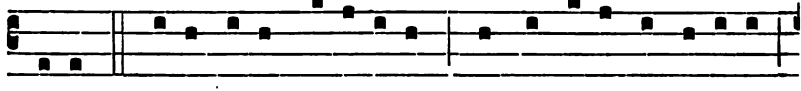
He-rá-clí-o. 18. In scriptú-ris sub figú- ris Ista latent, sed



jam pa-tent Crucis be-ne-fl- ci- a. 19. Reges credunt, hostes



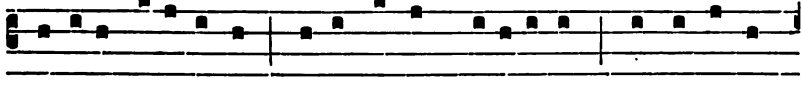
ce- dunt, Sola cru-ce, Christo du- ce, Hostes cedunt míl-



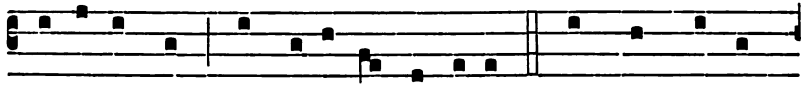
li- a. 20. Ista su-os forti- ó-res Semper fa-cit et victó-res,



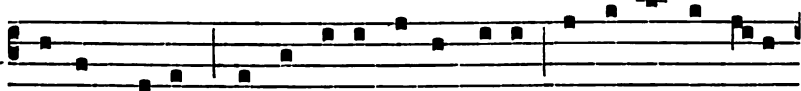
Morbos sanat et languó- res, Réprimit dæmóni- a. 21. Dat



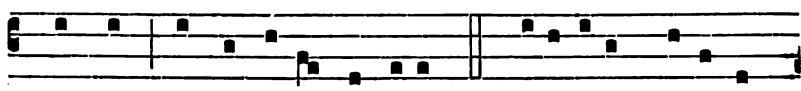
captívis libertá-tem, Vi-tæ confert novi-tátem, Ad antiqúam



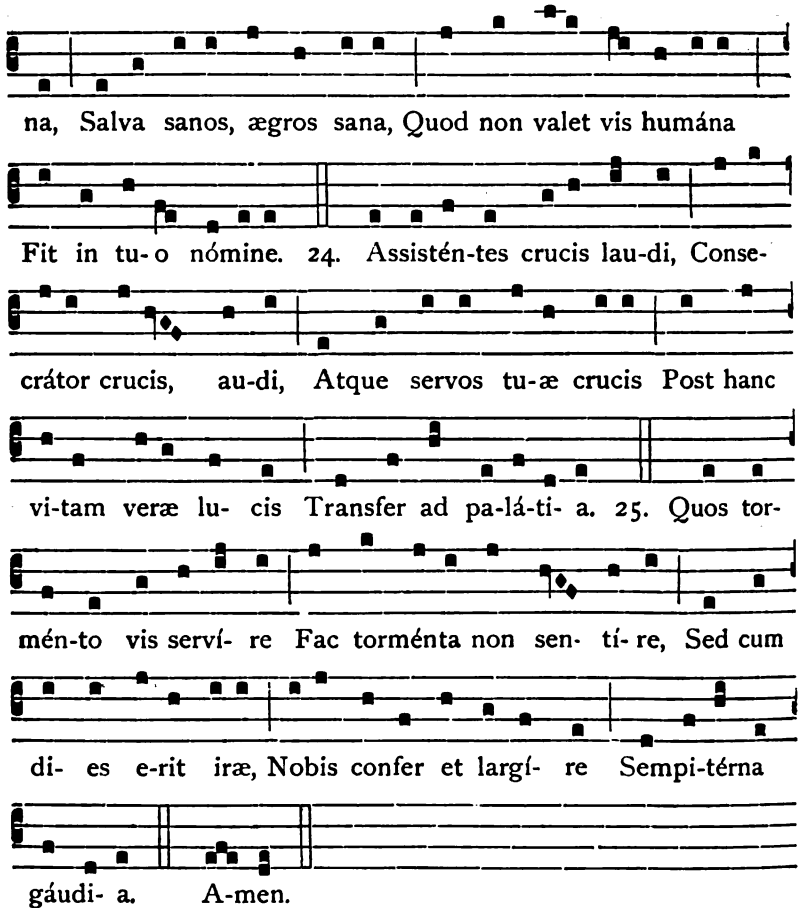
digni-tá- tem Crux redú-xit ómni- a. 22. O Crux, lignum



tri- umphá-le, Mundi ve-ra sa-lus, va-le! Intra ligna nullum

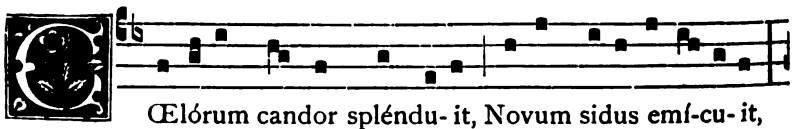


ta- le, Fronde, flo-re, gérmine. 23. Medi-cína christi- á-

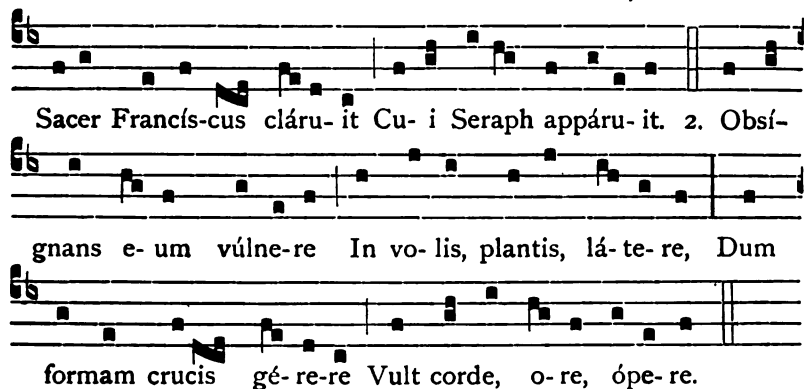


na, Salva sanos, ægros sana, Quod non valet vis humana
 Fit in tu-o nómine. 24. Assistén-tes crucis lau-di, Conse-
 crátor crucis, au-di, Atque servos tu-æ crucis Post hanc
 vi-tam veræ lu- cis Transfer ad pa-lá-ti- a. 25. Quos tor-
 mén-to vis serví- re Fac torménta non sen- tí- re, Sed cum
 di- es e-rit iræ, Nobis confer et largí- re Sempi-térna
 gáudi- a. A-men.

IN HONOREM
 SS. STIGMATUM S. P. N. FRANCISCI.
 Cœlorum candor.



Cælorum candor spléndu- it, Novum sidus emí- cu- it,

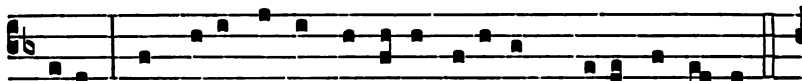


Sacer Franciscus claruit Cui Seraph apparuit. 2. Obsi-
gnans eum vulnere Involis, plantis, lateribus, Dum
formam crucis gerere Vult corde, ore, opere.

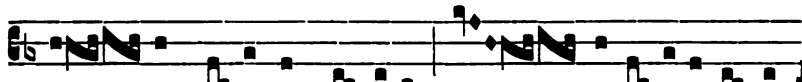
Caput draconis!



C A- - - - - put draconis ultimum
ultorem ferens gladium, adversus Dei populum
excitat bellum septimum. Contra caelum
erigitur, et nititur attrahere maximam partem
siderum ad damnatorum numerum.
Verum de Christi lateribus Novus legatus mit-



titur, In cujus sacro córpo-re vexíllum crucis cérni-tur.



Fi - de pro-téctus cly-pe-o, Spe ga-le-átus, ú-ti-



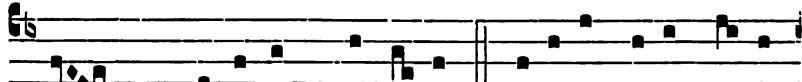
tur Mu-cró-ne verbi, bál-te-o vir castitá-tis cingi-tur.



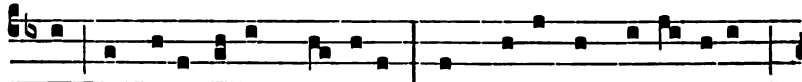
Francí-scus, princeps ín-clytus Signum regá-le bá-julat, Et



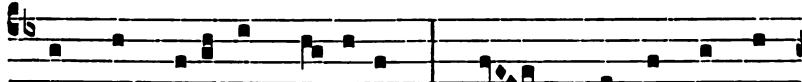
cé-lebrat concí-li-um Per cun-cti mundi clí-mata



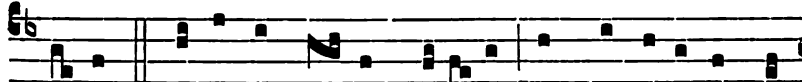
Con- tra dra-có-nis schísma-ta. Aci-es tri-nas ór-di-



nat Expedi-tórum mí-litum, Ad fugándum exér-citum



Et tres catérvas dæmonum, Quos draco semper ró-

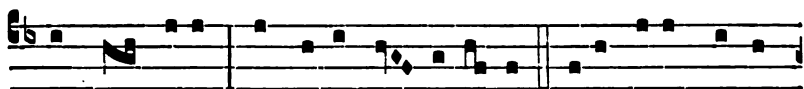


bo-rat. Justus a Re-ge pró-pe-rat Ad sempi-térna gáu-

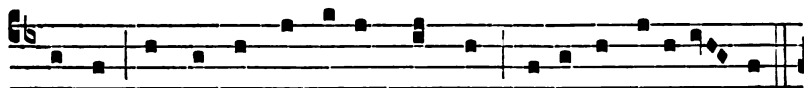
di-a, Ut mí-li-tum stipé-ndi-a Sanctus Franciscus éxi-gat. Fac nos, Pater pi-í-ssime, Patris hæré-des grá-ti-æ, Ut Patris possint fi-li-i Consór-tes es-se gló-ri-æ. A-men.

Corda pia!

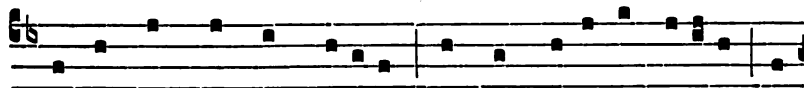
Corda pi-a inflammán-tur Dum Francí-sci ce-le-brántur Stígma-tum in-sí-gni-a. Cruci-fí-xus hic se-cúndus, Cruci-fí-xus fu-it mundus Huic et mundi gló-ri-a. Cru-ci-fí-xi primi Chri-sti Mors et vita fu-it isti Jugis medi-tá-ti-o. Cujus cordis vim fervó-ris Osténdit per



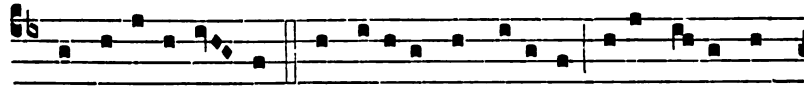
membra foris Stigmatum impréssi- o. Foris lucet, intus



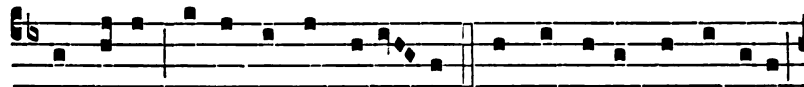
ardet Ut se cunctis exémpar det Quæréndi coelésti- a.



Ordo monstrat hæc Minórum, Sanctæ Claræ sic Sorórum, Et



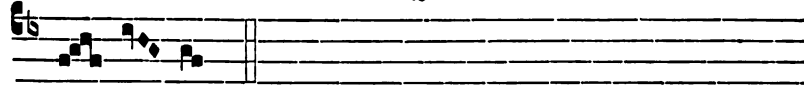
de pœni-ténti- a. Cru- ci-fixe sin-gulá-ri Modo cru-ci con-



formá-ri Mente sic et hábi- tu. Fac nos ut in regno lucis

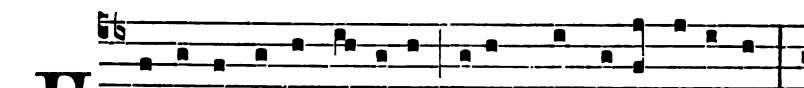


Perfru-ámur fruëtu crucis, Quo lætá-ris frú- i- tu.

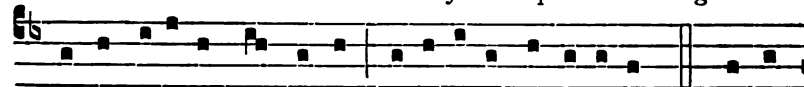


A- men.

Franciscus amat unice!



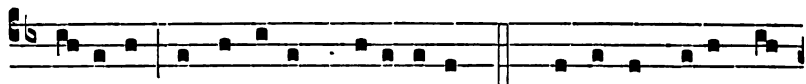
Franciscus amat ú-ni-ce Jesum qui cru-ci- fí-gi-tur



Mente devó-ta, símpli-ce Cru-ci- fixo confí-gi-tur. 2. Francí-



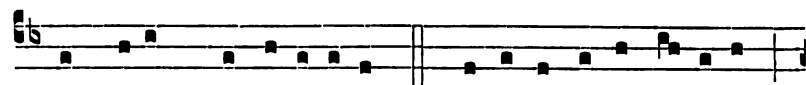
scus amor ébri- at Jesu pro nobis mórtu- i; Francíscum mi-re



sáuci- at Vis amó-ris præcípu- i. 3. Francíscus Jesu ní-



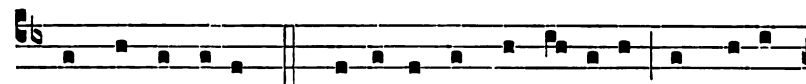
mi- o Amó-re dum af-fí-ci-tur, Fit ejus transformá-ti- o



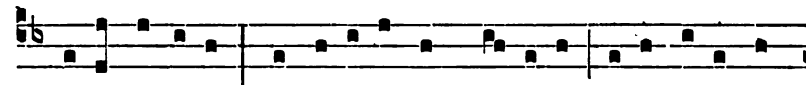
In Jesum qui di-lí-gi-tur. 4. Francíscum amor í- ni- it



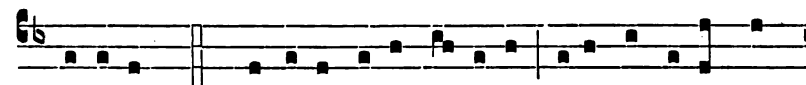
Amáto singu-lá-ri-ter, Mentá-lis amor pró-di- it In carnem



quinque-fórmi-ter. 5. Francíscus in congé-ri- e Flammá-rum



quarto céрни-tur, Qui sími- lis in spé- ci- e De- i Na- to de-



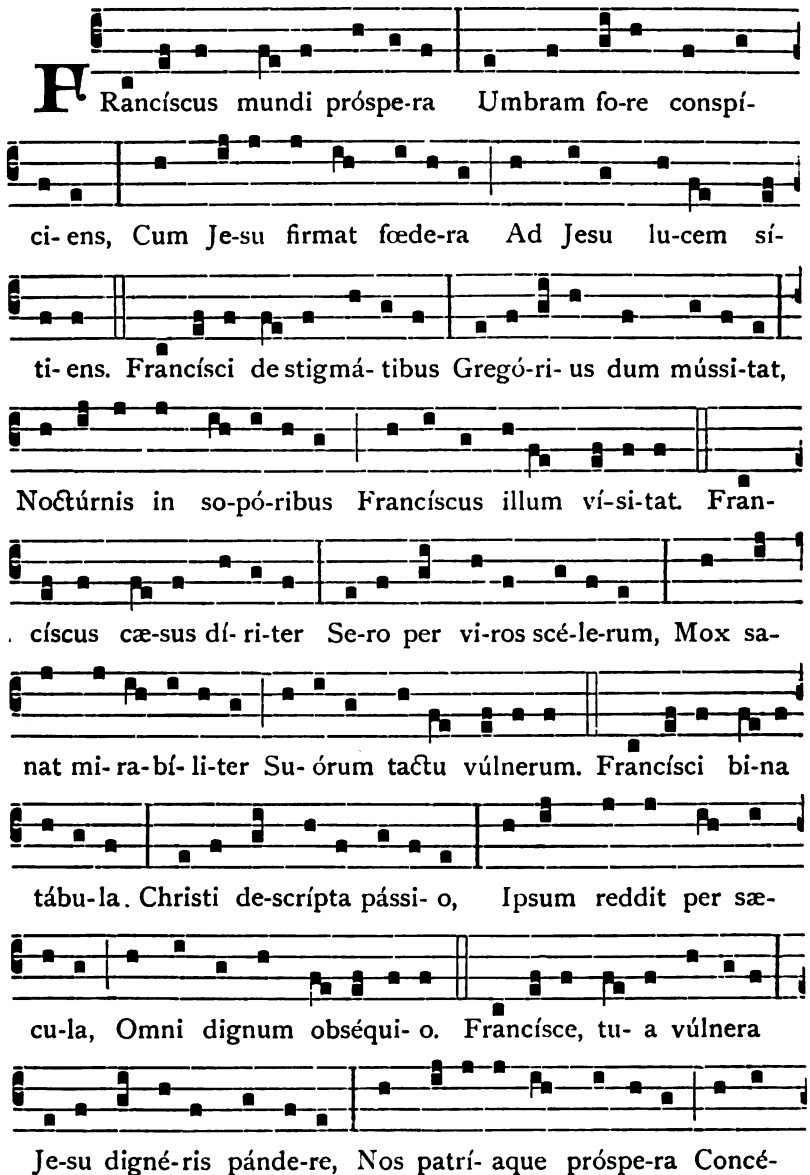
scrí-bi-tur. 6. Francisce, tu- a vúlne- ra Jesu digné- ris pán-



de-re, Nos patrí-aque próspe- ra Concédát semper múne-re.

Amen.

Franciscus mundi prospera!

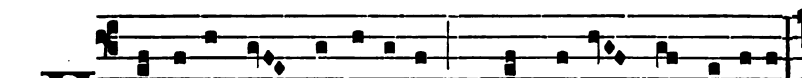


Franciscus mundi próspe-ra Umbram fo-re conspi-
 ci-ens, Cum Je-su firmat foede-ra Ad Jesu lu-cem sí-
 ti-ens. Francísci destigmá-tibus Gregó-ri-us dum mússi-tat,
 Noctúrnis in so-pó-ribus Franciscus illum ví-si-tat. Fran-
 ciscus cæ-sus dí-ri-ter Se-ro per vi-ros scé-le-rum, Mox sa-
 nat mi-ra-bí-li-ter Su-órum tactu vúlnerum. Francísci bí-na
 tábu-la. Christi de-scrípta pássi-o, Ipsum reddit per sæ-
 cu-la, Omni dignum obséqui-o. Francíscce, tu-a vúlnera
 Je-su digné-ris pánde-re, Nos patri-æque próspe-ra Concé-

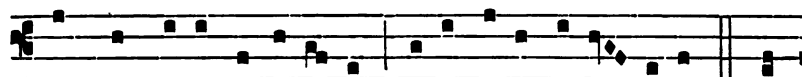


dat semper mune-re. A-men.

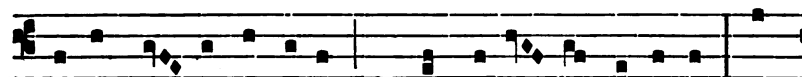
Francisci in vulneribus!



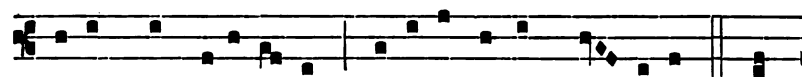
Francisci in vulné-ri-bus Amor Je-su qui lá-tu-it,



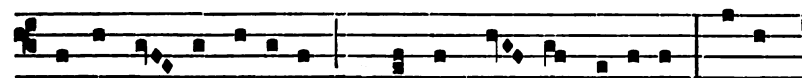
Pulchris Je-su vulné-ri-bus Mi-re fo-ras emí- cu- it. Fran-



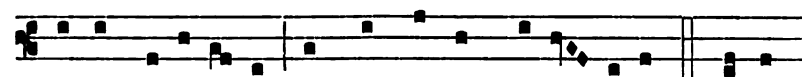
ciscus mi- les ínclytus, Dignus re-gis in- sígni- is Ve-



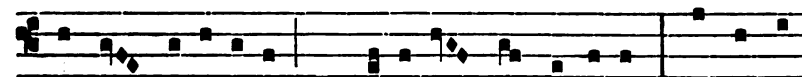
xillum dum exérci- tus Me-ré-tur factis præ- vi- is. Fran-



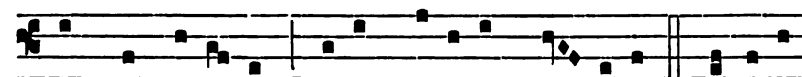
ciscus so- lus sími- lis De- o in De- i ff- li- is, Cœ-lo,



terræ mi-rá-bi- lis, Summis dignus præ-có- ni- is. Francí-



sci hæc humí- li- tas, Et cá- ri- tas qua férbu- it, Mundi con-

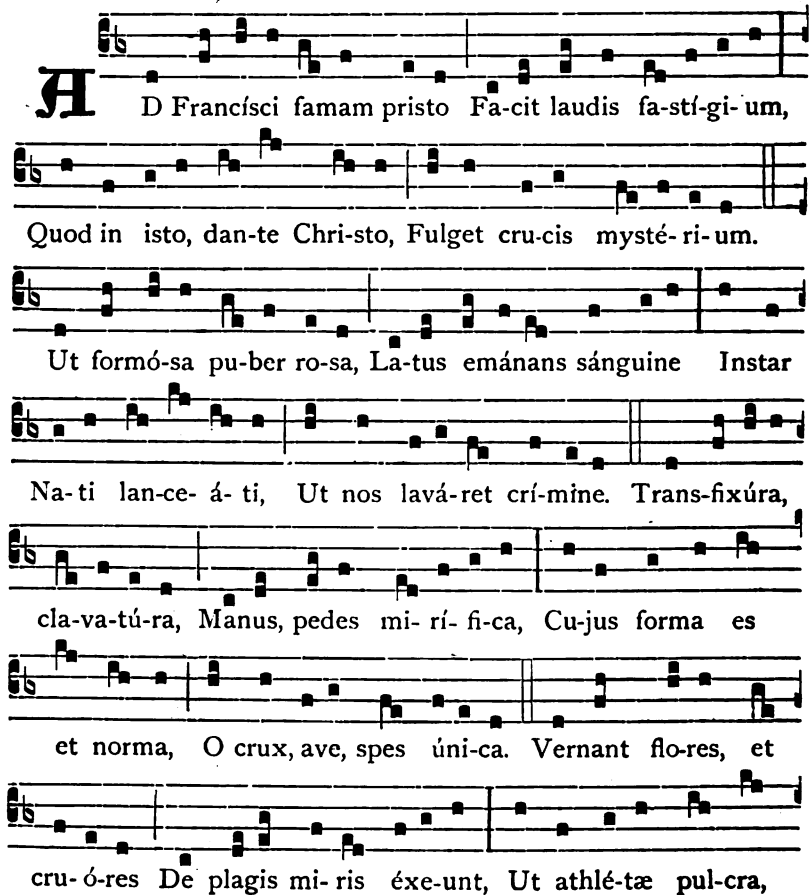


témptus, pú- ri- tas, Cru- cis præ- látus mé- ru- it. Francisce



tu- a vúlne-ra Je-su digné- ris pánde-re, Nos patri- a-
que próspe- ra Concédát semper mú- ne-re. A-men.

Ad Francisci famam!



A D Francisci famam pristo Fa-cit laudis fa-stí-gi-um,
Quod in isto, dan-te Chri-sto, Fulget cru-cis mysté-ri-um.
Ut formó-sa pu-ber ro-sa, La-tus emánans sánguine Instar
Na-ti lan-ce- á- ti, Ut nos lavá-ret crí-mine. Trans-fixúra,
cla-va-túra, Manus, pedes mi-rí-fi-ca, Cu-jus forma es
et norma, O crux, ave, spes úni-ca. Vernant flo-res, et
cru-ó-res De plagis mi-ris éxe-unt, Ut athlé-tæ pul-cra,

le-ta Vexilla re-gis próde-unt. Carens do-lis, or-tu so-lis
 Scandit Franciscus, júba-ris Signum ferens, vi-tam quærens,
 Prædam tu lit tár-ta-ris. Hu-jus du-cis pre-cc crucis Adis-
 piscámur præmi-um, Qui, na-tú-ræ na-tus pi-æ, Sæ-clí
 pepéndit pré-ti-um. A-men.

Proles Patris præconia!

PRo-les Pa-tris præ-có-ni-a Extóllens can-tu my-sti-
 co, Cru-cis pro-fert in-sígni-a, Lau-dis exúltans cán-ti-
 co. Dux in nostra mí-lí-ti-a Cru-cis vexíl-lum súde-
 re, Christi sequens ve-stí-gi-a, Di-ví-no fe-rens mú-

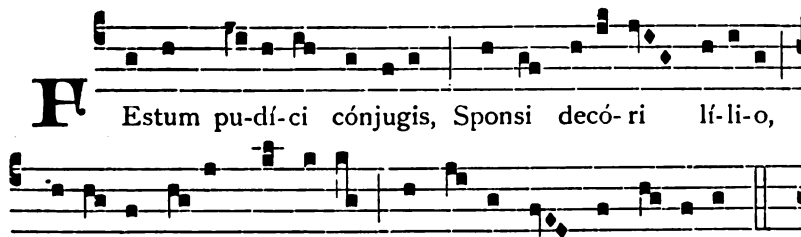
ne-re. Cru-ci- fi-xum conspí- ci- ens Christo cru-ce confi-
gi-tur, Corde passo compá-ti- ens, Sic mun- do cru-ci- sí-gi-
tur. Trinæ vo-cis mysté- ri- o Dum crux Francí-sco ím-
pe-rat, Parens e- jus impé-ri- o Hic tri- nam domum ré-
pa-rat. Cru-ci confi- gens stú- di- o Carnis et mundi
ópera, Transfíxa cru-cis gládi- o Fran- cí- scus por- tat
ví-sce- ra. Crucis lux ful- get cœ- li- tus Ex e- jus o- re
pródi- ens, Cu- jus vir- tú- te térrí- tus Dra- co fu- gá- tur
sæ- vi- ens. Dum cru- cis Chri- sti gló- ri- am Sacer do- cet



Antóni-us, Cruce tensus præsentí-am Hic su- i præbet
 clá-ri-us. Se-raph in cru- ce pó-si-to, In vobis, plan-tis,
 lá-te-re, Impréssó De- i dí-gi-to Con-si-gná-tur cará-
 cte-re. Laus Pa-tri, Na-to, Flá-mi-ni Sit per Francí-sci
 stígma-ta, Qui hu-ic do-net ágmi-ni Su- a gra-ta cha-
 rísma-ta. A-men.

IN HONOREM S. ELZEARIÍ.

Festum pudici conjugis!




F Estum pu-dí-ci cónjugis, Sponsi decó-ri lí-li-o,
 Ve-ríque patris páupe-rum, A-gámus ex præ-córdi-is.

2. Seve-ri ó-ri cín-gu-lo, Contí-nu-o ci- lí-ci-i Ri-gó-re
 car-nem má-ce-rat, I-ne-di- á-que cón-fi-cit. 3. Christe, co-ró-
 na vír-ginum, Qui pas-cis inter lí-li-a, Nescí-re fac nos
 ó-mni-a Cor-rupti- ó-nis vúl-ne-ra. 4. Laus et pe-rén-nis
 gló-ri-a Pa-tri sit at-que Fí-li-o, San-cto si-mul Pa-rá-
 cli-to, In sæ-cu-ló-rum sæ-cu-la. A-men.

Colamus Elzearii!

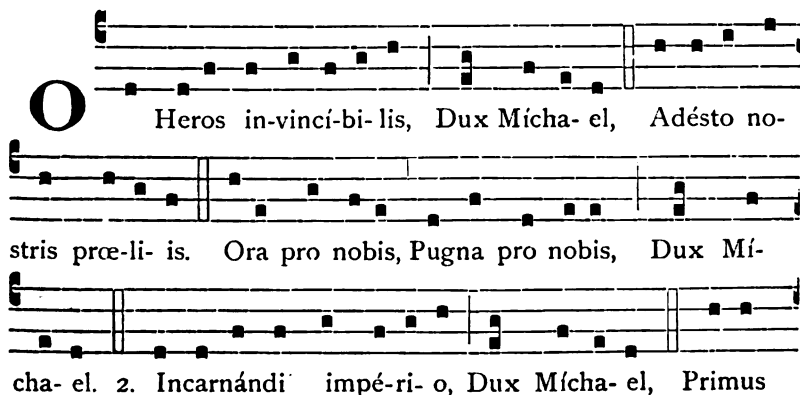
C Ó-lá-mus Elze-á-ri-i Et nomen et insí-gni-a Vir-
 tú-tis admi-rá-bi-lis Qua clarus extat pó-ste-ris. 2. E-jus sa-
 crá-ti có-rpo-ris Ubi-que pí-gnus é-mi-cat, Cla-ré-scit et mi-rá-



cu-lis Dum fertur in Pro-vínci-am. 3. Lapsus pu-er in Rhó-
danum Pro-dit aquis vestí-gi-o Sicco, re-cen-ter mórtu-æ
Vi-ta pu-éllæ réddi-tur. 4. Virtus, laus, ho-nor, gló-ri-a De-o
Patri et Fí-li-o, Sancto simul Pa-rácli-to In sempi-térna
sæcu-la. A-men.

IN HONOREM
S. MICHAELIS ARCHANGELI.

O Heros invincibilis!



O Heros in-vinci-bi-lis, Dux Mícha-el, Adésto no-
stris præ-li-is. Ora pro nobis, Pugna pro nobis, Dux Mí-
cha-el. 2. Incarnándi impé-ri-o, Dux Mícha-el, Primus

Verbi præconi- o. Ora pro nobis, Pugna pro nobis, Dux

Mícha- el. 3. Ti- bi Ma- ri- a Dómina, Dux Mícha- el, Magna

vidé- tur gló- ri- a. Ora pro nobis, Pugna pro nobis, Dux

Mícha- el. 4. Per te o heros bélliger, Dux Mícha- el, Pro-

strá- tus jacet Lúci- fer. Ora pro nobis, Pugna pro nobis, Dux

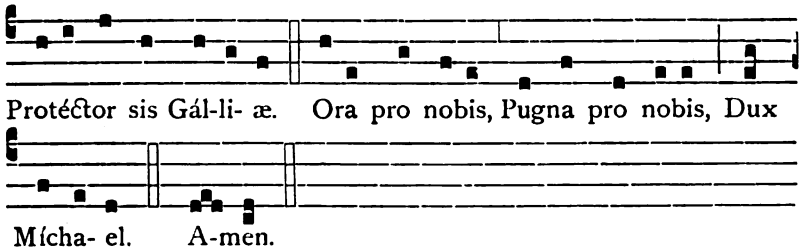
Mícha- el. 5. Tu noster dux mi- lí- ti- æ, Dux Mícha- el, De-

fén- sor es Ecclé- si- æ. Ora pro nobis, Pugna pro nobis, Dux

Mícha- el. 6. Altí- ssi- mo tu dóci- lis, Dux Mícha- el. Nobis


adis dux nóbi- lis. Ora pro nobis, Pugna pro nobis, Dux

Mícha- el. 7. O Magne heros gló- ri- æ, Dux Mícha- el, Tu



Protéctor sis Gál-li-æ. Ora pro nobis, Pugna pro nobis, Dux
Mícha-el. A-men.

Sancte Michael!

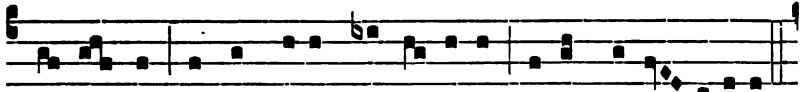


S Ancte Mícha-el archán-ge-le, de-fénde nos in præ-
li-o; contra nequí-ti-am et in-sidi-as di-á-bo-li esto
præsi-di-um. Im-peret illi De-us, súpplíces deprecámur :
tuque princeps mi-lí-ti-æ cœléstis, Sá-tanam a-li-ósque
spí-ri-tus ma-lígnos, qui ad perdi-ti-ó-nem ani-má-rum
perva-gántur in mundo, di-vína virtú-te in in-férnum
de-trúde.

IN HONOREM SS. ANGELORUM.

Laus erumpat ex affectu!

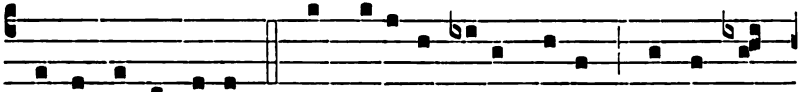
Laus erumpat ex affectu, Psallat chorus in conspectu Supernorum civium. 2. Laus jucunda, laus decora, Quando laudi concinora Puritas est condium. 3. Cum sint potentes virtute, Pro communi stant salute, Triumphant in prelio. 4. Draco vetus exturbatur, Et draconis effugatur Inimica legio. 5. O quam mirabilis Est supremæ civitatis Civium divinitus, 6. Quæ nos amat et



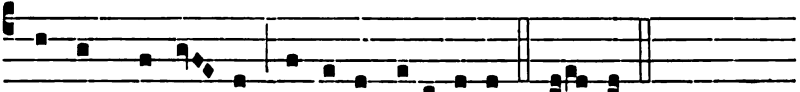
tu- é- tur, Ut ex nobis re-stauré-tur Ejus dimi- nú-ti-o.



7. Ut ab ipsis adjuvémur, Hoc de-vó-te vene-ré-mur In-



stántes obséqui-o. 8. Ut véni-a nobis de-tur Per ip-sos



et augmenté- tur Sincé-ra devó-ti-o. A- men.





IN HONOREM S. P. N. FRANCISCI.

De Francisco confessore!



E Fran-cí-sco confes-só-re, Magno facto de Mi-

nó-re Gáude-at Ecclé-si-a. 2. Cor fer-vé-scat in a-mó-

re, Laudet, cóncre-pet in o-re, Sitque manus só-ci-a.

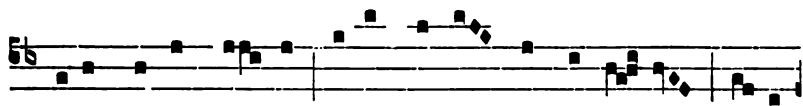
3. Hic est no-va mundi stel-la, Ro-sa ru-bens et no-

vélla Rubens Agni sán-gui-ne. 4. Hu-jus sal-vet nos

fiscél-la, Hu-jus lingua lac et mella Dat de ple-

ni-tú-di-ne. 5. Ecce novus cruci-fí-xus Cruci cruci-

fí-xi fí-xus Cru-cis florens gér-mi-ne. 6. Hic in



cruce mente fi- xus Super passum est inní- xus Passus



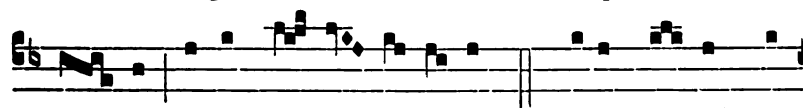
in i-má-gi- ne. 7. Stu-pet in pla-gis na-tú- ra Quas



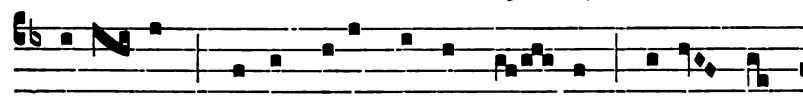
in carne cer-nit pu- ra Passi- ó- nis nésci- a.



8. Nul-la frangit hanc fractú- ra Mi-ra ponit in fa-



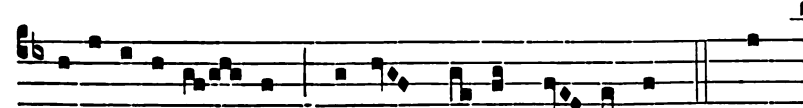
ctú- ra Factor be- ne- fí- ci- a. 9. Hujus cor-pus pas-



si- ó- nis Christus novis gaudet do- nis, Nul-li fit



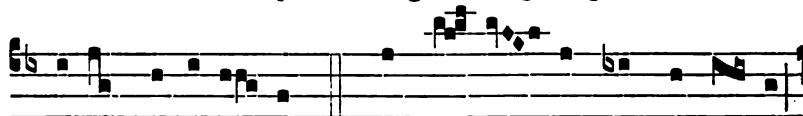
hæc dá- ti- o. 10. Signa sunt redempti- ó- nis, Hu-jus



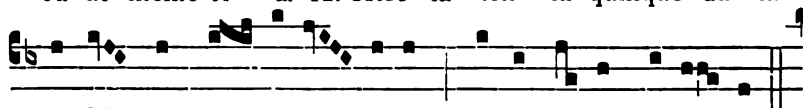
i-te-ra-ti- ó- nis Causam subdit rá- ti- o. 11. Pas-



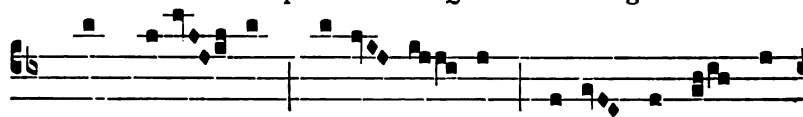
si- ó- nis antiquá- ta Signa fulgent gemi- ná- ta Ne



ru- at memó- ri- a. 12. Hæc ta- lén- ta quinque da- ta



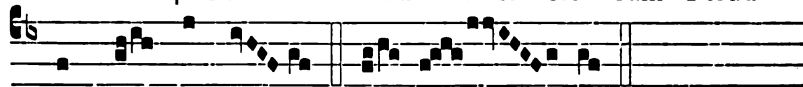
Servo sed mul- tipli- cá- ta Quanti lucri grá- ti- a.



13. Dux Minó- rum, Be- a- tó- rum Du- ci pro- de vúl-

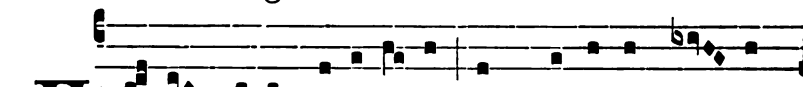


ne- ra. 14. Ut ad fo- rum Nos san- ctó- rum Perdú-

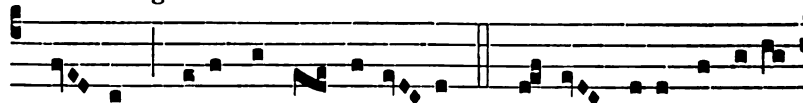


cat post fú- ne- ra. A- - men.

Fregit victor virtualis!



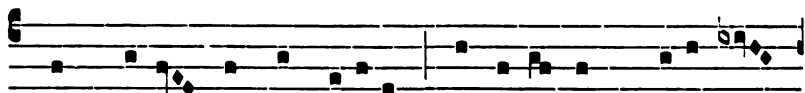
FRe- git victor virtu- á- lis Hic Franciscus tri- um-



phá- lis Crucis adver- sá- ri- um. Cru- cis lator cordi- á-



lis, Princeps pugnae spi- ri-ta- lis Insignis a-manti- um.



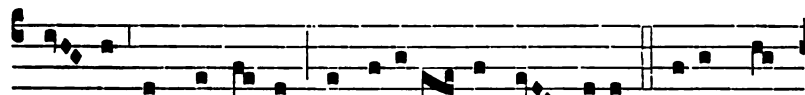
Quem praemi- sit Rex futurus, Pugna-tu- rus, provi- su-



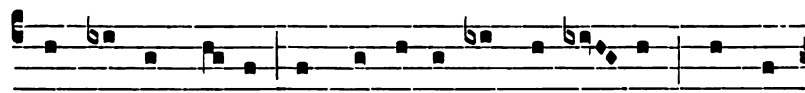
rus Cé-lebri con- cí- li- o. Praemuni- vit ut securus Su- is



ar- mis, congres- sú- rus Sa-lúbri pra- sí- di- o. Dicas



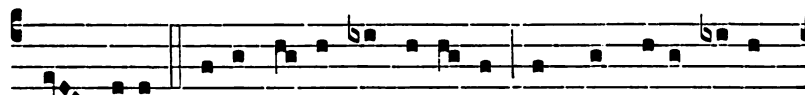
no- bis, o Francí- sce Cur affixus sis in Cruce. Qui- a Cru-



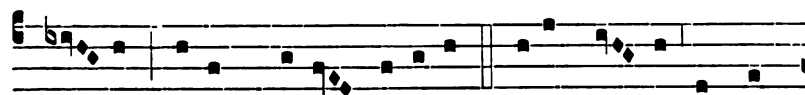
cis contemplá- tor, Atque carnis supplan- tá- tor Semper



fu- i sédu- lus. Dicas no- bis, o Francí- sce Cur affixus sis



in Cruce. Qui- a mundi abdi- cá- tor, Atque Crucis imi-

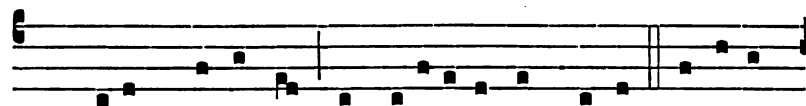


tá- tor, Vi- tae Christi bá- ju- lus. Dicas no- bis, o Fran-

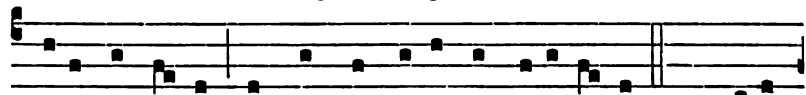
cí-sce, Cur affixus sis in Cruce. Amor Je-su me incén-
 dens, Atque dulcor cor ab-sór-bens Auxit de-si dé-ri-a.
 Dicas no-bis, o Francí-sce, Cur affixus sis in Cruce. Sur-
 sum fi-xam mentem te-nens, Vidi Jesum intra fer-vens
 Spé-ci-e se-ráphica. Dic, Francí-sce, quid fecí-sti Postquam
 Je-sum aspe-xísti. Dulcem Jesum quo ar-dé-bam E vi-
 cino distingué-bam Aspéctu cla-rí-fi-co. Dic, Francí-sce,
 quid fecí-sti Postquam Je-sum aspe-xísti. Gra-to vultu
 æstu-á-bam Et affátu exce-dé-bam Afféctu mi-rí-

fi- co. Dic, Francí- sce, quid fe- císti Postquam Jesum
 aspe- xí- sti. A- lis se- nis conve- lá- tus Plagis qui-
 nis sancí- á- tus Totus di- re cru- entá- tus Carus mi- hi
 pá- tu- it, Dic, Francí- sce, quid fe- císti Postquam Je-
 sum aspe- xí- sti. Mox ardó- re stimu- lá- tus Et do-
 ló- re conclavátus In di- lé- ctum intimá- tus, Animam
 transformá- vit. Dic, Francí- sce, quid vi- dísti Contemplán-
 do plagas Chri- sti. Mentem mi- re inflam- má- ri Et sic
 carnem si- gillá- ri Ac di- lé- ctum transformá- ri In- ví- sam

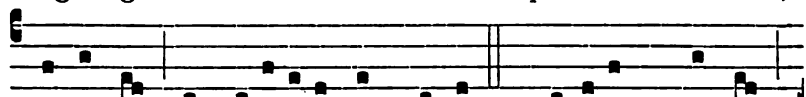
i-má-gi-nem. Dic, Francí-sce, quid vi-dísti Contemplán-
 do plagas Chri-sti. Manus, pe-des concla-vá-ri,
 Dextrum la-tus lace-rá-ri, Chri-sti ser-vum immu-tá-ri
 In su-am ef-fí-gi-em. O Francí-sce crucí-fe-re In te
 signa scimus ve-re. Cer-te mul-tis arguméntis Constat
 forma redi-mén-tis. Dic nobis, o Francí-sce, quid vidísti in
 Cruce. Christum clavis conclavá-tum Ac caput e-jus spinis
 coroná-tum. Dic nobis, o Francí-sce, quid vidísti in Cruce.
 Fí-li-um De-i vi-véntis Cruci-fíxum pro amóre gentis.



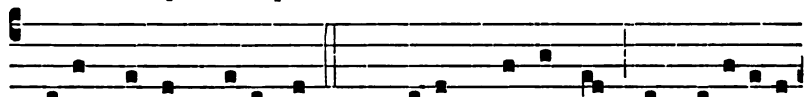
Dic nobis, Francí-sce quid recepisti in morte? Ve-xíl-lum



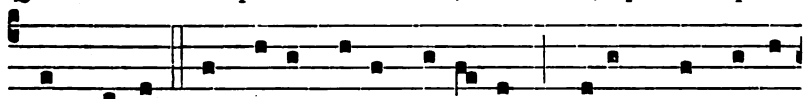
Regis regnán-tis In dextra De-i omni-po-téntis. Dic nobis,



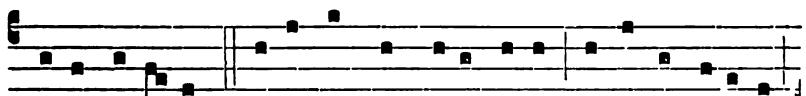
Francí-sce, quid recepisti in morte? Ci-catríces Chri-sti



Quibus mentem depínxit. Dic nobis, Francí-sce, quid recepisti



in morte? Stí-gma-tum fo-ris dulcó-rem Quorum mens intus



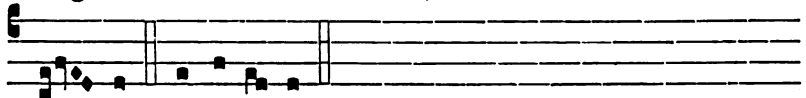
tu-lit ardó-rem Credéndum est magis so-li Francí-sce verá-ci



Quam mundanórum turbæ loquá-ci. Scimus ipsum recepisse



Signa crucis vere, Tu nobis, Pater tandem occúrre.



A- men. Alle-lú- ia.

Lætabundus!

L

Æta-búndus Francíscó decántet chorus : Alle-lú-ia.

2. Quem confí-xit Novis cla-vis amor verus, Res mi-ránda.

3. Mens in carne pá-tu- it, Novo modo spléndu- it Sol

de stella. 4. Vir qui sic re-fló-ru- it, Ave voce mó-

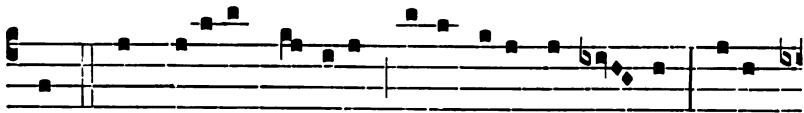
nu- it Semper clara. 5. Sicut Chri-stus dócu- it, Pauper-

tá-tem dó-cu- it Pa-ri forma. 6. Hic pro-lem quam gé-

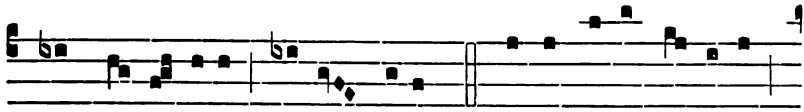
nu- it Possidé-re nó-lu- it Hæc corrúpta. 7. Jam in cœ-lis

jú- bi- lat, Novis signis rú- ti- lat Valle nostra. 8. Reno-

ván-tur ó- cu- li, Lingua crevit párvu- li Carne sum-



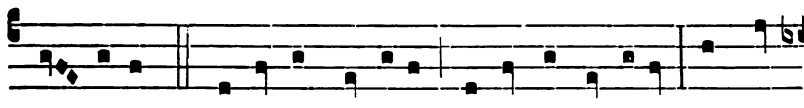
pta. 9. Os mutórum sól-vitur, Multis vita réd-di- tur, Hære-



sis convín-citur Esse cæca. 10. Lepra ce-dit, sá-li-unt



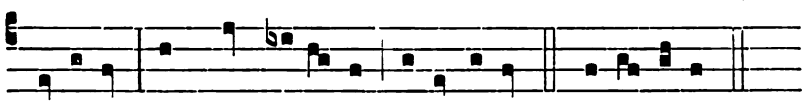
Claudi, febres fú- gi- unt, Multa regna sén-ti-unt Hæc



præ- dícta. 11. Soldá-ni próspéra Spernit et áspera, Sed hunc

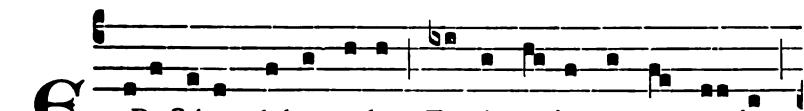


non læ-sit Gens mí-se-ra. 12. Ostendint vúlne-ra Nováque



múne-ra, Dat quem génu- it Pu-érpe-ra. Alle-lú-ia.

Eructetur dulce melos!



E - Ructetur dulce me-los Fontis cu-jus tangat cœ-los,



Et Francí- scus júbi-let. 2. Novus No- e hic servá-tur Qui

per lignum li-be-rá-tur Cum su-a famí-li-a. 3. Alter

Abraham réve-ra, De-o credens mente me-ra, Re-linquéndo

térre-a. 4. Hic Loth alter comprobá-tur Qui in monte libe-

rátur, Pe-re-únte Sódoma. 5. Hic I-sa-ac De-o gra-tus,

Et ad víctimam pa-rá-tus, Si truncásset glá-di-us. 6. Servus

Laban hic fi-dé-lis Ly-æ pri-us, post Raché-lis Di-tá-tus

connú-bi-o. 7. Alter fi-li-us accrésens Linquit pál-li-um

horréscens Ad tactum Égypti-æ. 8. Hic est Mó-yses man-

su-étus, Trahens Hebræ-órum cæ-tus Ab Ægypti téne-



bris. 9. Novus Da-vid pa-tri-árcha Nudus saltans coram
 arca, Vi-lem se-se réputans. 10. Intus cru-ci concla-vátus,
 Fo-ris pedes, manus, la-tus Christi produ-nt stígma-ta. 11. Mul-
 tis vitam, cæsis vi-sum, Lep-ram sa-nans, mæstis ri-sum, Mutis
 fa-ri, claudis gressum Hic Francíscus réddi-dit. 12. O
 Francíscæ, dux Minó-rum, Vitæ norma, dogma mo-rum, Nos
 ad culmen Ange-lórum Tu-is tra-he mé-ri-tis A-
 - men.



Ad honorem Salvatoris!

AD honórem Salva-tó-ris Et Francísci confessó-ris

Plaudat intus, plaudat foris Humána de-vó-ti-o.

2. Nostris hic exémpus fœdis, Sper-nit hæres jus hærédis,

Spernit merces spem mercédís, Abit in -ci lí- ci-o.

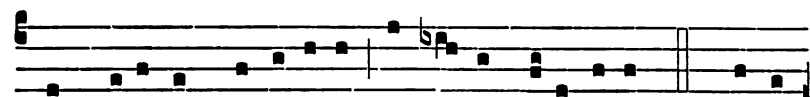
3. Post repúlsam monachórum Cu-ram gerens lepro-sórum,

Fit exínde dux Mi-nórum Et invén-tor Ordi-nis.

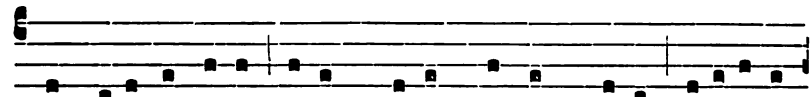
4. Fune renes dum suspéndit, To-tum e-jus cor accéndit

Quantum nunquam vis ascéndit Sensus in cor hóminis.

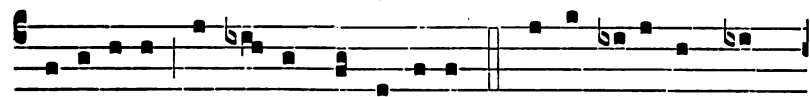
5. Vi-tam agens De-o gratam, Mortem optat laure-á-tam,



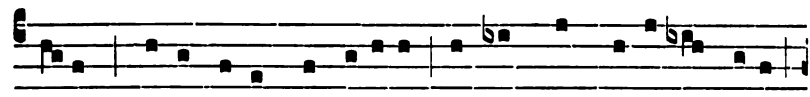
Sed profectus Dami-á-tam Il-læ-sus repá-tri-at. 6. Fratres



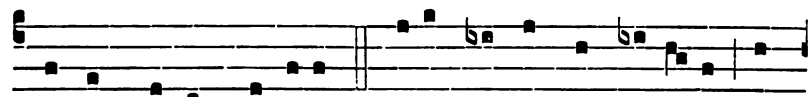
congratántur e-i, Co-ram quibus Verbum De-i Divi-sárum



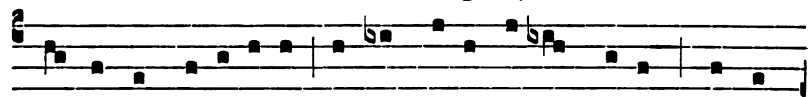
a-cí-e-i Vó-lucrum annúnti-at. 7. Inter oves it et



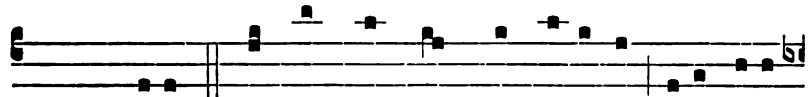
redit, Quarum e-i grex obédit, Vo-ce quam na-tú-ra dedit



Laudant nomen Dómini. 8. Pace gaudent, et sa-lú-ti Per



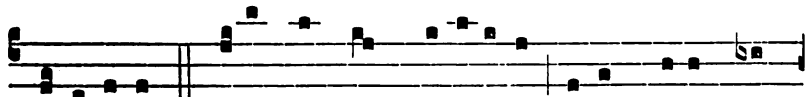
Francí-scum resti-tú-ti Vi-dent cæ-ci, fan-tur mu-ti, Pausant



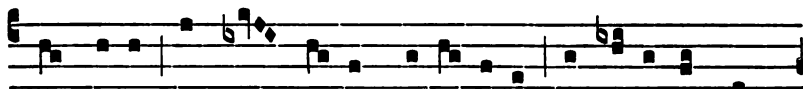
energúmeni. 9. O mens simplex, mens benígna, Caro pura,



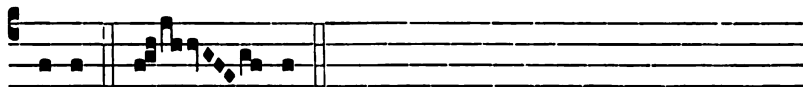
ca-ro digna, Si-gnis mor-tis Chri-sti signa Præ-téndens



simí-li-a. 10. Cujus nunquam oblivísci Nobis preces dent



Fran- cisci, Sed per ipsum a-di- pisci Semp- térna gáu-



di- a. A- - men.

Ceciderunt in præclaris!

C

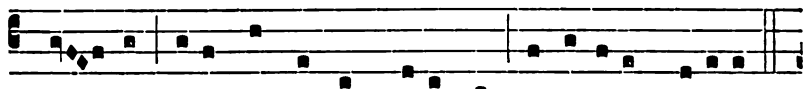
Eci- dé-runt in præclá-ris Mi-hi funes in præcanis



Frá-tribus Minó-ribus. 2. Pre-ti- ó-si vere funes Quibus cuncti



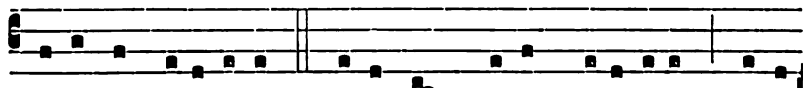
sunt immúnes A mundá-nis sórdibus. 3. Funes isti funes



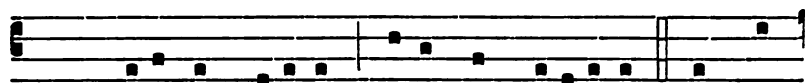
Chri- sti Quibus cincti sunt distíncti Pecca-tórum fúnibus.



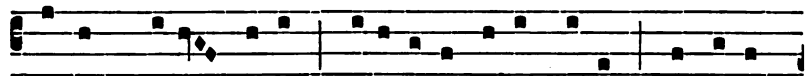
4. Me-ti- á-ris si-ve me-tas, Spi-cas me-tens, signans me-tas,



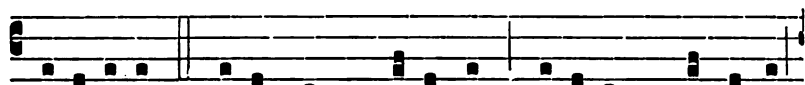
Opus est funí-cu-lo. 5. Fune ca-pis terram vivénti-um, Fune



messis æternæ braví-um, Portans in manípu-lo. 6. O Fran-



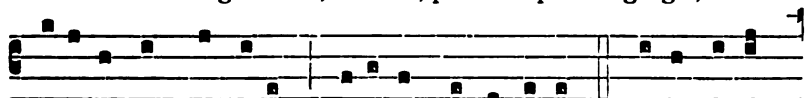
cisce, Christi mi-les, Deco-rásti funes vi-les Cíngu-lo



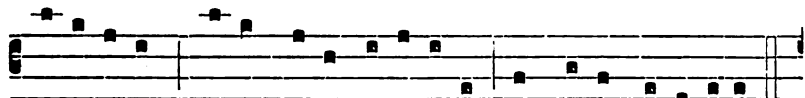
mi-lí-ti-æ. 7. Super hunc funí-cu-lum, Mi-li-tá-re cíngu-lum,



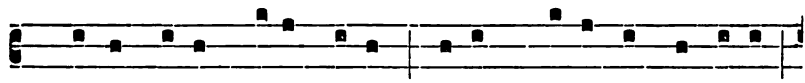
Cinctus sto-la gló-ri-æ, 8. Tu, pu-síl-li pastor gregis, Tu



vexíl-li summi Regis Præfe-rens insígni-a. 9. Vi-ta vi-tam



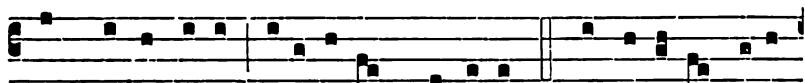
imi-tá-tus, Morte mortem imi-tá-tus Exprimis vestí-gi-a.



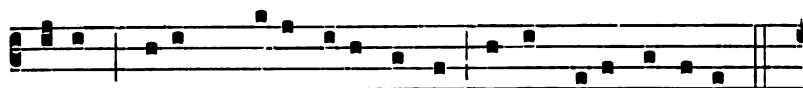
10. Fossus manus, pedes, la-tus, Pri-or Christus est signá-tus



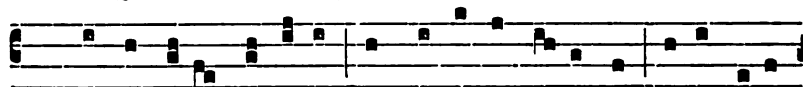
Passi-ó-nis stígma-te. 11. Morti cujus conformá-tus, In c-ó-



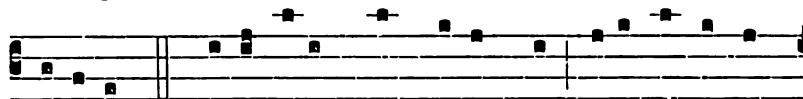
dem consigná-tus Repe-rí-ris schéma-te. 12. O fe-lí-ces cica-



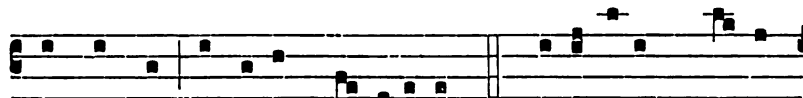
trí-ces Quibus Christi depinxí-sti Vulnus sine vúlne-re.



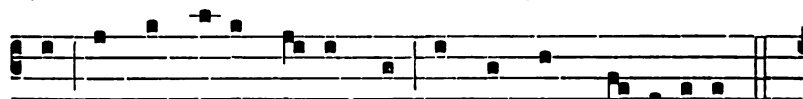
13. Neque sude férre-a, Nec confóssus lánce-a, Sano livet



lá-te-re. 14. Tu-i funes sunt fi-gú-ra, Præsignántur in



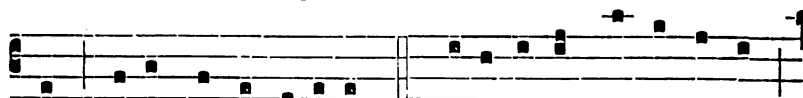
junctú-ra Pannó-rum fu-ní-cu-lis. 15. Je-remí-as fœ-ci-



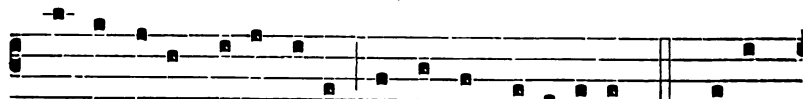
bus Est extráctus fú-ni-bus Junctis cum panní-cu-lis.



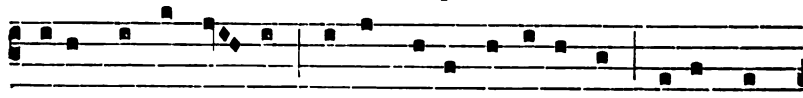
16. Funes verba præceptó-rum, Panni sancta sunt sanctó-



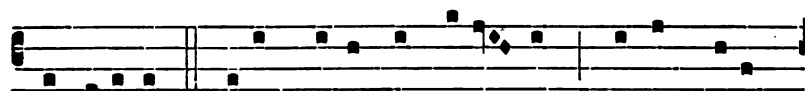
rum Fœres mundi ví-ti-a. 17. So-ci-ántur blanda du-ris



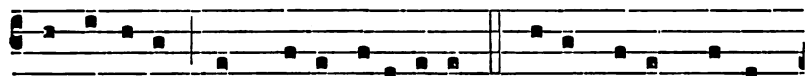
Quæ succúrrant e-xi-tú-ris De culpæ mi-sé-ri-a. 18. Fune



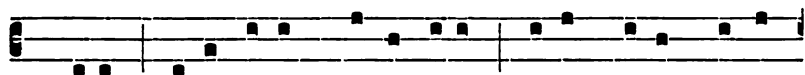
fures suspendén-dí, Hostes fune vinci-éndi, Hostis, fur,



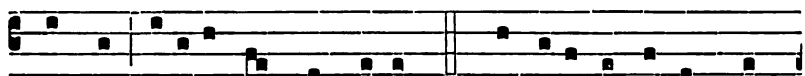
dæmóni- a. 19. Fures qui- a nos denú- dant, Hostes qui- a



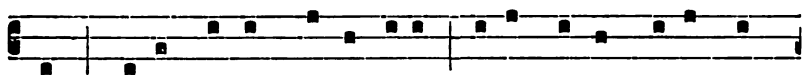
sic insúdant Ad mortis exí-ti- a. 20. Funes texunt lectos



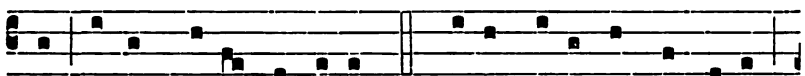
suáves, Funes sistunt portu naves, Funes trahunt sursum



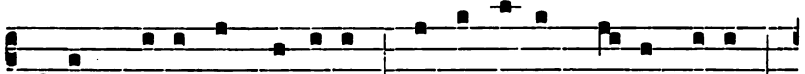
gra- ves Lápidas in tróchle- à. 21. Pax ætérna lectus suá-



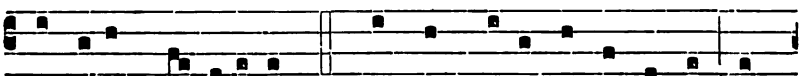
vis, Christus portus, homo navis Mo-les carnis mo-la gra-



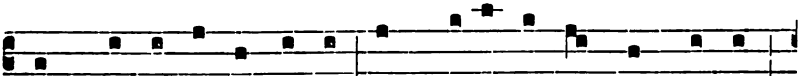
vis Sursum vi-tæ láure- a. 22. Virgis cæsus et nu-dá-tus,



Fune Christus est li-gá-tus, Pannis infans re-cli- ná-tus



Ornávít præ-sépi- a. 23. Non sunt funes abhor-réndi Non

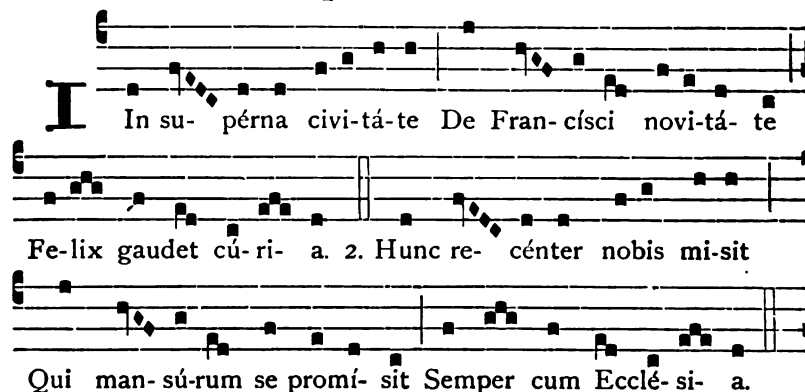


sunt panni contemnéndi, Sed gra-tándi, ample- xándi,

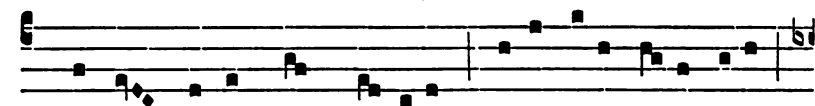


Commu-tándi gló-ri- a. 24. Roga Christum, o Francísce, Et
 sic pannis funes misce Ut qui pannis sunt indú-ti Funes
 cincti te secú-ti Assequántur præmi- a. 25. Pannum rudem,
 saccum scissum In splendó-ris mu-tet byssum, Sa-tan missum
 in a-byssum Fune liget, det promíssum, Indúcat læ-tí-
 ti- a. A- men.

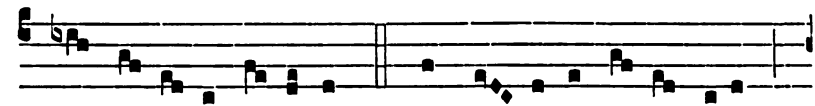
In superna civitate!



In su- perna civi-tá-te De Fran- císci novi-tá- te
 Fe-lix gaudet cú-ri- a. 2. Hunc re- cén-ter nobis mi-sit
 Qui man- sú-rum se promí- sit Semper cum Ecclé- si- a.



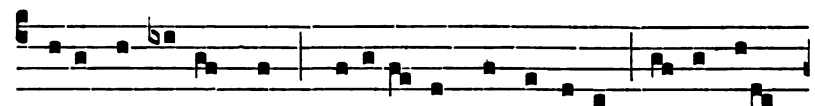
3. Hic est Fratrum dux Mi-nórum Nullo minor antiquórum



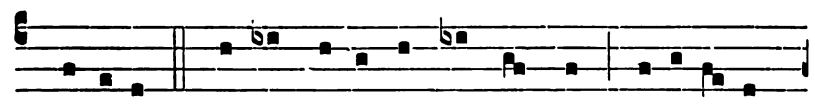
Sed æ-tá-te jú-ni-or. 4. Qui mo-dérnos intra mores



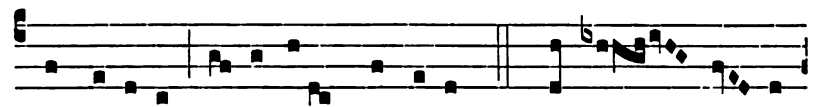
Super sanctos se-ni-ó-res In-tel-lé-xit prómpti-or. 5. Le-gis



lator ve-tustá-tis Cohi-bé-bat a peccá-tis Senæ legis



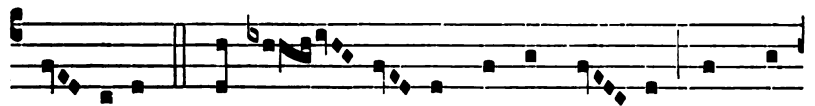
fércu-la. 6. Hic extrémæ lux æ-tá-tis Primi-tí-væ



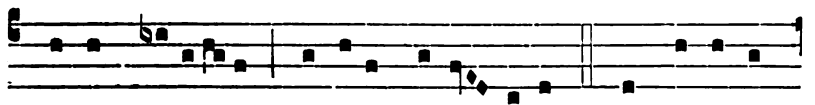
sancti-tá-tis Restaurávit sæ-cu-la. 7. Quon-dam E-noch



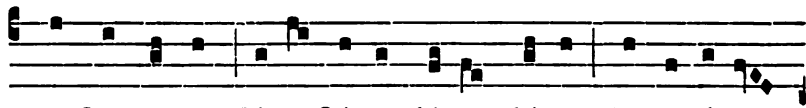
et E-lí-as Ad cœléstes rapti vi-as, Hostes hostis



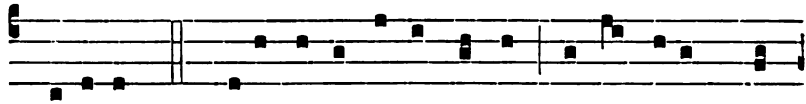
súb-do-li, 8. Præ-di-cá-bunt adhuc vi-vi; Jam per



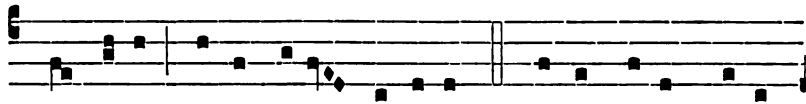
ipsum redí-vi Præ-dicant Apó-sto-li. 9. Explo-rá-tor



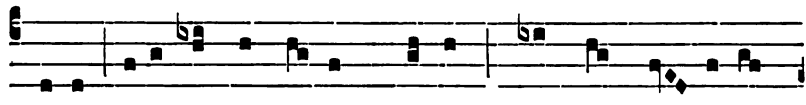
arctæ vi- æ Di- stinctó- res hierar- chí- æ Su- pe- rá- vit



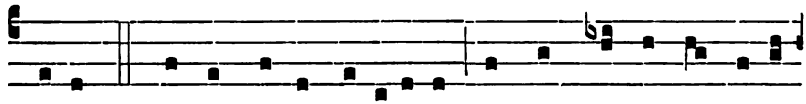
stú- di- o. 10. Sine textu doctór sa- nus, Si- ne glosa Chri-



sti- ánus Justus sine pál- li- o. 11. Petrus claves, clavos



iste, Late- rísque tu- i, Christe Monstrat pri- vi- lé-



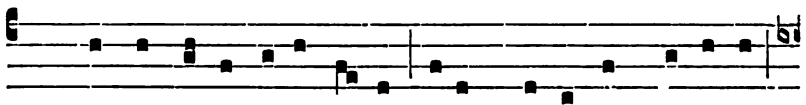
gi- a. 12. Tu in Petro cru- ci- fí- gi, Sed hunc ti- bi vis confí-



gi Passi- ó- ne só- ci- a. 13. Vulne- rá- trix a- li- ó- rum



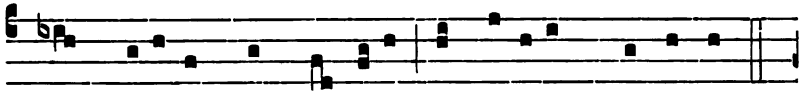
Istum solum di- lectórum Cru- ci- fí- xit chá- ri- tas.



14. Quam in carne nulla di- sco Crucem carnis in Francíscó



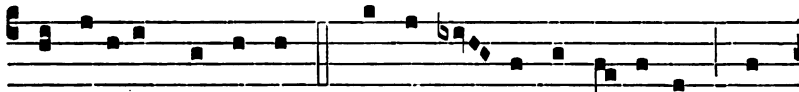
, Mi- ré- tur hu- má- ni- tas. 15. Novit intus et in cu- te



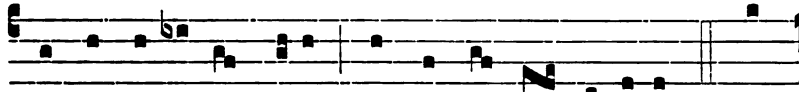
Hunc dedúcens de vir-túte In virtútem Dé- i- tas.



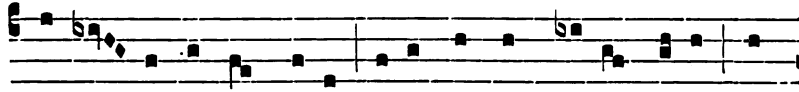
16. Omne genus curans mor-bi, Jam egéno di- ves orbi



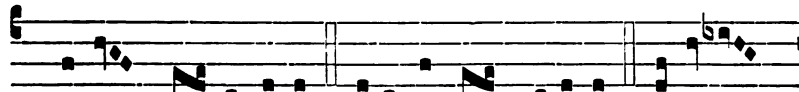
Fit egénis chá- ri- tas. 17. In o-ctó- bri vir be- á-tus, Quar-
In o-ctó-bri, men-se deno, Flos



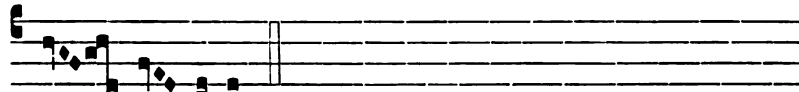
ta di- e consummátus Summa pe- tit gáudi- a. 18. In
sic- cá- to carnis feno Di- e ca- dit tér-ti- a.



o- ctá- va nostræ spe- i Le- gis cu- stos Tri- ni De- i Pós-

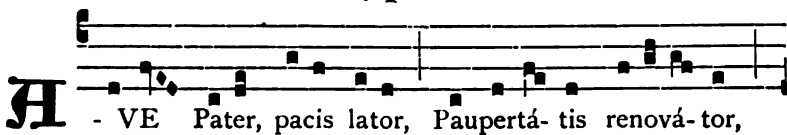


si- dens du- plí- ci- a, Resúrget in gló- ri- a. Alle-



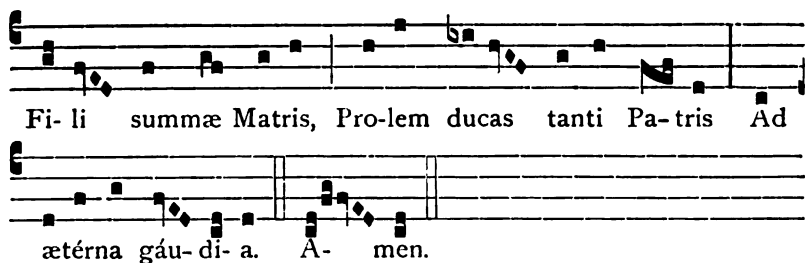
- - lú- ia.

Ave Pater, pacis lator!



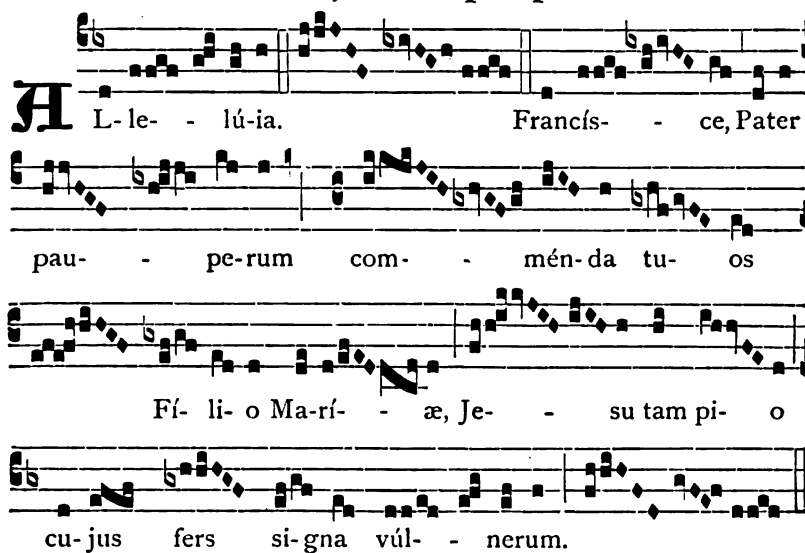
A - VE Pater, pacis lator, Paupertá- tis renová- tor,

Novæ gentis gló-ri- a. Post te currit nova scho-la, Pede
 nu-do, vi-li sto-la, Zona bursæ nésci- a. O Francí-sce,
 vas virtútum, Tu spreví- sti sicut lu- tum, Bona tempo-
 rá-li- a. Crucem præ-fers spe- ci- álem, Nec in ter- ris habet
 ta- lem Sanctus nec in pátri- a. Signa probant te be- á-
 tum, Cu- jus ossa sani- tá- tum Vápo- rant dul- cé- dinem.
 Quot sunt morbi, tot medé- læ, Vi- sus, gressus et lo- qué- læ
 Præbes ple- ni- túdinem. Lepra, languó- res fú- gi- unt, Mors
 dæ- mones! effú- gi- unt Ad tu- a impé- ri- a. Jesu,



Fi-li summæ Matris, Pro-lem ducas tanti Pa-tris Ad
 ætérna gáu-di-a. A-men.

Francisce, Pater pauperum!



A L-le - - lú-ia. Francís- - ce, Pater
 pau- - pe-rum com- - mén-da tu- os
 Fí- li- o Ma-rí- - æ, Je- - su tam pi- o
 cu- jus fers sí- gna vúl- - nerum.

Cœli cives!

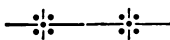


C Œli cives in có-lono, Totus orbis in pátrono
 Christo promat dul-cí- sono Me-los ac tri- púdi- o. Gra-

tu lèntur et Mi-nó-res, In Francíscó cu- jus mores Mor-
bos sanant et languóres, Mentés atque ví-ti-a. Super
Christum stans inníxus, In confíxo ma- nens fixus, Cru- ci-
fíxum cruci-fíxus, Nudum nu- dus séqui-tur. Flagrat pectus
ex amó-re, Rubet latus ex cru- ó-re, Pes cum manu
novo more Carnis cla-vis púngi-tur. Paupertá-tis in
cámino Præ-e- léctus pactu trino, Se- cum locat in di-
víno Throno multa míl-li- a. Præcursó-ris in se certum
Signum gerens per de- sértum, Mundi clamat in a- pértum :

Fi- at pœnitenti- a. Gestis verba confirmán-tur Atque
 signis, nam cu- rántur Omnes morbi, su- sci- tántur De-
 functó- rum fúne-ra. Fi-dem æmulans romá- nam, Gentem
 ádi- it pa- gá-nam, Horum seŕtam cul-pans vanam Pa-lam
 atque scé-le- ra. Spe frau-dátus per-cus-só- ris Ac ín-
 vi-to la- xis lo- ris, Christus intus, ipse fo-ris Spicu-
 látór áffu- it. Hic e- léctam cu- rans gentem, Rex supér-
 nus cu- pi- én-tem Solvi palma non ca- réntem Refræ-
 ná-ri vó- lu- it. Jam de- púl-sa carnis mo-le, Novus

doctor no- vae scho-læ, Munus tenens primæ stolæ, Para-
dísium pós- si- det, U- bi su- os insequéntes Gressus
ópemque pos- céntes, Constru- éndos ac voléntes Conven-
túrus ré- si- det. O Francíscæ, dux vir- tú- tum, Gregem
parvum te se- cú- tum Tu- um serva, præ- bens scu- tum
Cordis tu- i vúlne- ra. Et pastórem te se- quéntes, Iter
rectum et te- néntes, Tecum cernant per- fru- én- tes Regnán-
tem in æthe- ra.



IN HONOREM
S. PETRI DE ALCANTARA.

Domine Jesu Christe!

Domine Jesu Christe, cu- i Sanctus Petrus á-de- o
fi-dé- li-ter in vi- ta su- a servívit, ut in témpo-re i-ra-
cún- di-æ fi- e-ret recon-ci- li- á- ti- o. ∇. Exáudi pro-
pter e-um pre-ces nostras et da nobis sa-lú-tem ánimæ et
córpo-ris. Qui fámu-læ tu-æ Te-ré- si-æ di- xí- sti semper
in Petri nómine peténtes ex-audi- tú-rum. ∇. Exáu-di...
Gló-ri- a Patri et Fí- li- o et Spi- rí- tu- i San- - cto.



IN HONOREM OMNIUM SANCTORUM.

Christo inclyta candida!



Hri-sto incly-ta, cándida nostra canunt me-ló-dí-a

ágmina, 2. Laudes ómnibus dánti- a Sanctis per hæc sacrá-

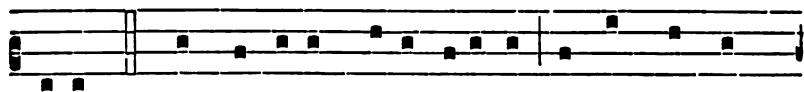
ta festá-li- a. 3. Ma-rí- am primum vox sonet nostra, per

quam sunt nobis vi-tæ da-ta præmi- a. 4. Regína, quæ es ma-

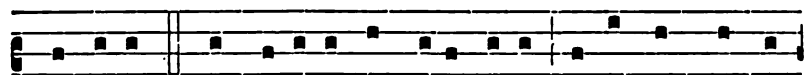
ter et casta, terge nostra per Fí- li- um fa-cí-no-ra. 5. Ange-

lórum cónci- o sacrá-ta, et Archange-ló-rum turma vá-lida,

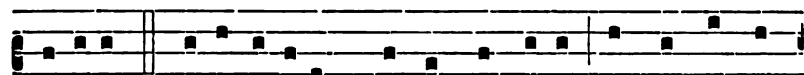
6. Nostra dí-lu-ant jam peccá-ta, præstándo súperam cœ-li gló-



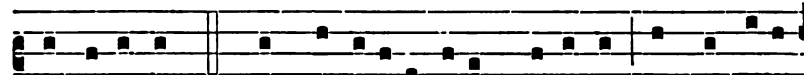
ri-am. 7. Tu, prophé-ta, præco, lucérna atque plusquam



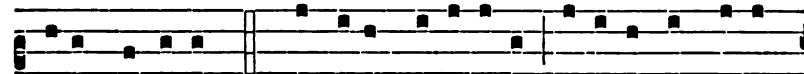
prophé-ta, 8. In lú-ci-da nos pone vi-a, emúndans nostra



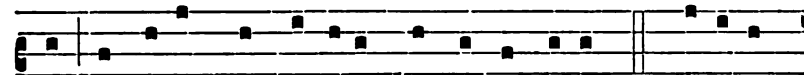
crímina. 9. Aposto-lórum princeps ómni-um, et cunçta jun-



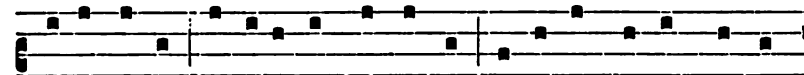
çta ca-térva, 10. Jam corróborá vera, quæsumus, in doçtrína



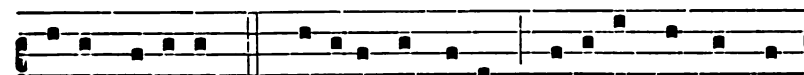
plebis péçto-ra. 11. Stéphane glo-ri-ó-se, rú-ti-lans in coró-



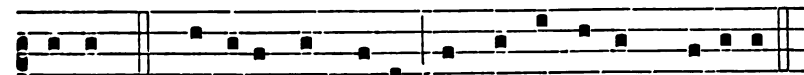
na, sançtorúmque mártýrum turma ínçly-ta, 12. Fórti-a



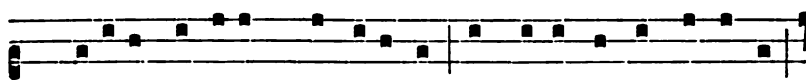
da-te corda, córpora atque firma, sacra ut hostem vincant



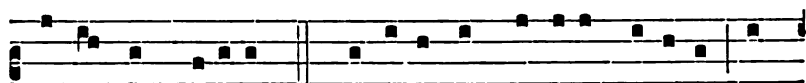
ri-te spí-cu-la. 13. Martíne ínçly-te, Præsu-lum omnis ca-



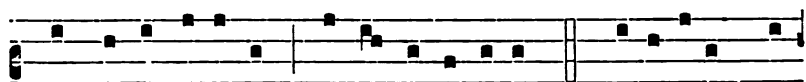
térva, 14. Súscipe nunc pi-e hæc nostra clemens præ-cá-ta.



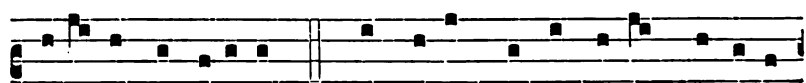
15. Regína vírginum præmáxima, Tu ma-ter es in-corrúpta,



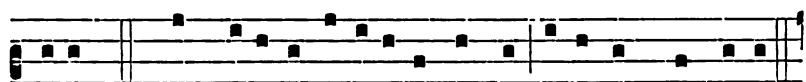
Vir-go et grávida. 16. Sacrá-ta es Dómino, cásti-tas, no-



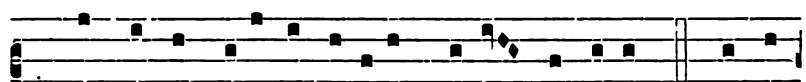
stras serva á-nimas, mundáque córpo-ra. 17. Cle-ri-córum ve-



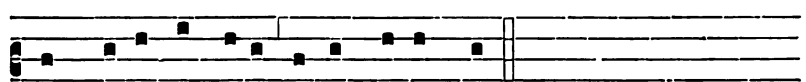
neránda suffrági-a. 18. Omni-úmque sanctó-rum contubér-



ni-a, 19. Per precá-ta assídu-a nostra gubérnent témpo-ra,

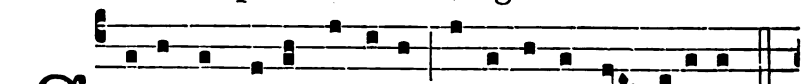


20. Nosque ad supérna po-lórum ve-ra gáudi-a. 21. Subjún-



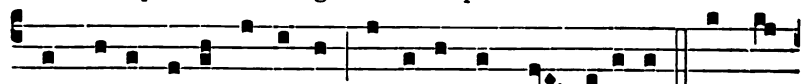
gant pi-um ágmina amen redémpta.

Supernæ Matris gaudia.



S

Upérnæ Matris gáudi-a Repre-séntat Ecclé-si-a.

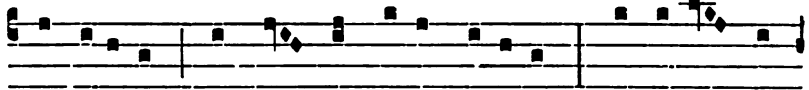


Dum festa co-lit á-nima, Sús-pi-rat ad per-pétu-a. In hoc

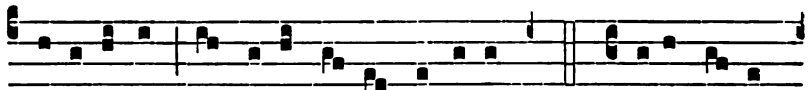
val-le mi-sé-ri-æ Mater succúrrat fl-li-æ. Hinc cœ-lé-stes
 excúbi-æ No-bíscum sint in á-ci-e. Mundus, caro,
 dæmó-ni-a Divérsa mo-vent præ-li-a. Incúrsu tot
 phantás-ma-tum Turbá-tur cordis sá-bba-tum. Di-es festos
 cogná-ti-o Simul hæc ha-bet ód-i-o. Certantque pa-ri
 fœde-re Pacem de terra tól-le-re. Confú-sa sint hinc
 ómni-a, Spes, metus, mœror, gáudi-um. Vix ho-ra vel di-
 mí-di-a Fit in cœlo si-lén-ti-um. Quam fe-lix il-la
 cî-vi-tas In qua jugis so-lém-ni-tas. Et quam jucúnda



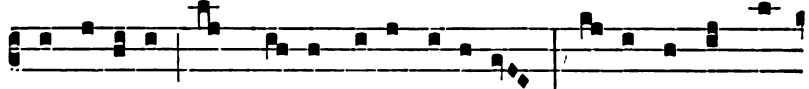
cú-ri-a. Quæ cu-ræ prorsus nés-ci-a. Nec languor hic,



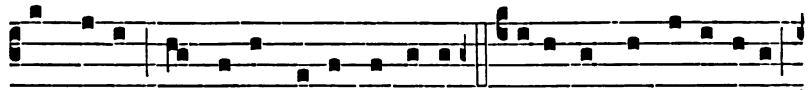
nec séni-um, Nec fraus, nec terror hósti-um; Sed u-na vox



lætánti-um, Et unus ardor córdi-um. Illic ci-ves



Angé-li-ci Sub hie-rarchí-a trípli-ci Trí-næ gaudent, et



símpli-ci Se monarchí-æ súbji-ci. Mirántur, nec de-ff-ci-unt



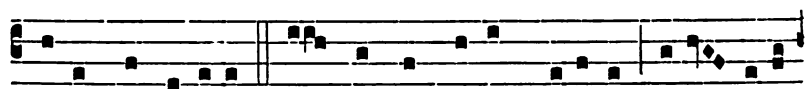
In Il-lum quem prospí-ci-unt, Fru-úntur, nec fastí-di-unt,



Quem fru-i ma-gis sí-ti-unt. Illic Patres dispó-si-ti



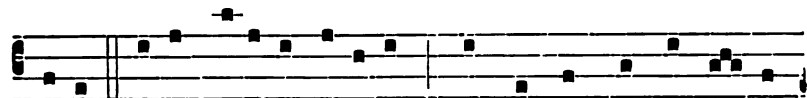
Pro digni-tá-te mé-ri-ti, Semó-ta jam ca-lígine Lumen



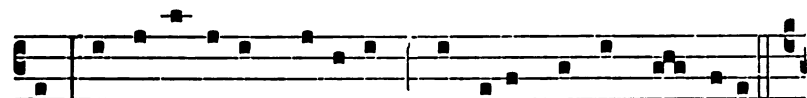
vident in lúmine. Hic sancti quorum hódi-e recen-séntur



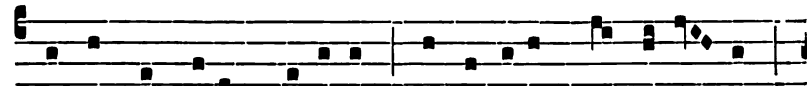
solémni- a, Jam reve- lá- ta fá- ci- e Regem cernunt in gló-



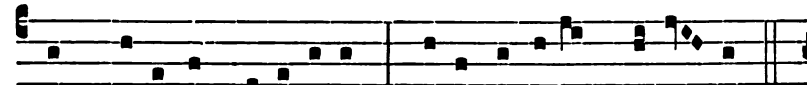
ri- a. Illic Regí- na Vírginum Transcéndens culmen ór- di-



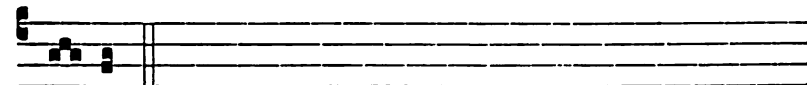
num, Excú- set apud Dóminum Nostrórum lapsus crí- minum.



Nos ad Sanctórum gló- ri- am Per ipsórum suffrá- gi- a,

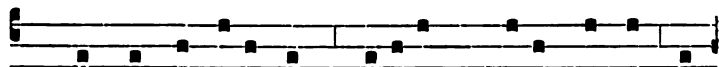


Post præ- sentes mi- sé- ri- as Christi perdúcat grá- ti- a.

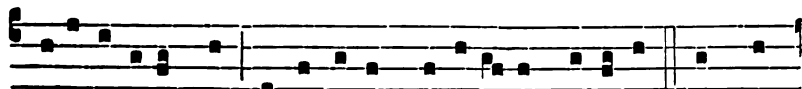


A- men.

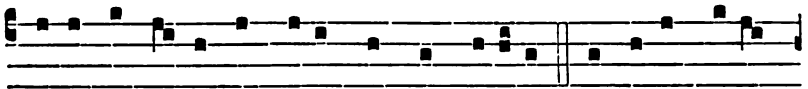
Omnes Sancti Seraphim!



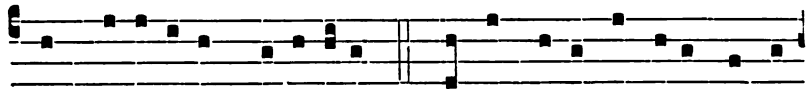
O mnes Sancti Séraphim, Chérubim, Throni quoque, Do-



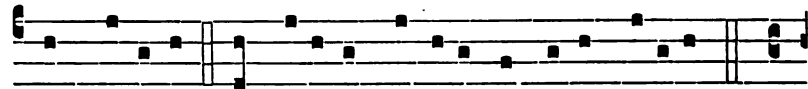
mina- ti- onésque, Princi- pá- tus, Po- testá- tes, Virtú- tes. Archán-



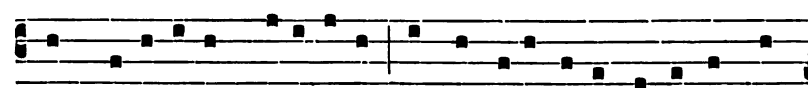
ge-li, Ange-li vos decet laus et honóres, Ordí-nes nové-



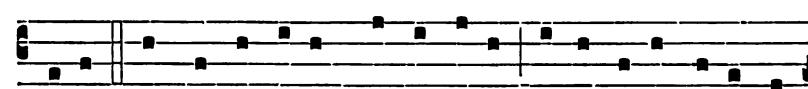
nos spi-rí-tu-um be-a-tórum. Quos in De-i láu-dibus fundá-



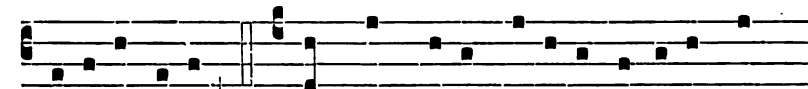
vit chá-ri-tas. Nos frá-gi-les hó-mi-nes firmá-te précibus.



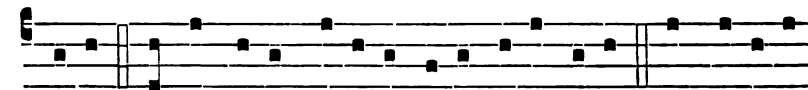
Et spi-ri-tá-les pravi-tá-tes vestro juvámí-ne vincé-tes fór-



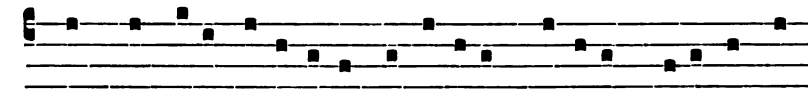
ti-ter. Nunc et in ævum vestri simus digni so-lémni-is in-



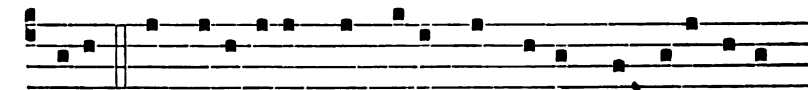
ter-esse sacris. Vos quos De-i grá-ti-a vince-re tér-



re-a. Et Ange-los só-ci-os fe-cit esse po-la. Vos Patri-ár-



chæ, Prophétæ, Apósto-li, Confessóres, Mártýres, Mónachi, Vír-



gines, Et vidu-árum sanctárum, Omni-úmque placé-nti-um



pópulus, suprémo Dómino, Nos adju-tó-ri-um, Nunc et pe-
renni-ter, Fóve-at, pró-tegat ut vestrum in di-e, póscimus
gaudi-órum vestró-rum.

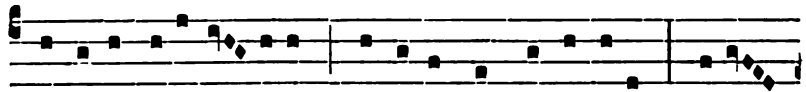
O quam dulcis!



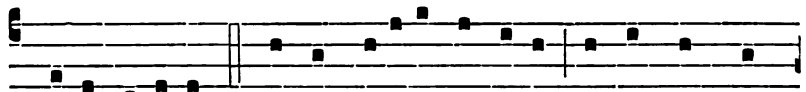
O Quam dulcis illa vi-ta, In qua Sancti fulgent
i- ta, Ut flores cum fra-gránti-a. Vere dulcis est et
bona, Qui-a Sanctis crescunt do- na Illa possi-dén- tibus.
I-bi novem Ange-lórum Ordines sunt Be- a- tó-rum collau-
dántes Dóminum. I-bi domi-na- ti- ónes Quas colláudant na-
ti- ónes Per ter- rárum cír-cu-lum. I-bi decus prophe- tá-



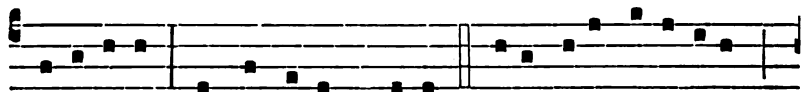
rum Non est vi-le sed præclárum, Fulget supra síde-ra.



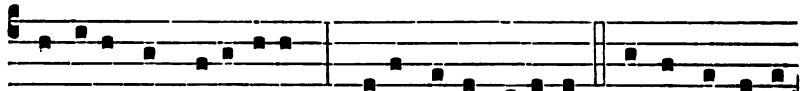
Séqui-tur Apосто-lórum, Mártýrum et Confessórum Tri-um-



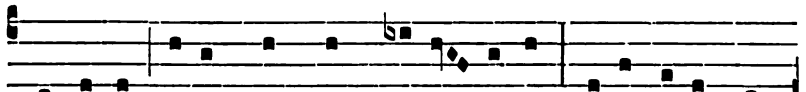
phá-lis á-ci-es, Quæ ut rubicúnda ro-sa, Et ut gemma



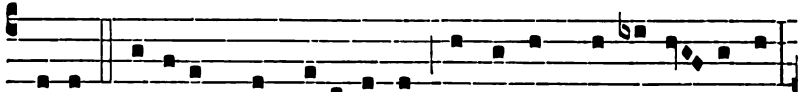
pre-ti-ó-sa Semper i-bi rú-ti-lat. Sicut odor vi-o-lárum,



Vírginum et vidu-árum Chorus i-bi ré-do-let. Restat ergo ut



sequámur Vi-am per quam me-re-ámur Illa vi-ta pér-




fru-i. U-tinam sic faci-ámus Ut ipsam pos-si-de-ámus



Cum Sanctis agmí-nibus. A-men.

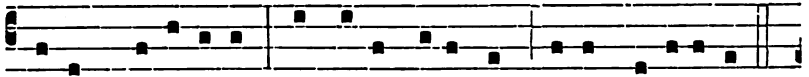


Cur mundus militat!

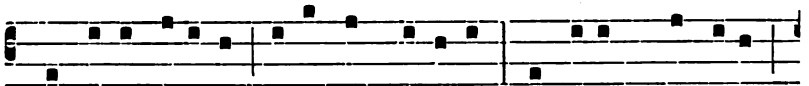

C Ur mundus mí-li-tat sub vana gló-ri-a, Cujus pro-
 spé-ri-tas est transi-tó-ri-a? Tam ci-to lábi-tur e-jus potén-
 ti-a Quam vasa figu-li quæ sunt fragí-li-a. Plus crede
 lítte-ris scriptis in glá-ci-e, Quam mundi frági-lis vanæ
 fallá-ci-æ. Fallax in præmi-is virtú-tis spéci-e Qui nun-
 quam pó-su-it tempus fidú-ci-æ. Credéndum est magis
 vi-ris fallá-cibus Quam mundi mí-se-ris prospe-ri-tá-tibus,
 Falsis insáni-is et vani-tá-tibus, Falsis et stúdi-is et
 vo-luptá-tibus. Dic ubi Sá-lomon, o-lim tam nó-bi-lis, Vel



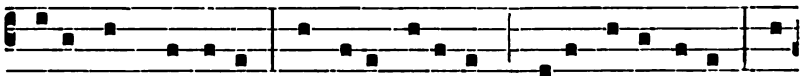
ubi sit Samson, dux invincibi-lis, Vel pulcher Absa-lon,



multum mi-rá-bi-lis, Vel dulcis Jónathas multum amá-bi-lis?



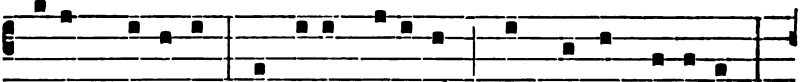
Quo Cæsar á-bi-it, celsus in præ-li-o, Vel dives spléndidus,



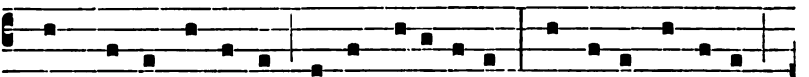
totus in prándi-o? Dic ubi Túlli-us, clarus e-lóqui-o, Vel



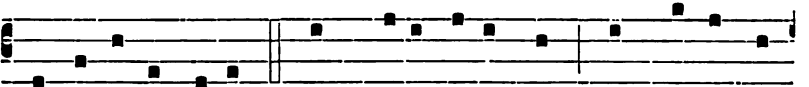
Aristo-té-les, plenus ingé-ni-o? Tot cla-ri próce-res, tot



rerum spá-ti-a, Tot ora præsu-lum, tot mundi fórti-a,



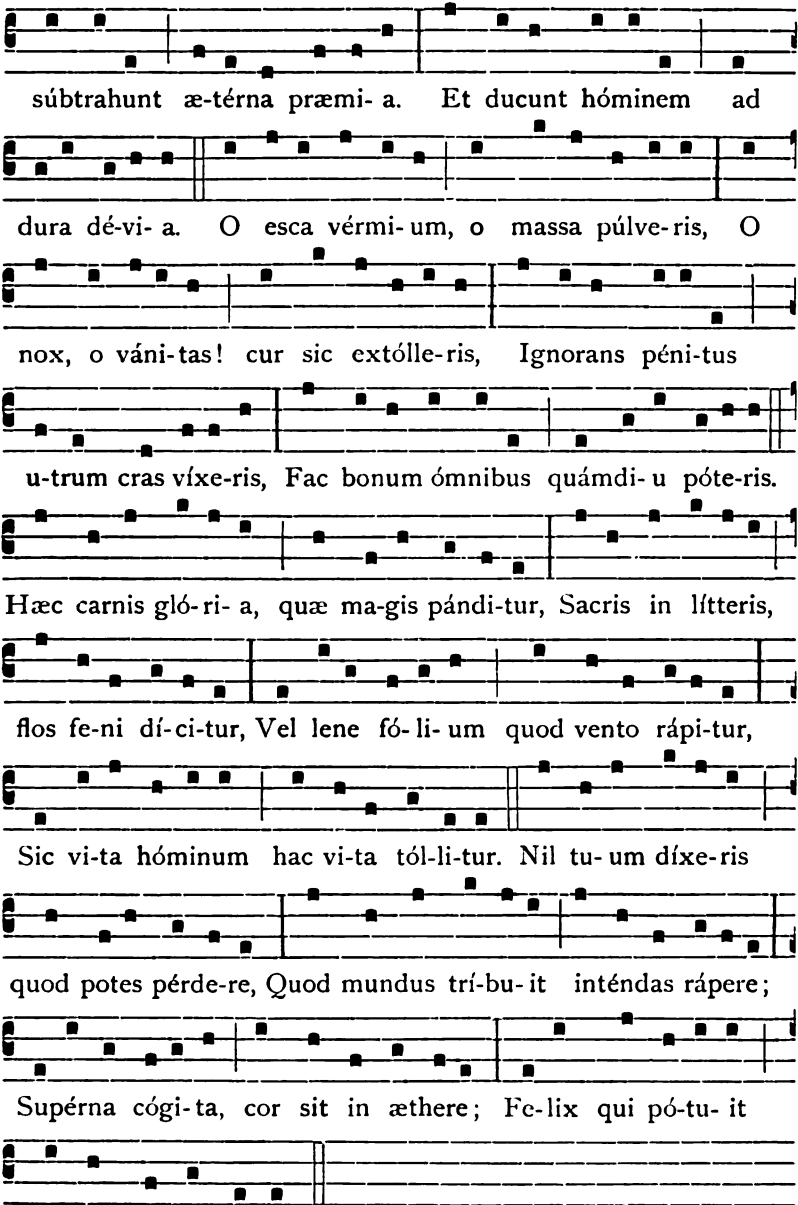
Tot mundi prínci-pes, tanta poténti-a? In iĉtu ó-cu-li



claudúntur ómni-a? Quam breve festum est hæc mundi gló-



ri-a! Ut umbra hómi-nis sic e-jus gáudi-a, Quæ semper



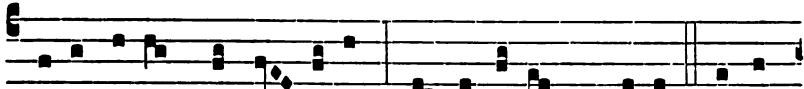
súbtrahunt æ-térna præmi-a. Et ducunt hóminem ad
 dura dé-vi-a. O esca vérmu-m, o massa púlve-ris, O
 nox, o váni-tas! cur sic extólle-ris, Ignorans péni-tus
 u-trum cras víxe-ris, Fac bonum ómnibus quám-di-u póte-ris.
 Hæc carnis gló-ri-a, quæ ma-gis pándi-tur, Sacris in lít-teris,
 flos fe-ni dí-ci-tur, Vel lene fó-li-um quod vento rápi-tur,
 Sic vi-ta hóminum hac vi-ta tól-li-tur. Nil tu-um díxe-ris
 quod potes pérde-re, Quod mundus trí-bu-it inténdas rápere;
 Supérna cógi-ta, cor sit in æthere; Fe-lix qui pó-tu-it
 mundum contém-ne-re.

Cum sit omnis!

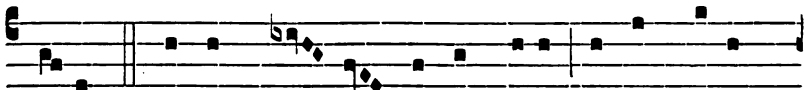
CUM sit om-nis caro fenum et post fe-num fi-at
 cœ-num, Homo cur ex-tólle-ris? Cerne quis es et quid
 e-ris; modo flos es et vér-te-ris in favíl-lam cí-
 ne-ris. Terram te-ris, ter-ram ge-ris et in ter-ram con-vér-
 te-ris, qui de ter-ra sú-me-ris. Homo di-ctus
 es ab humo, Ci-to transis quam fu-mo, Sími-lis ef-
 fl-ce-ris. Nunquam in e-ó-dem sta-tu Pérmanes dum sub
 ro-tá-tu Hu-jus vi-tæ vólve-ris. Terram te-ris... Per
 æ-tá-tum increménta Ymo ma-gis detrimén-ta



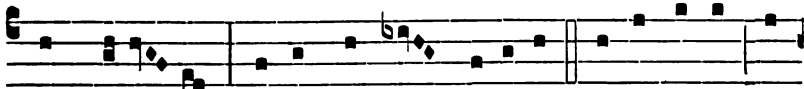
In hac vi- ta vólve-ris. Sicut umbra cum de-clí- nat,



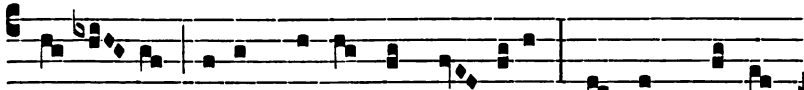
Vi-ta fu-git et fe-stí-nat Claudiménta fúne-ris. Terram



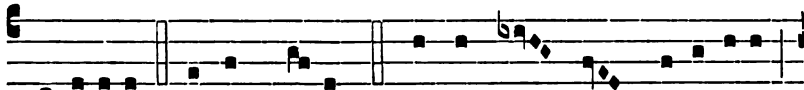
te-ris... O sors gra- vis, o sors dura, O sors di- ra



quam na-tú- ra Promul- gá- vit mí-se-ris. Homo nascis cum



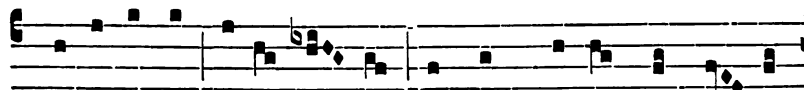
mœ- ró- re, Vi-tam du-cis cum la- bó-re, Et cum me-tu



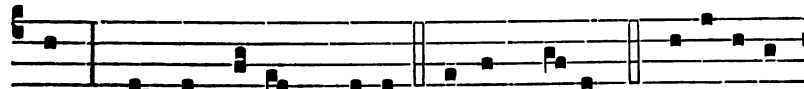
mo-ri-é-ris. Terram te-ris... Ergo cum scis qua-li-tátem



Tu-æ sortis, vo-luptá- tem Carnis qua- re sequá-ris?



Meménto te mo-ri- tú- rum, Et post mortem id mes- sú-



rum Quod hic semi- ná-ve-ris. Terram te-ris... Pre-ci- ó- sa

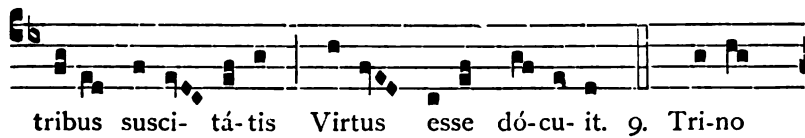
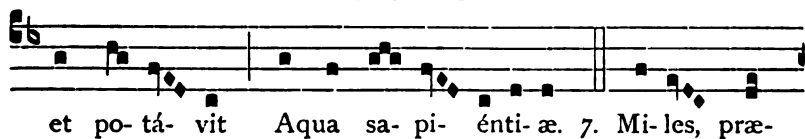
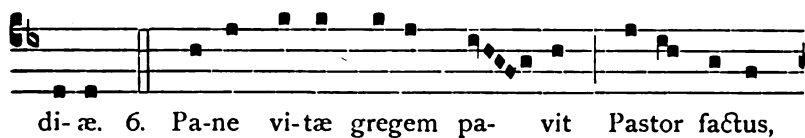
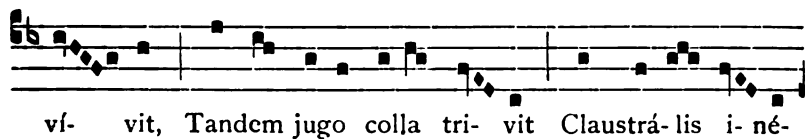
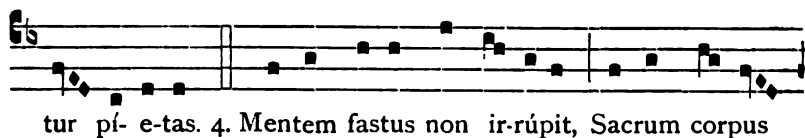
mors sanctorum in conspectu Domini : Quam felices quibus dices in die iudicii : Huc venite benedicti Summi Patris filii, Possidete quod terreni non viderunt oculi.

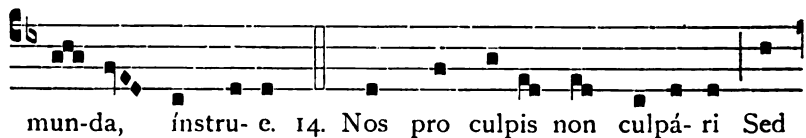
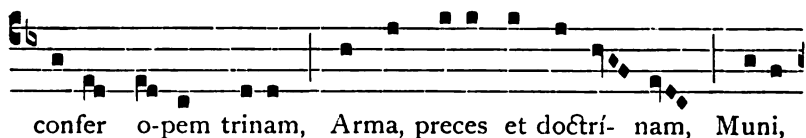
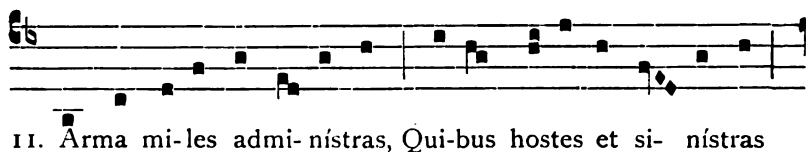
A- men.

IN HONOREM S. MARTINI.

Cor ad laudem Redemptoris.

C Or ad laudem Redemptoris Sonet intus, lingua foris Martini praeconia. 2. Quem Turonis tumulavit, Pannonia generavit, Nutrivit Italia. 3. In Martino Christo teste, Et pro Christo caesa veste Commenda-





IN HONOREM
S. ELYSABETH HUNGARIÆ.

Gaude Sion!



Aude Si-on, est e-gréssus A te decor et de-

préssus, Cu-i fulgor spécu-li. Re-di-vi-va luce redit

O et alpha quod ac-cédit Jam in fi-ne sæ-cu-li. Ro-

ma prima primi-tí- vos De-us sanctos adhuc vivos Vadit

in ca-cúmi-ne. Ut extrémos addat pri-mis Quamvis stantes

nos in imis Su-o vi-sit lúmi-ne. Sed præ multis te

re-spéxit Odor tu-us hunc al-léxit Et sapor et

pú-ri-tas. Ut de regum ramis na-ta Juste ve-re sis

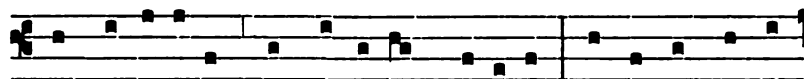
vo-cá-ta Tu De-i sa-tú-ri-tas. Gaudent astra ma-tu-tí-na et in ho-ra vesper-tí-na Ortu no-vi síde-ris.

Cœ-li si-dus ilustrá-tur in quo terræ de-signá-tur no-vi signum fœde-ris. Ve-re si-dus tu præ-clá-rum quod a so-le differt parum et lu-na lu-cí-di-us. Tu quæ so-le sis amí-cta carne pro-bat hic re-lí-cta lu-cis tu-æ rá-di-us. O quam dignis fulges signis vasa ra-pis a ma-lí-gnis pos-séssa dæ-mó-ni-is. Le-præ mundas la-be tactos, Claudos ponis et contrá-ctos in pedum offi-ci-is.

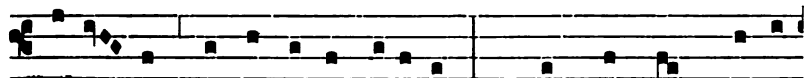
Quod negatum est na-turæ tu virtutum a- gis jure et
 po- tes ex grâ- ti- a. Vi- ta functos tu re- dū- cis Cæcis
 reddis membra lu- cis cum membró- rum spá- ti- a. E- ia
 ma- ter non agnosce libro vi- tæ nos depó- sce cum e- léctis
 ínse- ri. Ut consórtes tu- æ sor- tis Et a poenis et a por-
 tis e- ru- ámur ínfe- ri. Suppli- cá- mus nos tu- é- re, Et
 peccá- ta fac ti- mé- re, Ma- ter Sancta, confer vere tempus
 indulgénti- æ. Mater bo- na, crimen tege, Viçtum dona,
 mo- res rege, Ne damnémur gravi lege Causa negli- gén-
 ti- æ. A- - men.

Pange lingua gloriosæ!

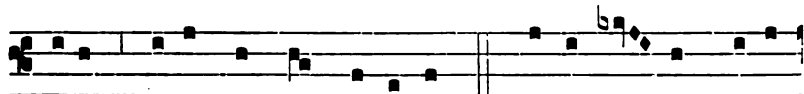
P Ange lingua glo-ri-ósæ Vídu-æ præ-cóni-um, Stir-
 pe, vi-ta gene-ró- sæ Réco-le so-lémni-um, Et decó-re spe-
 ci-ósæ Gra-ti-á-rum ómni-um. 2. Na-ta re-gis Hungaró-
 rum, Pulchra fi-de, fáci-e, Nupta ducis Thuringó- rum, A
 nuptárum á-ci-e Vídu-á-rum adit thorum Páuperis in spé-
 ci-e. 3. Duplum quæ-rit uno plena Fructum fe-lix foemina,
 Cum ter denis ut sex de-na Per vir-tútum sé-mina, Sexta
 le-gat Sarepténa Tanquam ligna gémina. 4. Sic per sta-



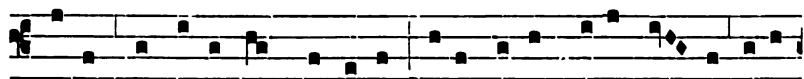
tum virgi-ná-lem Post nuptá-rum mé-ri-tum, Instar Annæ vi-



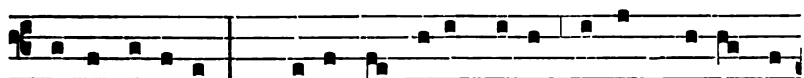
du- á- lem, Fert et luctus há-bi-tum, Rectum, sanctum, princi-



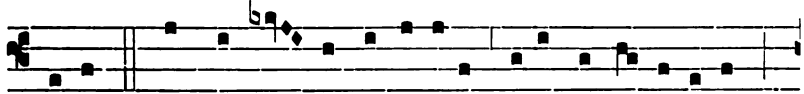
pá-lem Habens in se spí-ri-tum. 5. Ju-ra-mén-tum De-i



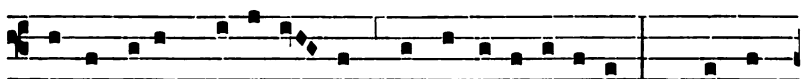
me-i, Vel e-jú-sdem sé-ptima, Voto jurans libat e- i Su-i



cordis íntima, Septi-fórmi dono De-i Facta Christi ví-



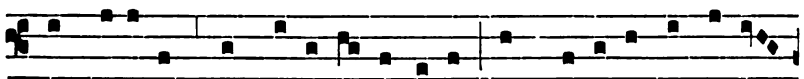
ctima. 6. In cá-mi-no paupertátis, Fide purga-tó-ri-a,



Propter fidem casti-tá-tis, Spe conso-la-tó-ri-a, Fulget au-



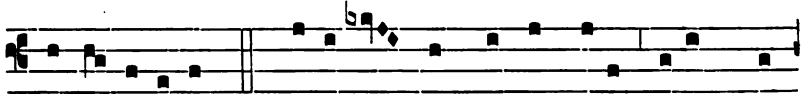
rum ca-ri-tá-tis Purum omni scó-ri-a. 7. Vas e-lé-ctum,



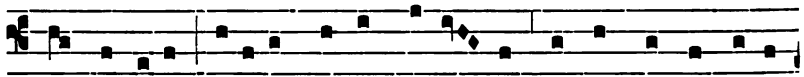
vas honó-ris, Vas mi-se-ri-córdi-æ, Vim virtú-tis et o-dó-



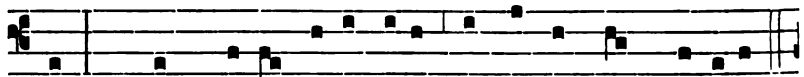
ris, Quibus egent hódie, Va-sis i-ræ spi-ra fo-ris, Va-sis



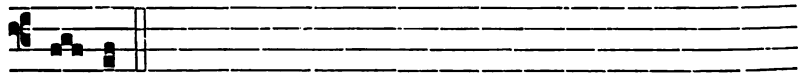
contumé-li-æ. 8. Grá-ti-a, Simplex et Trine, Tibi, Chri-



ste Dómine, Usq-ue a mentis di-vi-næ, Luménque de lumi-

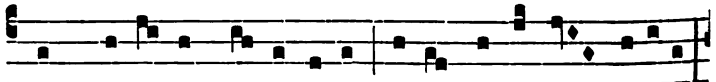


ne, Qui cum Patre sine fine Regnas et cum Flámine.



A-men.

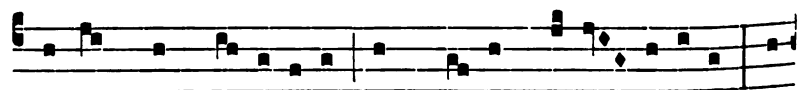
Lantgravia Thuringiæ!



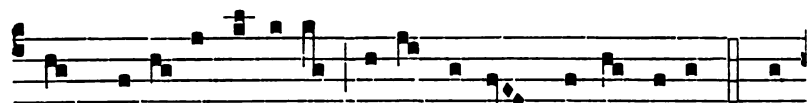
Lantgrá-vi-a Thu-ríngi-æ Cœ-lum ascéndit hódie,



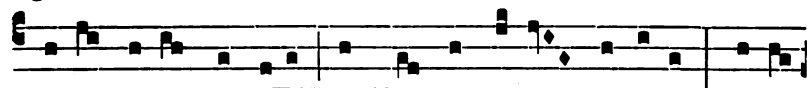
Donis in tri-cé-simis Fulgens et se-xa-gé-simis. 2. Non



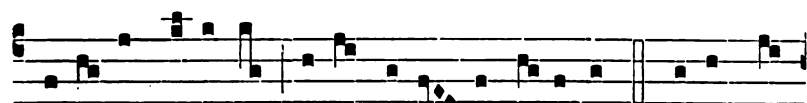
aurum, non mo-ní-li-a, Sed Chri-stum re-gis fí-li-a, Re-



gem virtú-tum índu-it, Cu-i regnum mundi víluit. 3. Se-



cré-ti vo-tum pígnoris Implet in fluxu córpo-ris; Dono



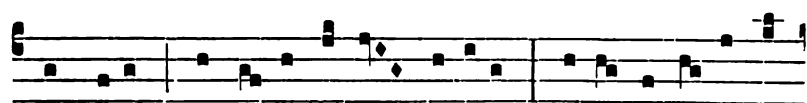
de-lú-sus dé-cimæ Ludus allú-dit á-nimæ. 4. Ludens in



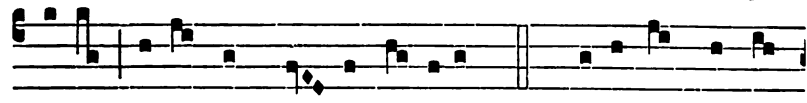
lucto témpore, Non spí-ri-tu, sed córpore, Currit, sed in-tus



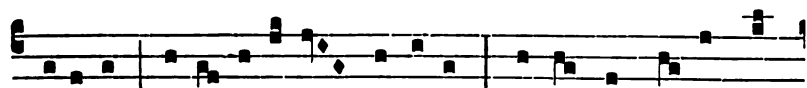
grá-vi-tas, Nu-bit, sed in-tus cá-sti-tas. 5. Instar co-lúmbæ



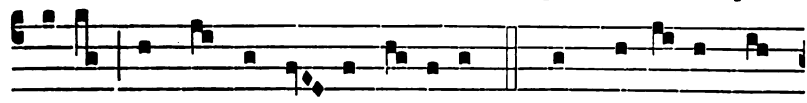
símpli-cis, Pro can-tu reddit gémitum, Turtur in a-ra pél-



li-cis Casta post ma-ris ó-bitum. 6. Thesáu-rum in-fert



súpe-ris Di-vi-ti-á-rum sár-cinam, Largam in si-nu páu-



pe-ris Abscóndens e-leemó-synam. 7. Cum páupe-ris pau-



pérrima Dispér-sis di-tat ópibus, Fit to-ta vi-ta vícti-ma,

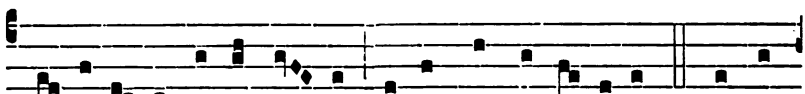


Mors vi-vit in virtú-ti-bus. A-men.

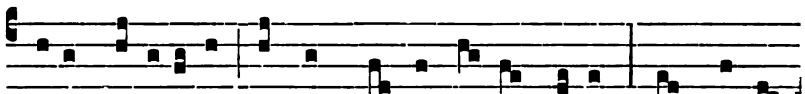
O Elysabeth regina!



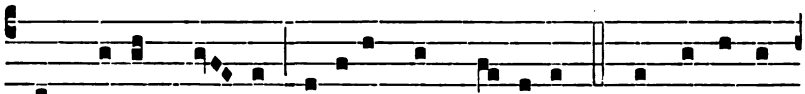
O Ely-zabeth regí-na, To-ta mente co-lumbí-na,



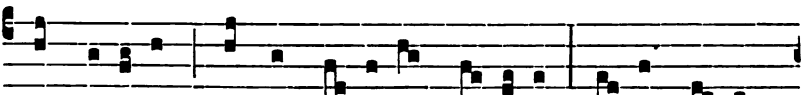
Ca-ri-tá-te reple bi-na Mentis nostræ á-tri-a. 2. Pauper-



tátem e-legisti, Regnum mundi contemp-sisti, Pro quo re-



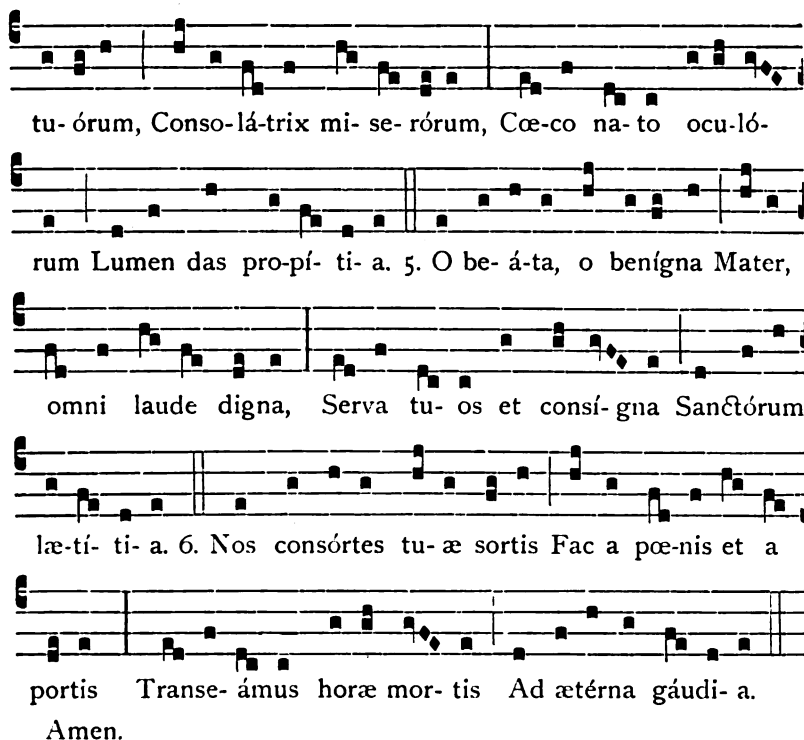
gnum Je-su Chri-sti Póssides cum gló-ri-a. 3. Sancti-tá-te



non pu-silla, Quamvis páu-pe-rum ancí-la, Ve-re ma-ter



tu es il-la, Quæ potes ex grá-ti-a. 4. Sus-ci-tá-trix mor-



tu-órum, Conso-lá-trix mi-se-rórum, Cœ-co na-to ocu-ló-
 rum Lumen das pro-pí-ti-a. 5. O be-á-ta, o benígna Mater,
 omni laude digna, Serva tu-os et consí-gna Sanctórum
 læ-tí-ti-a. 6. Nos consórtes tu-æ sortis Fac a pœ-nis et a
 portis Transe-á-mus horæ mor-tis Ad ætérna gáudi-a.
 Amen.

Gaudefa, felix Ungaria.

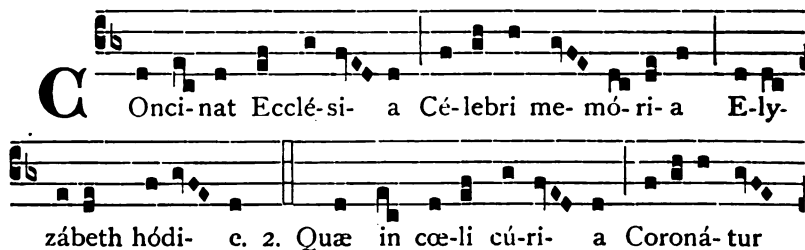


Gaudefa, fe-lix Ungá-ri-a, Exúl-ta Christi mú-nerē
 Laudes, in vo-ce vá-ri-a, Corde promas et ópere. 2. E-ly-
 zabeth sanctíssima, De te nascéndo pró-di-it; Ri-te deté-



ctans ín-fíma, Cœ-léste regnum pé-ti-it. 3. Terré-ni re-gis
ff-li-a, Re-gi cœ-lésti plá-cu-it; Elé-ctum super míl-li-a,
Quærens invénit, ténu-it. 4. Conjúncta cœ-li cí-vibus, Vi-tæ
po-tá-tur flú-mi-ne; Di-vi-nis vacans láudi-bus, Lumen videt
in lúmi-ne. 5. Sit laus Patri cum Fí-li-o, Sancto simul
Pa-rá-cti-to, Qui nos purgá-tos ví-ti-o, Regno cóllo-cet
cœ-li-co. A-men.

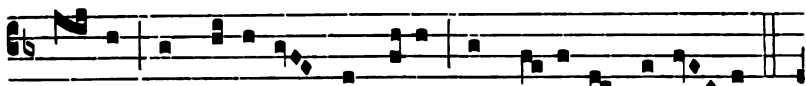
Concinat Ecclesia!



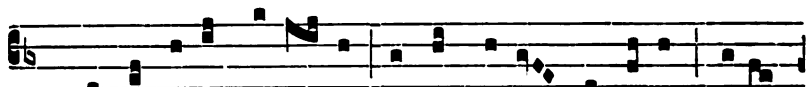
Conci-nat Ecclé-si-a Cé-lebri me-mó-ri-a E-ly-
zá-beth hódi-c. 2. Quæ in cœ-li cú-ri-a Coroná-tur

gló-ri-a, Stirps Re-gis Hungá-ri-æ. 3. Pro Francísci chór-
du-la, Mantél-lo, tu-ní-cu-la, Púrpu-ram de-pó-su-it.

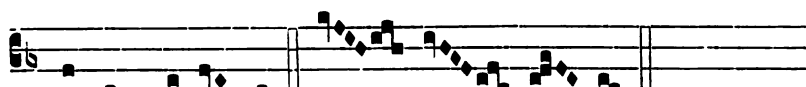
4. Sic Fratrum, discípu-la, Minó-rum mí-nú-cu-la, Mí-nima
se præbu-it; 5. De quorum consí-lí-o Sub Conrá-di
stú-di-o Re-gu-lá-ri vó-lu-it. 6. Tandem magi-sté-ri-o,
Multis fa-cta lé-cti-o, Stella mundo clá-ru-it. 7. Lepró-
sis obséqui-o, Lángui-dis suffrá-gi-o, Mœstis fit
in gáudi-um. 8. Páu-pe-rum re-fécti-o Fu-it in
hospí-ti-o, Cunctis patens ósti-um. 9. Hospi-tális Dó-



mi- na, In tu-ó-rum ágmina, Nos hóspi-tes é-li-ge.

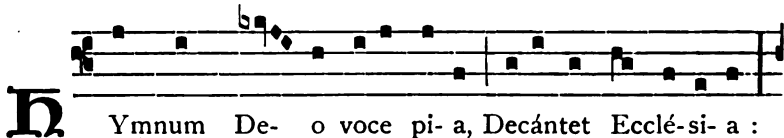


10. Nostra de-le crí-mi-na, Et ad cœ-li cúlmi-na Pedes

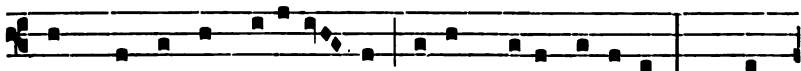


nostros dí-ri-ge. A- - - - men.

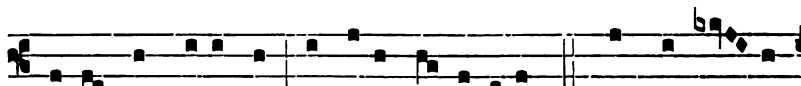
Hymnum Deo.



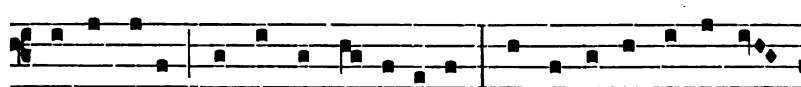
H ymnum De- o voce pi-a, Decántet Ecclé-si-a :



Nam congáudet lætabún-da, Si-on Mater fl-li-æ, Ascen-



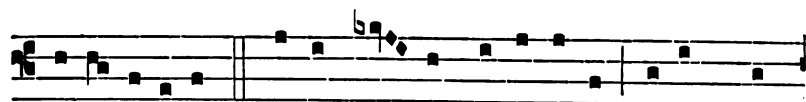
dénti de profúnda Conválle mi-sé-ri-æ. 2. Quam re-gá-li



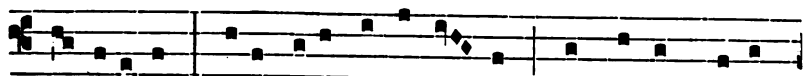
stirpe natam, In annis infánti-æ, Vir accé-pit desponsá-



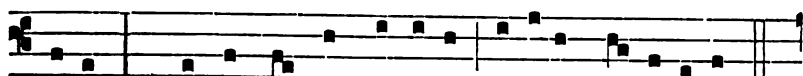
tam Indo-lis exími-æ; Semper tu-am inspi-rá-tam Voto



conti-nénti-æ. 3. Fi-de, pro- le, Sacraménto, Ra-tum hoc



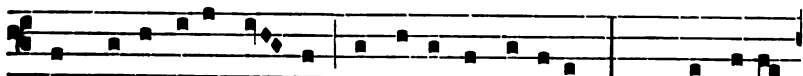
conjúgi- um, Vero docet argumén- to Quod patrum coelé-



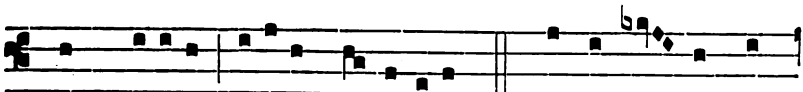
sti- um, Vitæ sanctæ increméto, Attigit consórti- um.



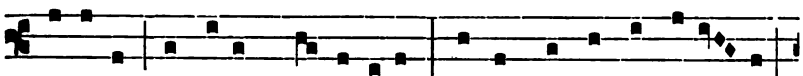
4. Lege car- ni sic li-gá-ta Non extínxit spí- ri-tum; Sed



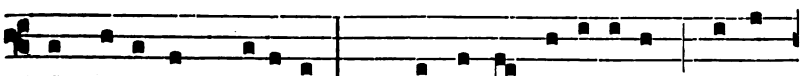
impléxit fide gra- ta, Nec re-líquit írritum, Quod a De- o



mens pará-ta, Gerébat pro-pó-situm! 5. Hæc in- sí- gnis, hæc



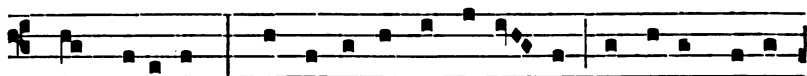
be- á-ta Páuperum nu-trí- ti- a, Fasta mundi non e-lá- ta,



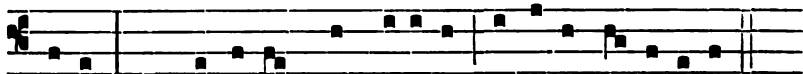
Nec paréntum gló-ri- a : In se carne tru-ci-dá-ta Cru-ci-



fí-xit ví- ti- a. 6. Jesu ti- bi sit gló-ri- a, Nunc et de-



hinc júgi-ter, Qui certántes in a-gó-ne, Adjúvas fe-lí-

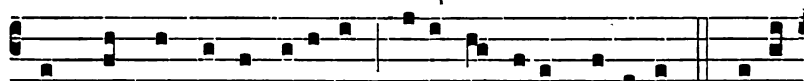


ci-ter, Et mercédem das corónæ Vincénti vi-rí-li-ter.
Amen.

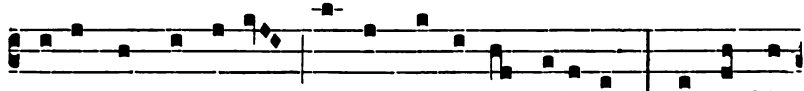
Obstupescit Thuringia!



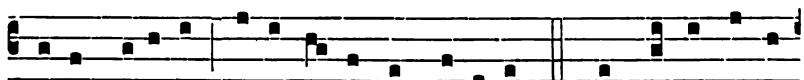
Obstupescit Thuríngi-a, Fractis na-tú-ræ régu-lis :



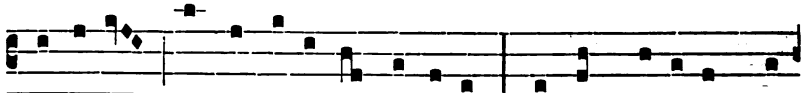
Dum per sanctæ suffrági-a, Miránda fi-unt sæcu-lis. 2. Vi-ta



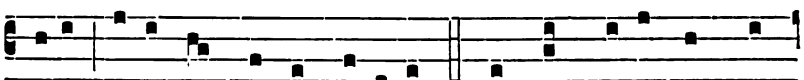
de-fúntis réddi-tur, Ægris confér-tur sáni-tas, Claudus di-



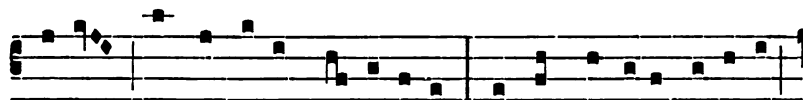
récte grádi-tur, Cæcos il-lústrat clá-ri-tas. 3. Hanc ergo dignis



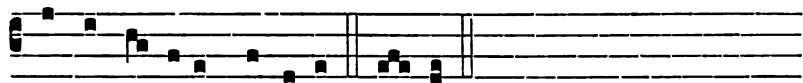
láudi-bus, Nostra colláudet cónci-o, Quæ nos pro-fú-sis pré-



cibus De-i comméndet Fí-li-o. 4. Sit laus Patri cum Fí-



li- o, Sancto simul Pa-rácli-to, Qui nos purgátos ví-ti- o,



Regno cól-locet cæ-li-co. A-men.

Florem mundus!



F Lo-rem mundus pró-tu- lit, Cu-jus o-dor cóntu- lit



Spem sa-lú- tis, consti- tú- tis In val- le mi- sé-ri- æ.



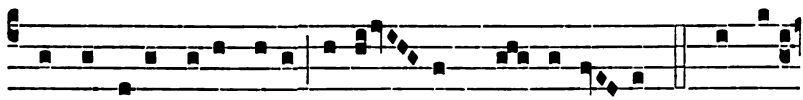
2. Fructus hu-jus flóscu- li, Clarus ut car-búncu- li, Cor



succéndit, dum perpéndit Gustum pœ- ni- ténti- æ;



3. Fragrat mundus ex o- dó-re, Exardé-scit in amó-re,



Corde toto, voce pi- a, Surgit in præ- có-ni- a. 4. Claudis



gressus re-pa- rá-tur, Cœcis vi- sus restaurá-tur, Qui- es fessis,

pax opprésis, E-jus per suf-frá-gi- a. 5. Magnus et mi-
rá-bi- lis De- us, et laudá-bi- lis, Novum fe-cit, dum re-fé-
cit Mundum tot auxí- li- is. 6. Inter quæ hæc fámu- la
E-lyza-beth per sæ- cu-la, Regnans orat, dum expló-rat
Gustum in de- lí- ci- is. 7. Christi et Ecclé-si- æ Ergo pa-
ti- énti- æ Se immérsit; vim abstér-sit fle-tus et tri- stí-
ti- æ. 8. Hu-jus, Christe, pré- ci- bus Pla- cá- re fi- dé- li- bus,
Ut cum illa ad tranquil- la Perdu- cá- mur gáudi- a.

Novum sidus emicuit!

N Ovum si-dus emí-cu- it, Error ve-tus contí-cu- it,
 Novo splendó- re rú-ti-lat, Plebs novas laudes jú-bi-lat. 2. In
 cu-jus nunc præcóni- a Linguam solvat Ecclé-si- a, No- vi
 præ-có-nis gló-ri- am Promat, sperán-do véni- am. 3. Di- es
 so-lémnis ági-tur, Di- es sa-lú-tis có-li-tur, In qua spes quæ
 pro-mít-ti-tur, Hac attestán-te, réddi-tur. 4. Ergo nunc De- i fá-
 mu-la Ely-zabeth, per sæcu-la Christo conrénans, véni- am
 Nobis poscas et grá-ti- am. A-men.

Alleluia : O pia regum filia!

A L- le- - lú- - ia! O pi- a
 re-gum fí- li- a, fe- lix a- lúmna páu-
 perum, Chri- sto nos reconcí- - li- a, E- ly- za- beth
 be- á- ta. Vir- tus tu- ó- rum ópe- rum ad
 sú- pe- - rum consór- - ti- um cla- ret cla- ri- fi-
 cá- - ta.

Benedictus sit Dominus!

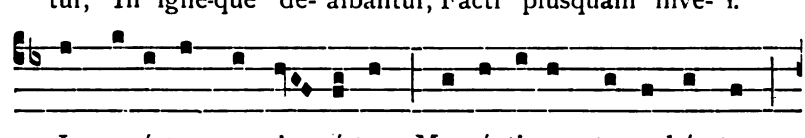
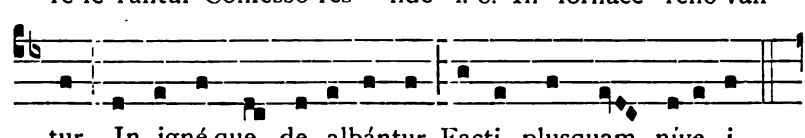
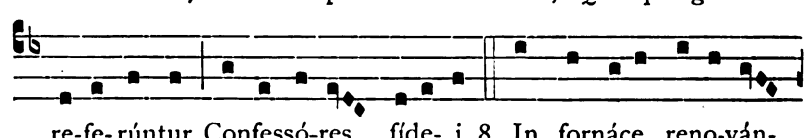
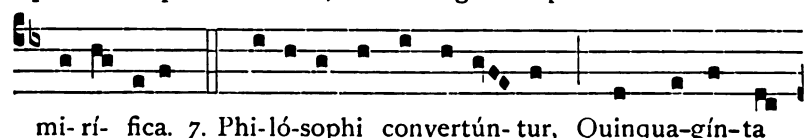
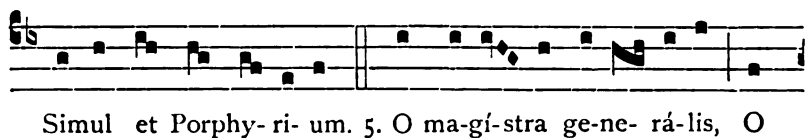
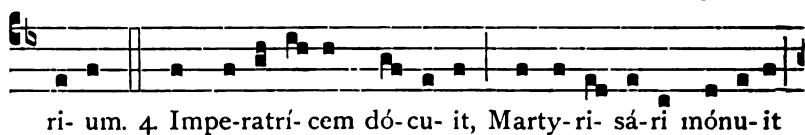
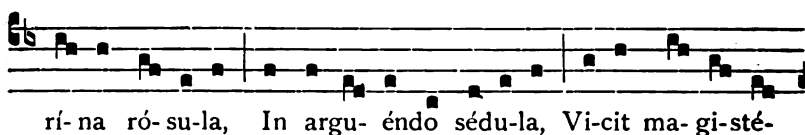
B E- ne- dí- ctus sit Dómi- nus De- us omnis
 grá- ti- æ qui co- ro- ná- vit ad por- tas pa- ra- dí- si

hó- di- e. Pau- pér-cu- lam sed e-xór- tam
 re- gum ex pro- gé- ni- e. Mu- lí- e-
 res opu- léntæ au- dí- te et fá- ci- te secúndum hanc ex
 dí- vi- te factam vo- luntá- ri- e. Pau- pér- culam. Gló-
 ri- a Patri et Fí- li- o et Spi- rí- tu- i san- cto.

IN HONOREM
 S. CATHARINÆ VIRG. MART.

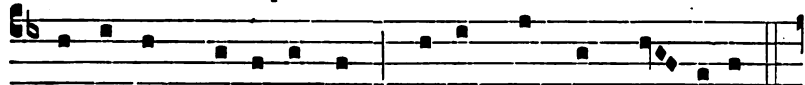
In cœli viridario!

I N cœ- li vi- ri- dá- ri- o Nó- bi- lis cam- pi lí- li- o
 Soci- á- tur ró- su- la. 2. Dic Christum sane lí- li- um, Dic
 lí- li- um convál- li- um, Florem si- ne má- cu- la. 3. Et Catha-

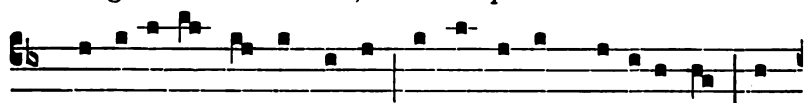




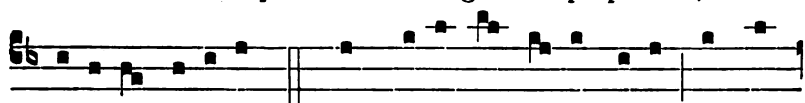
Dente fre-mit ím-pi-us. 10. Catha-rí-na sic af-fá-tur : Per



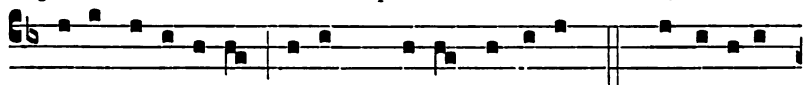
te regnum conturbá-tur, Cerne quod vis mé-li-us.



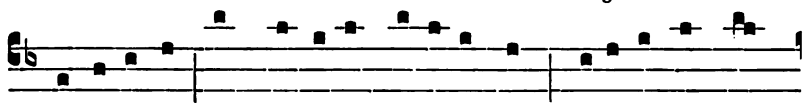
11. Catha-rí-næ re-pondénti Indignánter proponénti, Præ-



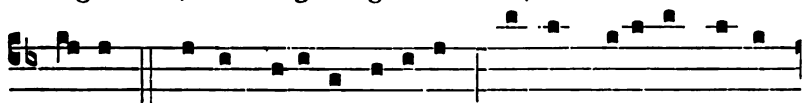
pa-rá-tur ró-tu-la. 12. Sed pri-us in-car-ce-rá-tur, In cár-



ce-re vi-si-tá-tur Fe-lix Chri-sti fámu-la. 13. Catha-rí-na



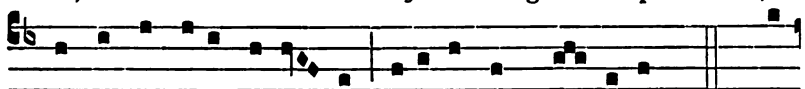
fla-gellá-tur, In fla-géllo glo-ri-á-tur, Lætá-tur in vér-



be-re. 14. Virgo gládi-o fe-rí-tur, Pro sánguine lac haurí-



tur, Sacro fusum vúl-ne-re. 15. Ab Ange-lis deportá-tur,




Corpus in Sina portá-tur, Ole-i dans có-pi-am. 16. Quo



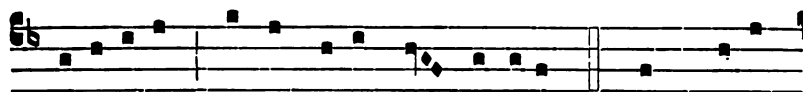
liquó-re qui sa-nán-tur Ægri ad plenum cu-rán-tur, Né-
 sci-unt i-nó-pi-am. 17. At hæc vir-go Christum orat Pro
 devó-tis, et impló-rat Gra-ta be-ne-fí-ci-a. 18. Ut quos
 si-bi scit de-vó-tos, Sanos simul et ægró-tos Suscí-
 pi-at gló-ri-a. A-men.

IN HONOREM B. DELPHINÆ.

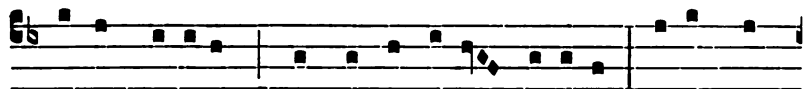
Delphina stirpe nobilis!



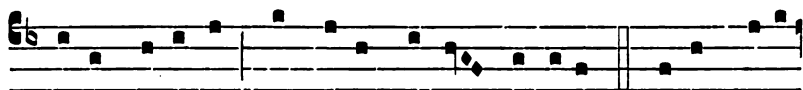
D Elphína stirpe nóbi-lis, Et sancti-tá-te clá-ri-or,
 Virgi-ni-tá-tis lí-li-um Servávit in con-núbi-o. 2. Hoc
 grá-ti-æ mi-ráculum Be-á-tus Elze-á-ri-us Conféssus est



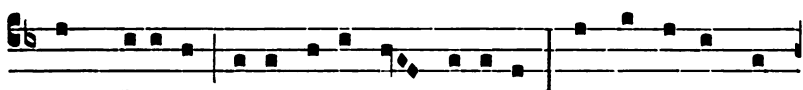
Lu-té-ti-æ, Sponsam re-línquens vír-ginem. 3. Rex Christe



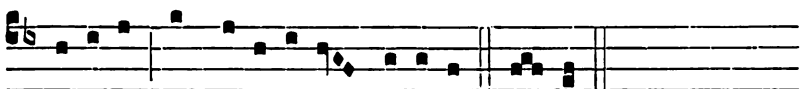
vir-tus vír-ginum, Qui magna so-lus éf-fi-cis, Hu-jus pre-



cá-tu quæsumus, Hæc vo-ta clemens áccipe. 4. Virtus, honor,

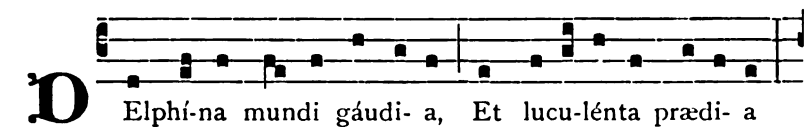


laus, gló-ri-a De-o Patri et Fí-li-o, San-cto simul Pa-

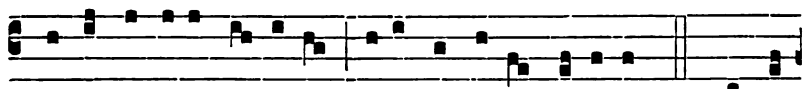


rácli-to, In sæcu-ló-rum sæcu-la. A-men.

Delphina mundi gaudia!



D Elphí-na mundi gáudi-a, Et lucu-lénta prædi-a



Spernit, amóre sáu-ci-a Regis et aulæ cœ-li-tum. 2. Carnem



domat je-jú-ni-is, Corpus flagellis átte-rit, Dulcique mentem



 pá-bu-lo Ora-ti-ó-nis ré-fi-cit. 3. Mendí-ca non erúbu-it



 Aptæ, per annos quínde-cim Inter egénos dé-ge-re, Sup-



 pléxque víctum quære-re. 4. Laus et per-én-nis gló-ri-a Patri



 sit atque Fí-li-o, San-cto simul Pa-rá-clí-to, In sempi-tér-



 na sæcu-la. A-men.





IN HONOREM SS. EVANGELISTARUM.

Jubilemus Salvatori!

Ubi- lémus Salva-tó-ri Quem cœ- léstes laudant
cho- ri Concór- di læ- tí- ti a. 2. Laudes Evange- listá-
rum, Sub fi- gú- ris scriptu- rá- rum, Ré- co- lit Ecclé- si- a.
3. Hi sunt e- jus fundamén- ta, Funda- tó- res, fulciménta, Ba- ses,
e- pisty- li- a. 4. Idem saga qui cor- tí- næ, Pel- les templi
hyacín- thinæ, Cyphi, speræ, lí- li- a. 5. Hi sunt nubes corru-
scán- tes Terram cordis irri- gántes Doctri- ná- rum plú-
vi- a. 6. Hi præcónes novæ le- gis Et ductó- res . . . novi

gre-gis Ad Christi præ-sé-pi-a. 7. Isti montes appellántur,

Ipsi pri-us illustrán-tur Ve-ri so-lis lúmine. 8. Mi-ra

virtus est e-ó-rum, Firmamén-ti vel cœ-ló-rum De-si-

gnántur nó-mi-ne. 9. Fugam morbis ím-pe-rant, Le-ges mor-

tis sú-pe-rant, Effú-gant dæ-mó-ni-a. 10. De-lent i-do-lá-

tri-am, Re-is præ-bent vé-ni-am, Mí-se-ris so-lá-ti-a.

11. Horum nu-tu cedat error, Crescat fides, absit terror

Fi-ná-lis sen-ténti-æ. 12. Ut so-lú-ti a de-lí-ctis, So-

ci-émur be-ne-dí-ctis Ad tri-bú-nal gló-ri-æ. A-men.

IN HONOREM SS. APOSTOLORUM.

Cor Angustum dilatemus!

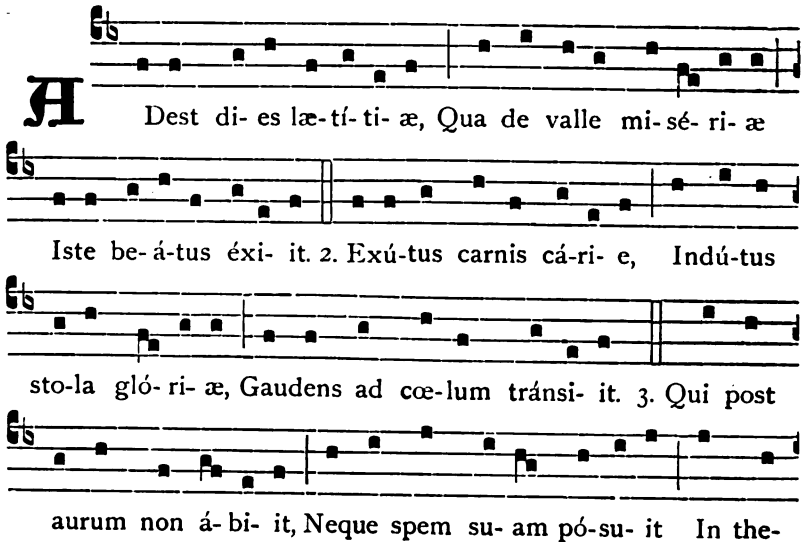
COR Angustum di-la-témus, Ut senátum exalté-mus
 Laudes Apo- stó-li-ci. 2. Voce vi-ta non di-scórdet, Nam
 si vitam vox remór-det, Fru-ctus laus est módi-ci. 3. Hi
 sunt templi fundaméntum, Vivus lapis et cœméntum Ligans
 ædi-ff-ci- um. 4. Hi sunt por-tæ ci- vi-tá-tis, Hi compá-go
 uni-tá-tis Isra- el et Génti- um. 5. Hi præclá-ri Na-za-
 ræ- i, Bella crucis et trophæ-i Mundo narrant gló- ri- am.
 6. Paranympi novæ legis Sponsam ad ámplé-xum Regis



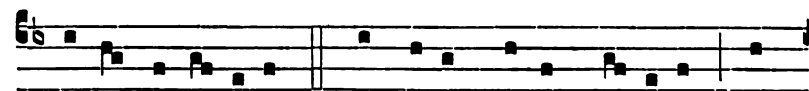
Conducunt Ecclé-si-am. 7. Cœ-li cives digni di-ci, Chri-sti
 fratres et amí-ci, Confessú-ri jú-di-ces. 8. Quando fremet
 furor i-ræ, Da-te nobis non sen-tí-re Flammas culpæ vin-
 dices. A-men.

IN HONOREM SS. CONFESSORUM.

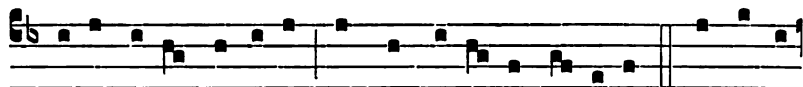
Adest dies lætitiæ!



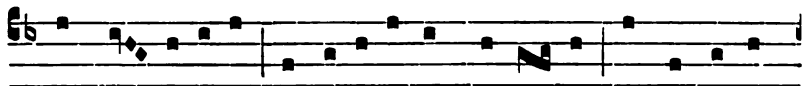
Adest di-es læ-tí-ti-æ, Qua de valle mi-sé-ri-æ
 Iste be-á-tus éxi-it. 2. Exú-tus carnis cá-ri-e, Indú-tus
 sto-la gló-ri-æ, Gaudens ad cœ-lum tránsi-it. 3. Qui post
 aurum non á-bi-it, Neque spem su-am pó-su-it In the-



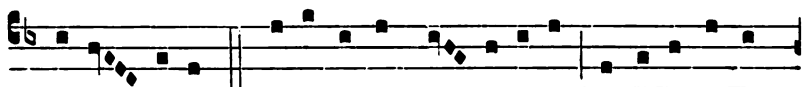
sáuris pe-cú-ni-æ. 4. Sed so-lum vi-tam pé-ti-it, Quam



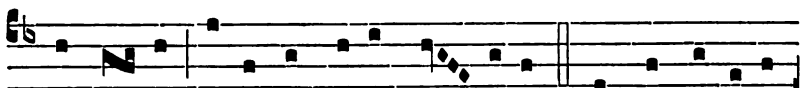
De-us il-li trí-bu-it In sempi-térna réqui-e. 5. Nos ergo



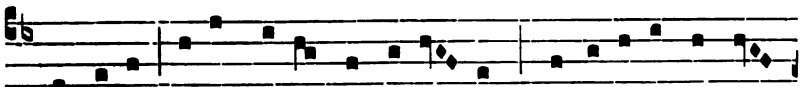
qui quo-tí-di-e Condi-ti-ó-nis própri-æ Obvól-vimur



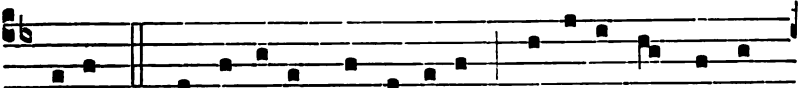
mæstí-ti-a. 6. Re-solvámur læ-tí-ti-a Re-pre-sentántes



gáu-di-a Su-pérnæ matris hó-di-e. 7. Et post i-stí-us



ánxi-æ Vi-tæ, vi-æque dé-vi-æ Pro-celló-sa naufrá-



gi-a. 8. Per ipsí-us suffrá-gi-a, Me-re-á-mur consór-



ti-a Cú-ri-æ cu-ræ né-sci-a. A-men.



IN HONOREM
SS. VIRGINUM MARTYRUM.

Lætare, Sion filia!

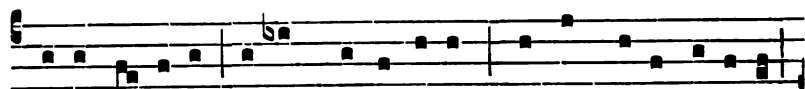
L Ætá-re, Si-on fí-li-a, Repræ-séntans pe-rénni-a
 Gáudi-a cœ-li cú-ri-æ. 2. En ro-sæ super lí-li-a Vírgi-num
 per marty-ri-um Vernant in aula gló-ri-æ. 3. Vox í-gi-tur
 læ-tí-ti-æ Vox devó-tæ me-ló-di-æ Ré-sonet in Ecclé-
 si-a. 4. Ad honó-rem e-xí-mi-æ Vírgi-nis, cu-jus hó-di-e
 Ce-lebrántur so-lémni-a. 5. Quæ constánter immá-ni-a
 Sustí-nu-it supplí-ci-a Pro Christo, Sponso grá-ti-æ. 6. Sic
 ro-sa pa-ti-én-ti-æ, Palmam fe-rens víctó-ri-æ, Tránsi-it

ad cœ-lé- sti- a. 7. Ubi Sponsi consór-ti- a, Ampléxus et
 so-lá-ti- a Obtinet nunc in ré- qui- e. 8. Ad quam fons
 indulgénti- æ Nos perdú-cat, post ánxi- æ Vi-tæ præ-
 séntis stá- dí- a. 9. Per ipsí- us suffrá-
 gi- a.

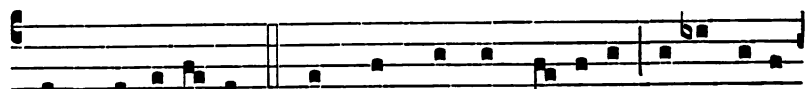
IN HONOREM SS. VIRGINUM.

Virgines egregiæ!

V Ir-gi-nes egré- gi- æ, Vír-gi-nes sacrá-tæ, Co-ram ve-ri
 fá-ci- e Sponsi co-roná-tæ. 2. In æ-térna réqui- e Sursum
 sublimátæ, Cánti-cum læ-tí-ti- æ Dómi-no cantá-te. 3. Casti-



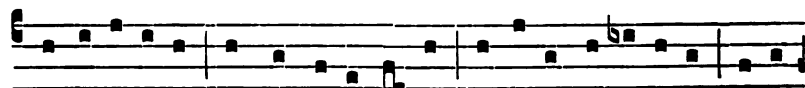
tá-tis lí-li-um O-lim custo-dístis Propter De-i Fí-li-um



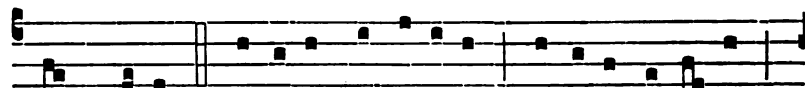
Cu-i pla-cu-í-stis. 4. Templum Sancti Spí-ri-tus Esse vo-lu-



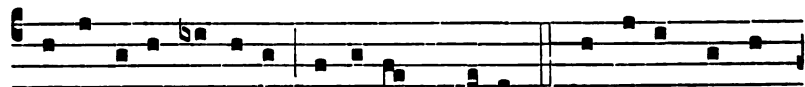
ístis, Ta-ctus et concú-bi-tus I-de-o fu-gí-stis. 5. Flo-rem



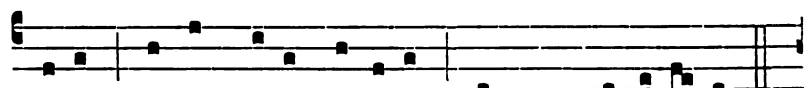
pu-di-cí-ti-æ Nostræ re-servá-te, Carná-lis lascí-vi-æ Mo-tus



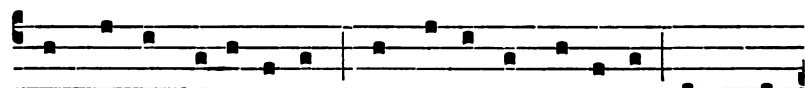
re-fre-ná-te. 6. Dé-bi-to mundí-ti-æ Præmi-o do-ná-to,



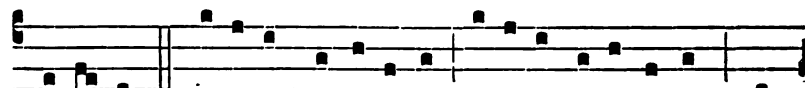
Assi-dé-tis só-ci-æ Virgi-ná-li na-to. 7. Non estis de fá-



tu-is, Quæ cum va-sis vá-cu-is Sponsum præsto-lántur.



8. Immo de prudénti-bus, Quæ ple-nis lampá-di-bus Bene præ-



pa-rántur. 9. Fá-tu-is virgí-ni-bus O-le-o ca-rénti-bus Spon-

sus est dictú-rus: 10. Vo-bis non a-pé-ri- am, Prudéntes reci-
 pi- am, Præmi- um da-tú-rus. 11. Aure- a virgo ve-ne-ránda,
 Cu-jus festa re-co-lén-da Re-di- é-runt ánnu- a, 12. Casta,
 pru-dens et fi-dé- lis, Impetrá-re no-bis ve- lis Gáudi- a
 perpé-tu- a. A-men.



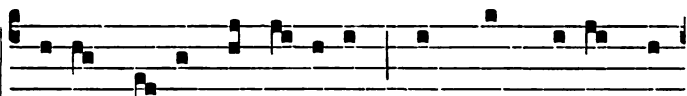


Hortus conclusus, soror-meae sponsa,
 hortus conclusus, fons signatus.

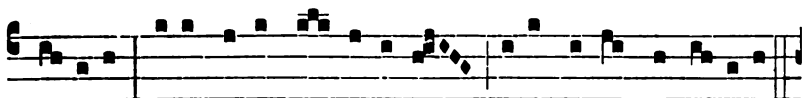


IN HONOREM B. MARIÆ VIRG.

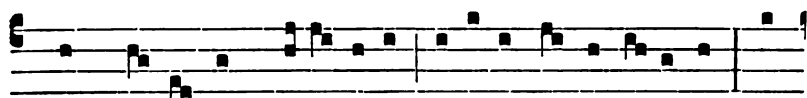
Novum surgant in gaudium!



Ovum surgant in gaudi- um Vox, mens, sensus, cor,



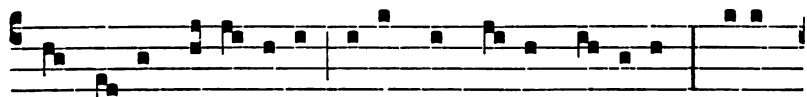
rá- ti-o, Plebi da- tur hu- mí- li- um De- i Matris Concépti- o.



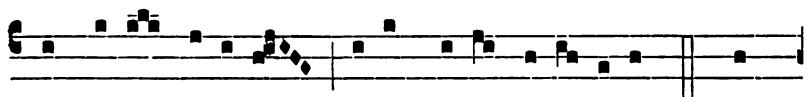
2. Jam gra- ta lux prodú- ci- tur Supérni nostri lúmi- nis, A



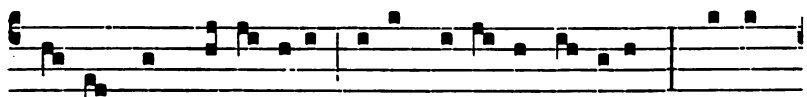
qua mox umbra pél- li- tur Primæ la- bis o- rí- gi- nis. 3. Ar-



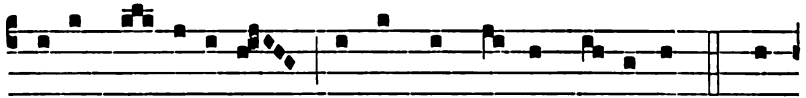
bor vi- tæ fructí- fe- ra, Cu- jus flos, fructus, fó- li- um, Nova



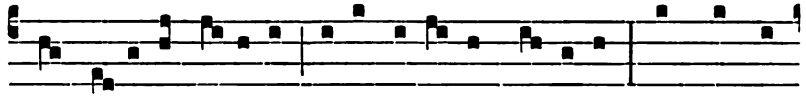
det, fu- get vé- te- ra, Tollat mortis lu- dí- bri- um. 4. Fons



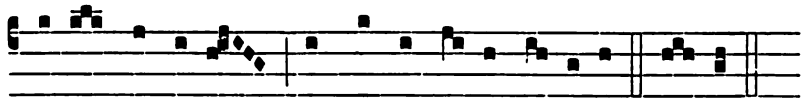
e- rúmpat quadri- fidus, Riget, fœcúndet á- rida, Gra- tus



dulcis, per-lú-ci-dus, Corpus, cor, reddat fló-ri-da. 5. Fru-



ctus sacrátæ Vírgi-nis, Je-su, dulcé-do grá-ti-æ, In nostræ



vi-tæ térmi-nis Nos redde lu-ci gló-ri-æ. A-men.

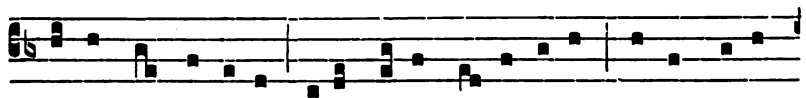
In plausu grati carminis!



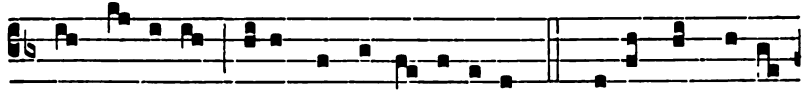
N plausu gra-ti cárminis Adsit nova læ-tí-ti-a,



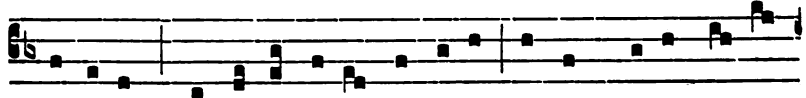
Dum De-i Matris Vírgi-nis Sacra dantur i-ní-ti-a. 2. Di-ri



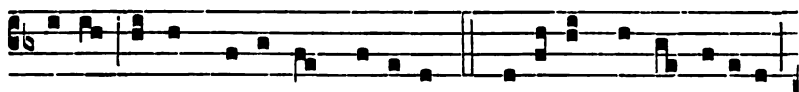
serpén-tis ínvi-di Pede caput conté-ri-tur, Fastus gigán-



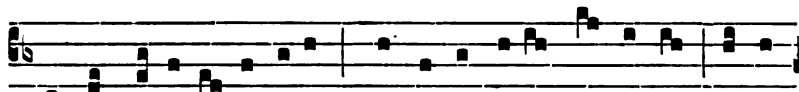
tis pér-fi-di David funda de-ví-ci-tur. 3. Co-lúmba mi-tis,



húmi-lis, Quæ fel-le ca-ret crí-mi-nis, Signum De-i clemén-



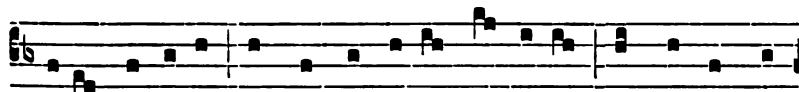
ti- æ Ramum vi-rén-tis grá-ti-æ. 4. Pú-te-us clausus lápide



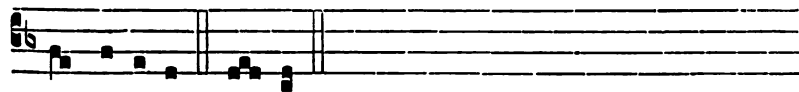
Pandat sa-lú-tis ó-sti-um, Quo si-tis labis fér-vi-dæ Restin-



gátur incé-di-um. 5. Fructus sacrá-tæ Vír-gi-nis Je-su, dul-



cédo grá-ti-æ, In nostræ vi-tæ térmi-nis Nos reddat lu-

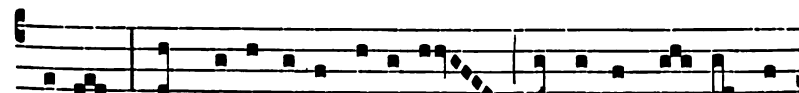


ci gló-ri-æ. A-men.

Exultet novo carmine!



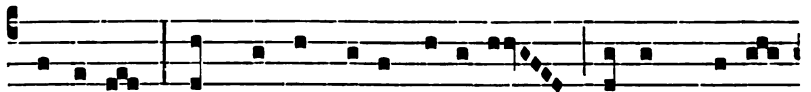
Xúltet novo cármi-ne Laudans cœtus fi-dé-



li-um, In bene-dícto sémi-ne, Quo da-tur sa-lus gén-



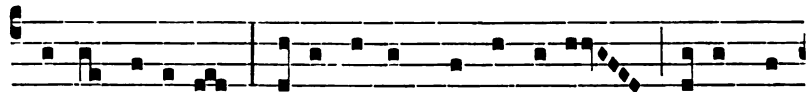
ti-um. 2. Vir-go premens dæmó-ni-um, Signa mi-ránda



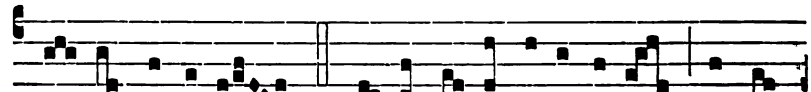
fá-ci-ens, Det mundi ma-re pérvu-m, Terram promís-



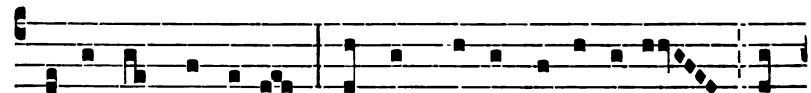
sam lár-gi-ens. 3. Cur-rus ignis accé-ndi-tur Sancti-fi-



cán-te grá-ti-a, Ze-lo le-gis quo té-ndi-tur Vi-a mon-



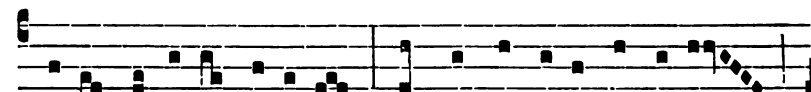
strá-tur ré-gi-a. 4. Sca-la Ja-cob e-rí-gi-tur, Qua ten-



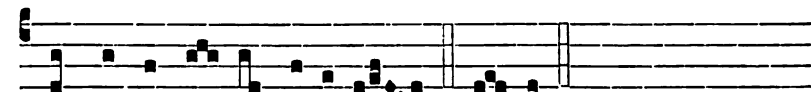
dámus ad gá-udi-a, Mundus, ca-ro despí-ci-tur, Sur-



gámus ad cœ-lésti-a. 5. Fructus sacrá-tæ Vírgi-nis,



Je-su, dulcê-do grá-ti-æ, In nostræ vi-tæ térmi-nis



Nos redde lu-ci gló-ri-æ. A-men.

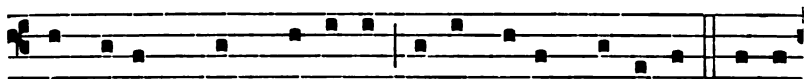


Stella cœli!

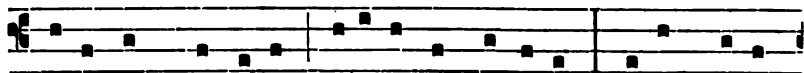
S Tella cœ-li extirpávit, quæ lactávit Dóminum, mortis
 pestem quam plantávit primus parens hóminum. Ipsa stella
 nunc digná-tur sídera compéscere, quorum bella plebem
 cœdunt diræ mortis úlcere. O pi-íssima stella ma-ris,
 a peste succúrre nobis, Audi nos, Dómina, nam Fí-li-us
 tu-us nihil negans te honórat. Sal-va nos, Je-su, pro quibus
 Virgo Ma-ter te o-rat.

Stella cœli extirpavit!

S Tella cœ-li extirpávit, quæ lactávit Dóminum mor-



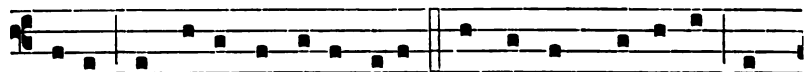
tis pestem, quam plantá-vit primus pa-rens hómi-num Ipsa



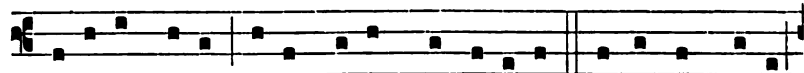
stella nunc digné-tur síde-ra compésce-re, quo-rum bella



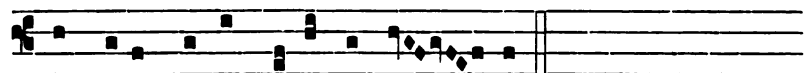
plebem cædunt di-ræ mortis úlce-re. O pi-íssima stel-la



ma-ris, a peste succúrre nobis. Audi nos, Dómi-na, nam

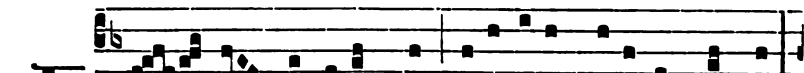


Fí-li-us tu-us ni-hil negans te honó-rat. Salva nos, Je-su,

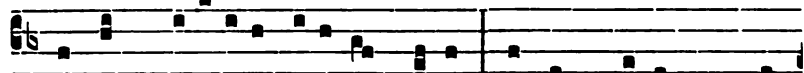


pro quibus Virgo Ma-ter te o- rat.

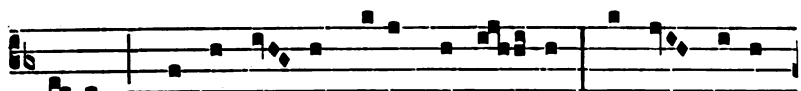
Hæc est præclarum!



HÆC est præclárum vas Parácli-ti Spí-ri-tus Sancti,



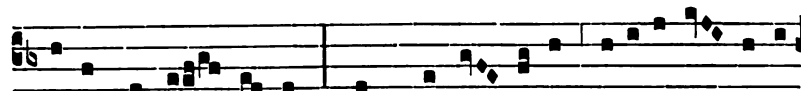
hæc est glori-ósa Cívi-tas De-i : hæc est mú-li-er vir-



tú-tis, quæ contrí- vit caput serpen- tis; hæc est so-le



spe-ci- ó-si- or, luna púlchri- or, auró-ra ru-ti-lán-ti- or,



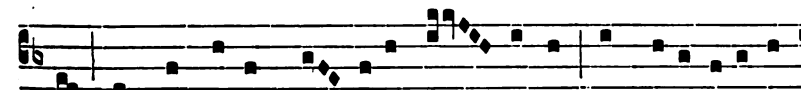
Stellis præclá- ri- or: Hanc, pecca- tó-res, devóte a- de- á-



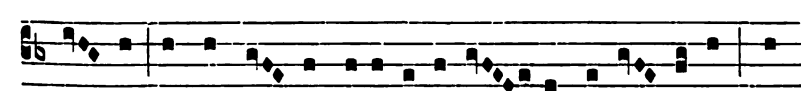
mus, re- a péc-tora tundá- mus di- cén-tes: Sancta, San-



cta, San- cta Ma-rí- a cle- mens et pi- a Dó- mina no-



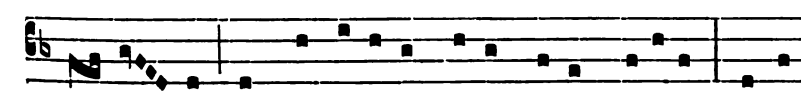
stra, fac nos tu- is pré- cibus a peste, et sub-i-táne- a



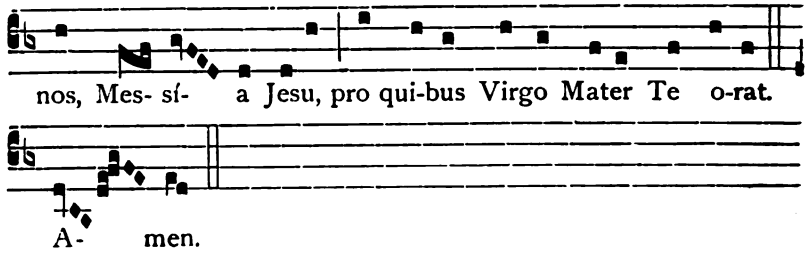
mor- te, et ab om-ni tribu-la-ti- ó- ne li-be- rá-tos, con-



sórtes cœ- léstis gló- - - ri- æ. Audi nos,



Ma- rí- a; nam Te Fí- li- us ni- hil negans honórat. Salva



nos, Mes- sí- a Jesu, pro qui-bus Virgo Mater Te o-rat.
A- men.

Suffragium pro infirmis!



A - VE Regína cœ- lorum, Mater Regis Ange-lorum :
O Ma-rí- a, flos vír- gi-num, ve-lut ro- sa vel lí- li- um.
Funde pre- ces ad Fí- li- um pro sa- lú- te fi- dé- li- um.



S UB tu-um præ-sí- di- um confú-gi-mus, san-cta
De- i Gé- nitrix, nostras depre-ca- ti- ónes ne des- pí- ci- as
in nec- essi- tá- ti- bus, sed a pe- rí- cu- lis cun-ctis lí- be- ra
nos, sem- per Virgo glo- ri- ó- sa et bene- dí- cta.

S Ancta Ma-rí- a, Fí- li- a Altíssimi Patris,
O-ra pro nobis.

Sancta María, Mater Dómini nostri	Jesu Christi.
Sancta María, Sponsa	Spiritus Sancti.
Sancta María, Ancilla sanctíssimæ	Trinitátis.
Sancta María, Dómina	Angelórum.
Sancta María, Regína Pa-	triarchárum.
Sancta María, Promissio	Prophetárum.
Sancta María, Doctrina A-	postolórum.
Sancta María, Magístra Evan-	gelístárum.
Sancta María, Confor-	tátrix Mátyrum.
Sancta María, Fons et pulchritúdo	Confessorum.
Sancta María, Decus et co-	róna Virgínium.
Sancta María, Salus et consolátrix vivórum et	mortuórum,

Ante thronum Trinitatis!

H N- te thro- num Tri- ni- tá- tis mi-
se- ró- rum mi- se- rá- ta, pi- a ma- ter pi- e-
tá- tis, sis pro no- bis ad- vo- cá- ta. Cau- - sam
no- stræ pau- per- tá- tis Co- - ram De- o sús-ti-

ne et vé-ni- am de peccá- tis ser- - - -
 - vis tu- is ób- ti- ne. Al- le- lú- ia.

Hodiernæ lux diei!

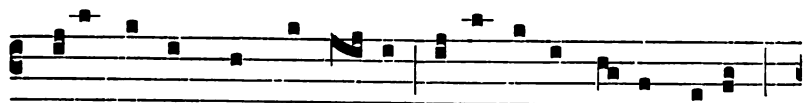
H Odi-érnæ lux di- é- i Cé- lebris in matris De- i
 Agi- tur me- mó- ri- a. 2. De- cantémus in hac di- e Semper
 vír- gi- nis Ma- rí- æ Lau- des et præ- có- ni- a. 3. Omnis ho-
 mo omni ho- ra Ipsam orat, et impló- rat E- jus patro-

cí-ni a. 4. Psalle, psal-le ni-su toto Cordis, o-ris, vo-ce,
 vo-tò : Ave, ple-na grá-ti-a. 5. Ave Dó-mina cœ-ló-rum,
 Inexpér-ta vi-ri tho-rum Prens pa-ris nésci-a. 6. Fe-
 cundá-ta si-ne vi-ro, Genu-í-sti modo mi-ro Ge-
 ni-tó-rem fí-li-a. 7. Florens hortus, austro flante, Por-ta
 clausa post et an-te, Vi-a vi-ris ínvi-a. 8. Fu-sa
 cœ-li ro-re tellus, Fusum Gede-ó-nis vel-lus Dc-i-tá-tis
 plú-vi-a. 9. Salve, splen-dor firmamén-ti Tu ca-li-ginó-sæ
 men-ti Dé-super ir-rá-di-a. 10. Pla-ca ma-re, ma-ris

stel-la, Ne invól-vat nos pro-cél-la Et tempé-stas ób-
vi-a. A-men.

O Maria stella maris!

O Ma-rí-a stel-la ma-ris, Digni-tá-te singu-lá-ris,
Super omnes ordi-ná-ris Ordi-nes cœ-lé-sti-um. 2. In
suprémo si-ta po-li, Nos comménda tu-æ Pro-li Ne ter-
ró-res si-ve do-li Nos supplántent hó-sti-um. 3. In pro-
cínctu consti-tú-ti, Te tu-énte sumus tu-ti, Pervi-cáces et
versú-ti, Tu-æ cedit vis virtú-ti, Do-lus pro-vi-dénti-æ,



4. Jesu, Verbum summi Pa-tris, Serva servos tu-æ matris,

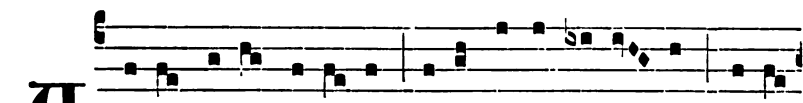


Solve re-os, salva gra-tis, Et nos tu-æ cla-ri-tá-tis Con-

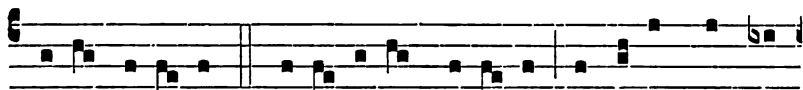


figú-ra gló-ri-æ. A- - men.

Ave, Virgo virginum!



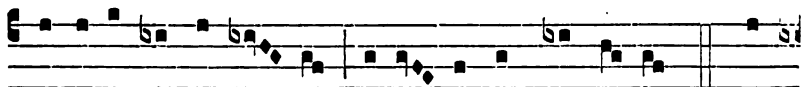
A Ve, Virgo vírgi-num, Ave, lumen lúmi-num, Ave,



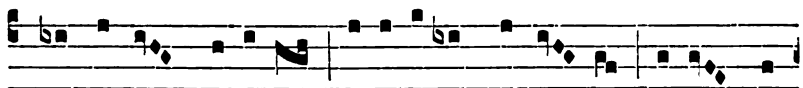
stel-la prævi- a. 2. Me-di-átrix hómi-num, Ablutríxque crí-



mi-num, Ave, virgo ré-gi- a. 3. Ca-sti-tá-tis lí-li-um,



Conso-lá-trix ómni-um, Pecca-tó-rum vé-ni-a, 4. Mun-



da sordes scé-le-rum, Ci-catrí-ces vúl-ne-rum, Virgo ple-

na grá-ti-a. 5. De peccá-ti víncu-lo, Hoste, carne, sæ-
 cu-lo, Lí-be-ra nos, Ma-rí-a. 6. Tu nostrum re-fú-gi-um,
 Da re-is remé-di-um, Pro-cul pel-lens ví-ti-a. 7. In-fír-
 mos tu ví-si-ta, Mór-tu-os re-súsci-ta, Dans mœ-stis
 so-lá-ti-a. 8. Per te justis grá-ti-a, Per te re-is vé-
 ni-a Da-tur et læ-tí-ti-a. 9. Virgo carens sí-mi-
 li, Tu-que mundo flé-bi-li Con-tu-lísti gáudi-a.
 10. Nos di-gné-ris ví-se-re Ut cum Christo ví-ve-re Pos-
 sí-mus in gló-ri-a. A- - men.

Deus Deum genuit!

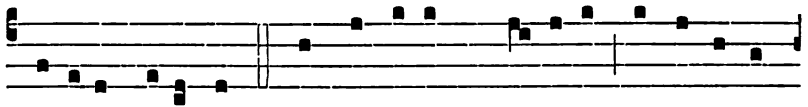
DE-us De- um gé- nu- it Absque ma- tre. 2. Vir-
 go Na- tum pró- tu- lit Si- ne pa- tre. 3. O mi- randa
 Ge- ni- tú- ra, Cre- a- tó- rem cre- a- tú- ra Pé- pe- rit cum
 gló- ri- a. 4. O stu- pénda nutri- tú- ra, Nutrit De- um Virgo
 pu- ra Gu- ber- nántem ómni- a. 5. Ergo ma- ter, o Ma-
 rí- a, Tantus fra- ter, pre- ce pi- a Nos su- a cle- mén-
 ti- a, 6. Emun- dá- tos a de- lí- ctis, Simul jungat cum
 e- léctis, In cœ- lésti cú- ri- a. A- - -
 - men.

Gloriosæ Matris Dei!

G Lo-ri ó-sæ Matris De- i á-gi-tur memó-ri- a. 2. De-
 can-témus semper e- i Laudes et præcó-ni- a. 3. Salve, splen-
 dor firmaménti, Virgo, Ma-ter, Fí-li- a. 4. Tu ca-li-gi-nó-sæ
 menti Dé-super irrá-di- a. 5. Pla-ca ma-re, ma-ris stella, Mor-
 tis rumpe ré-ti- a, 6. Ne invólvat nos pro-célla, Vel tem-
 péstas óbvi- a. 7. Tu nos offer tu-æ Pro-li, Ge-ni-tó-ris Fí-
 li- a. 8. Laus et honor De- o so- li, Qui gubérnat ómni- a,
 Qui- a ex Te ortus est.

Res est admirabilis!

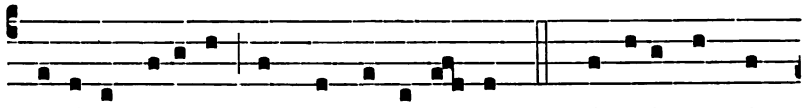
RES est admi-rá-bi-lis, Virgo vene-rá-bi-lis Parit sed
 intá-cta. 2. Si-ne vi-ri sé-mi-ne, Plena Sancto Flá-mine
 Gé-nitrix est fa-cta. 3. Cár-di-ne de sú-pe-ro, Ro-re sa-lu-
 tí-fe-ro Venter fecun-dá-tur. 4. Pé-pe-rit fœcún-di-tas, Et sa-
 cra virgí-ni-tas Integra servá-tur. 5. Sic-ut ros in grá-mi-
 ne, Descéndit in Vírgi-ne Verbum summi Pa-tris. 6. Pa-
 trem non de-sé-ru-it, Et mortá-lem índu-it Formam alvo
 ma-tris. 7. Sic-ut terram plú-vi-a, Sic di-ví-na grá-ti-a



Virginem fecúndat. 8. Sanctus e-am Spí-ri-tus A peccá-to



pé-ni-tus Ablu-it et mundat. 9. Non est opus hóminis, Sed



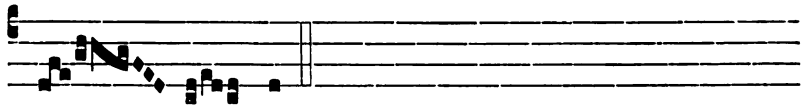
di-ví-ni múne-ris Et magnæ virtú-tis. 10. Cóncipit et gé-



ne-rat, Quæ virum non nó-ve-rat, Auc-tó-rem sa-lú-tis.



11. Ora pro nobis, De-i Gé-ni-trix, Virgo Ma-rí-a.

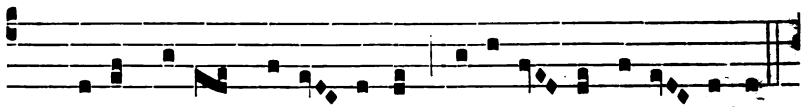


A- - - men.

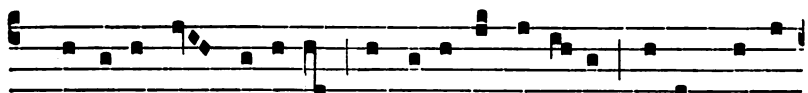
Virgo, gaude, speciosa!



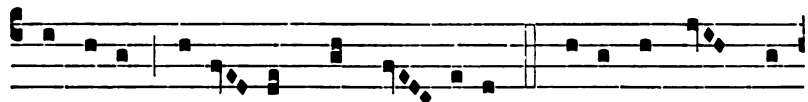
Virgo, gaude, spe-ci-ó-sa, Bene-dí-cta, glo-ri-ó-sa.



2. Christi ma-ter præ-e-lécta, Spi-ri-tá-lis cella facta.



3. Gábri-el e- mít-ti-tur A supérna cú-ri-a; Tecum, Virgo,



lóqui-tur, Dé-fe-rens hæc nún-ti-a : 4. Ave, inquit, in-



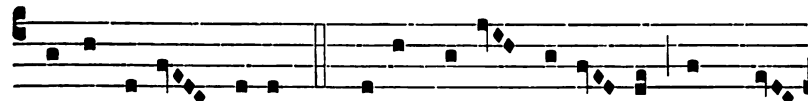
núpta, De-i plena grá-ti-a, Salva-tó-ris ín-cly-ta Ma-ter es



et Fí-li-a. 5. Hic ignó-tus apud Patrem, No-bis no-tus



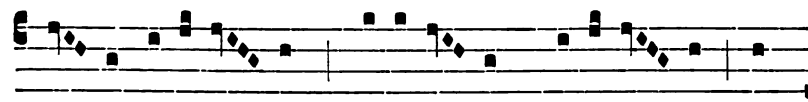
sit per Matrem. 6. Noster er-go factus fra-ter Per te,



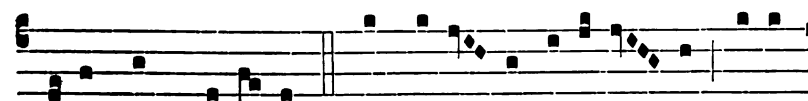
Virgo, facta Ma-ter. 7. De-us De-um gé-nu-it Absque



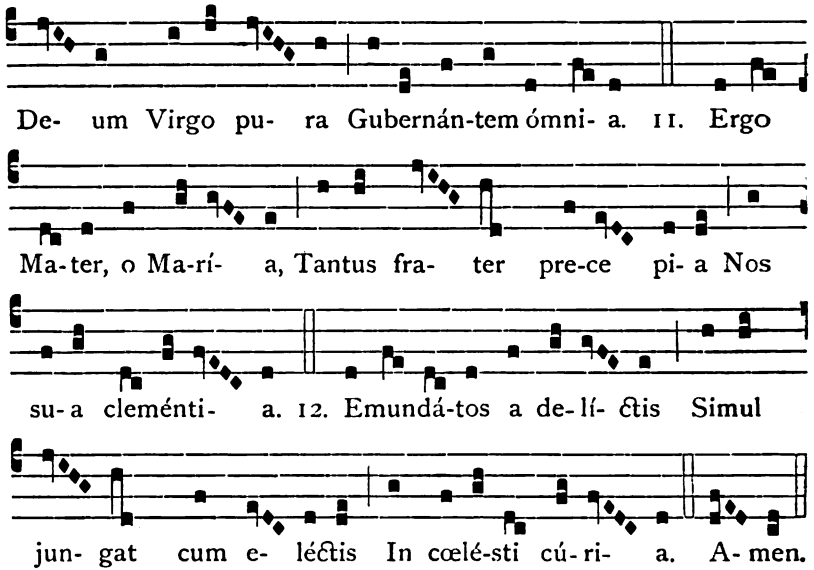
matre. 8. Virgo Na-tum pró-tu-lit Si-ne patre. 9. O quam



mi-ra ge-ni-tú-ra Cre-a-tó-rem cre-a-tú-ra Mé-

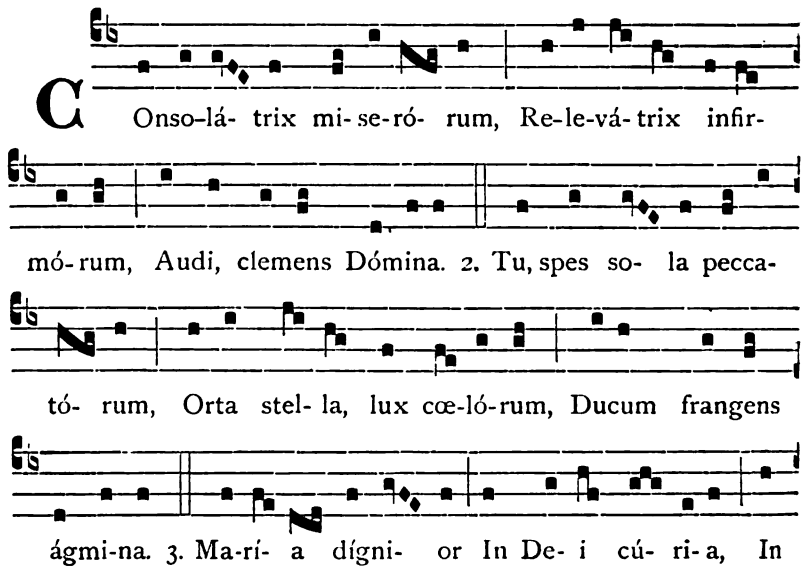


ru-it cum gló-ri-a. 10. O stupén-da nutri-tú-ra! Nutrit

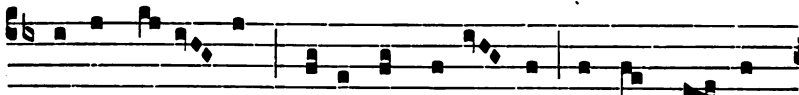


De- um Virgo pu- ra Gubernán-tem ómni- a. 11. Ergo
 Ma-ter, o Ma-rí- a, Tantus fra- ter pre-ce pi- a Nos
 su- a clemé-nti- a. 12. Emundá-tos a de-lí-ctis Simul
 jun- gat cum e- léctis In cœlé-sti cú-ri- a. A- men.

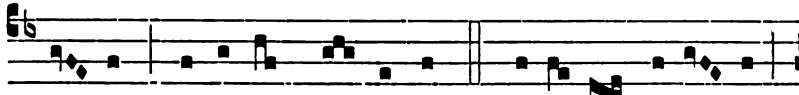
Consolatrix miserorum!



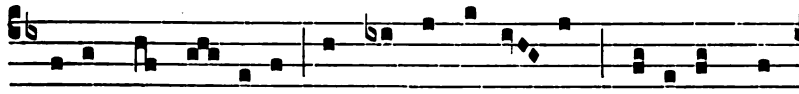
C Onso-lá- trix mi-se-ró- rum, Re-le-vá- trix infir-
 mó- rum, Audi, clemens Dómina. 2. Tu, spes so- la pecca-
 tó- rum, Orta stel- la, lux cœ-ló- rum, Ducum frangens
 ágmi- na. 3. Ma-rí- a dígni- or In De- i cú- ri- a, In



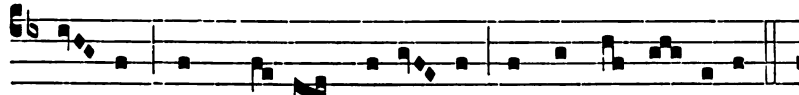
do-nis pó-ti- or, Pa-ris es nésci- a; Tu, sol splen-dí-



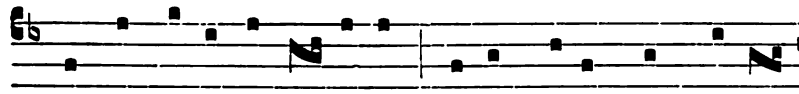
di- or, Cœ-ló-rum gló- ri- a. 4. Proclí- ves flécti- mur



Sta-tim ad ví- ti- a; In pugna vínci- mur Hósti- um vá-



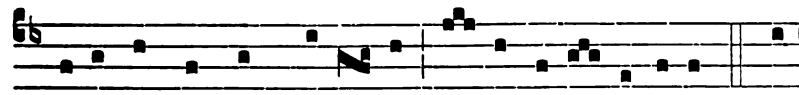
ri- a. Heu! Ma- ter, mó-ri- mur, Adde re-mé- di- um.



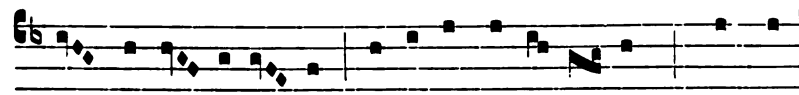
5. Cunctis bo-nis te di- tá-vit, Hortum tu-um dum perflá-



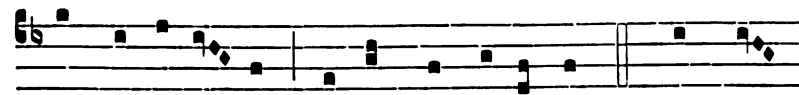
vit Auster invi- sí-bi- lis. 6. Sic se ter-ris ir-ro- rá-vit



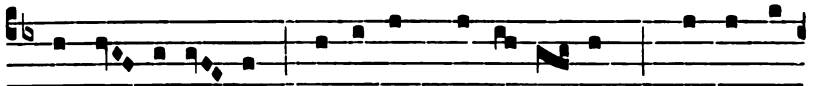
De- us ex te quam cre- á- vit Na- tus i-ncf- fá-bi- lis. 7. Tu,



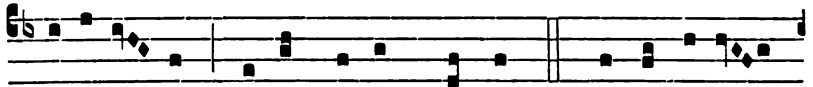
fons inde- fí- ci- ens, A-ri-dos re- fí- ci- ens, Mens est



post te sí- ti- ens Lac et mel flu- én-tem. 8. Nam cor-



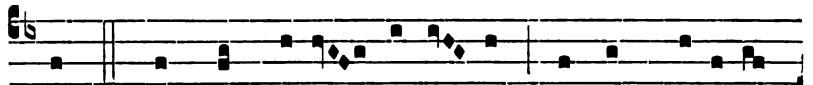
pus in- fí- ci- ens, Ve- hemoth de- cí- pi- ens, Mundus et



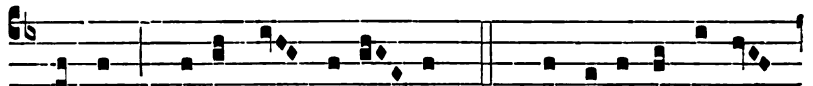
de- fí- ci- ens Circúmprimunt men- tem. 9. Tu, páupe- rum



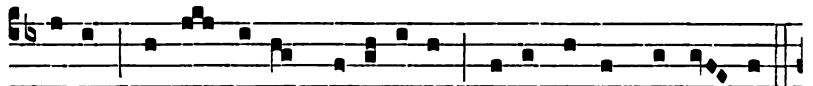
præ- di- um, Convál- lis humí- li- um, Hortus es castó-



rum. 10. Arx es pœni- ténti- um, Castrum mi- li- tán-



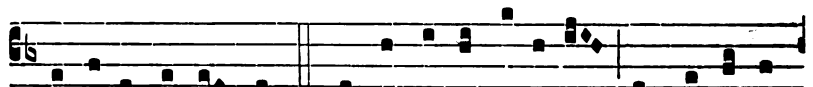
ti- um, Turris es victó- rum. 11. Tu, piscí- na sa- ni-



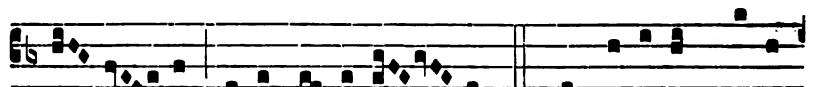
tá- tis, Huma- ná- tæ De- i- tá- tis Dulcis torrens áure- us.



12. Pa- ra- dí- sus vo- lu- ptá- tis, Uni- vèrsæ bo- ni- tá- tis Fons,



rí- vu- lus, álve- us. 13. Arca sacra fœde- ris, Et humá- ni



gé- ne- ris Pi- a me- di- á- trix. 14. Expi- átrix scé- le-

ris, Et di-vi-ni mú-ne-ris Larga dispen-sá-trix.

15. O dul-ce consí-li-um, Largum be-ne-fi-ci-um, No-

vum pri-vi-lé-gi-um! Virgo gra-vi-dá-tur. 16. O magnum

mysté-ri-um, O mi-rum commér-ci-um, O pi-um connú-

bi-um! Verbum in-carná-tur. 17. Rex in coe-lis rú-ti-

lans Ja-cet in præ-sé-pi-o, Mí-se-ros assí-mi-lans,

Va-git matris gré-mi-o : Gaudens homo, plo-ra. 18. Agnó-

sce pu-é-ru-lum, Amplé-cte-re só-ci-um, Virgo lactans

párvu-lum Injú-ri-a né-sci-um, Pro frá-tri-bus o-ra.

A-

- - men.

Veneremur virginem!

V Ene-rémur virgi- nem, Per cu-jus dul- cé-di-nem

Respí- rat Ecclé-si- a. 2. Cu-jus pulchri-tú-di- nem Et man-

su- e- tú-di-nem Mi-rántur cœ-lésti- a. 3. Hæc est virgo

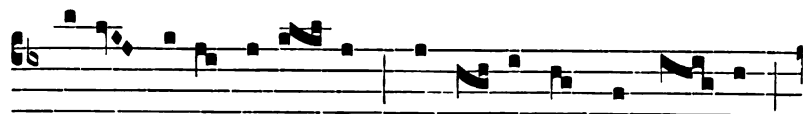
sá-pi- ens Cre-dén-do con- cí-pi- ens Si- ne vi- ri cópu- la.

4. Stella so- lem pá- ri-ens, Lumen inde- fí- ci- ens, Lu- na

si- ne né- bu- la. 5. Cu- jus splendor sí- de- ris Amó- vit a

mí- se- ris Peccá- ti ca- lí- gi- nem. 6. Sa- lus nostri gé- ne-

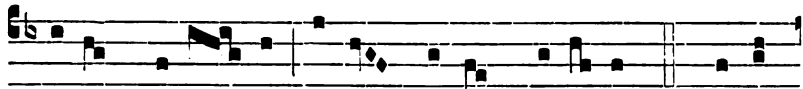
ris Culpæ no- bis vé- te- ris Abstér- sit ru- bí- gi- nem.



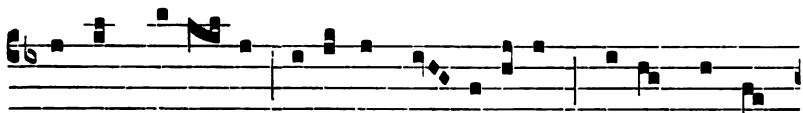
7. Ave, cœ-li Dómi- na, Quæ tran-céndens ágmi- na



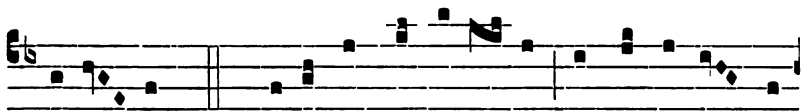
Cœ-lé- stis mi- lí- ti- æ. 8. Ave, fe- lix fémi- na, Sto- la



fru- ens gémi- na Su- per thro- num gló- ri- æ. 9. Surge,



surge, pró- pe- ra, O- lí- va fru- cti- fe- ra, Tu- um fundens

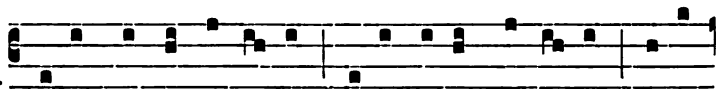


ó- le- um. 10. Tu- a semper ú- be- ra Nostra sa- nent vúl-

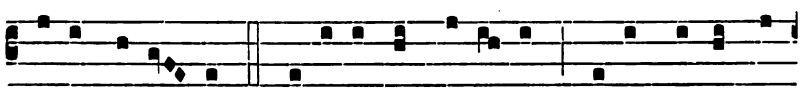


ne- ra Cœ- li ju- bar aure- um. A- - - - men.

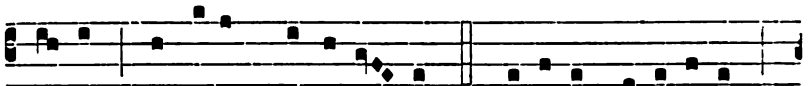
Ave, mundi gaudium!



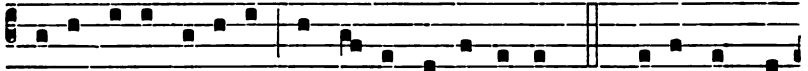
A Ve, mundi gaudi- um, Ave, sa- lus gén- ti- um, Ave,



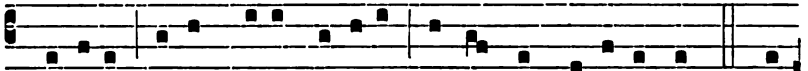
cœ- li gló- ri- a. 2. Ma- rí- a, lux lúmi- num, Honor, ju- bar vír-



gi-num, Nardórum fragránti- a. 3. Grá-ti- a gra-tú- i-ta



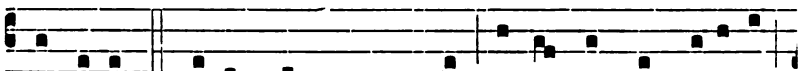
De- i ti-bi trá-di-ta Te replet vir-tú- ti-bus. 4. Ple-na Sancto



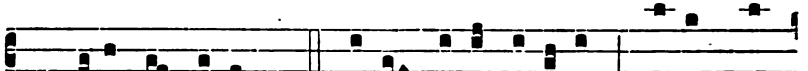
Flámine, Parens sine crímine Fulgens in cœ-lésti-bus. 5. Dó-



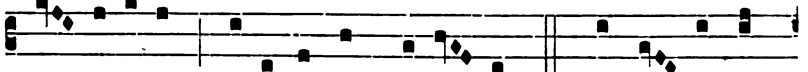
mi-nus te Dóminam Fe- cit et contérminam Ma-jestá- tis



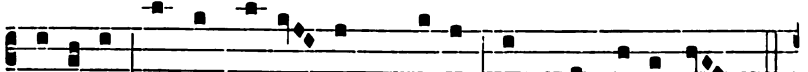
cúlmi-ni. 6. Te-cum ens humíllimo, Intus ens in ánimo,



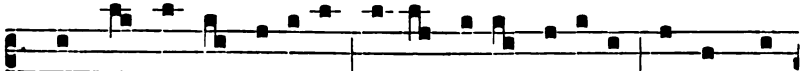
Te secúndat némi-ni. 7. Be-ne- dícta dí-ce-ris, Qui- a glo-



ri- á-be-ris Ætérno cum Fí- li- o. 8. Tu ro- sa, tu



vi- ó-la, Tu es virtú- tum scho-la Di-vértens ab ínvi- o.



9. In te spes et pópuli, Vi- ta, virtus sæcu- li, Nostri mo-



ris fémi-na. 10. Mu-li-é-ri-bus de-cus, Ne nos tárta-ris

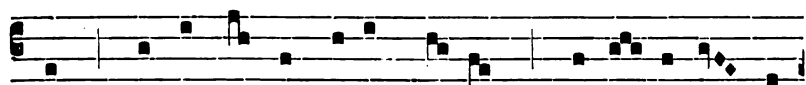


specus Mergat cave, Dómi-na. A - - - men.

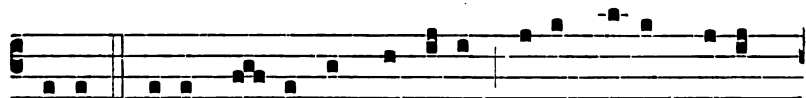
Ave, sidus, lux dierum!



AVE, si-dus, lux di-é-rum, Ave, gemma mu-lí-e-



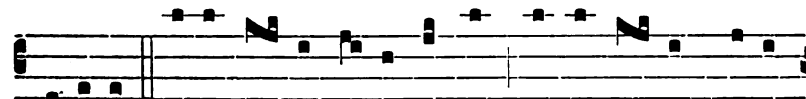
rum, Quæ la-ctá-sti Re-gem ve-rum, Ge-ni-tó-rem Fí-



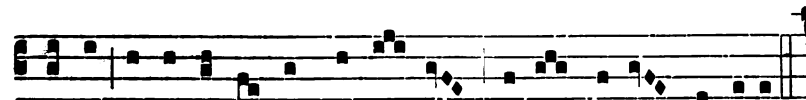
li-a. 2. Ave, Ver-bi summi pa-rens, Ave, ro-sa spi-na



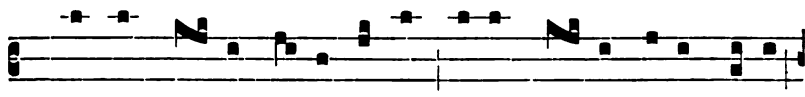
ca-rens, Per te vi-ret mundus a-rens, Per te da-tur



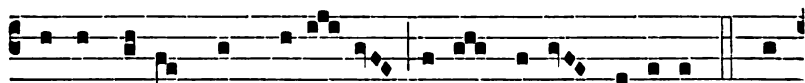
vé-ni-a. 3. Ave, Ver-bi De-i cel-la, Mundi de-cus, ma-ris



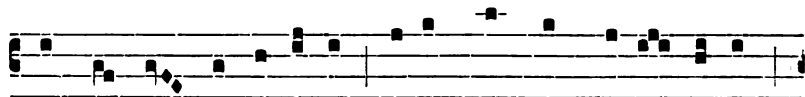
stel-la, Serva servos a pro-cél-la Ma-ris hu-jus nó-xi-a.



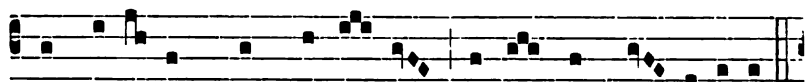
4. Mundum pin-gis no-vo flo-re, Flo-rem pa-ris no-vo mo-re,



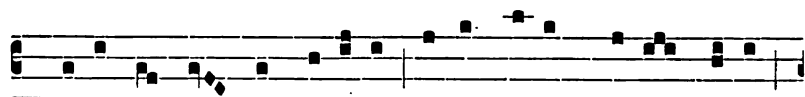
Virgo ma-nens cum pudó-re, No-vi flo-ris grá-ti-a. 5. Re-



gis ma-ter et re-gí-na, Mo-rum dux et disci-plí-na,



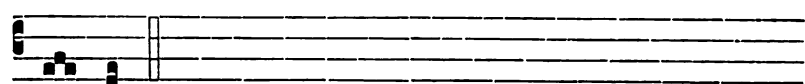
De ma-ló-rum nos senti-na Perduc ad cœ-lésti-a.



6. De-le cul-pas, o Ma-rí-a, Pla-ca Regem pre-ce pi-a,

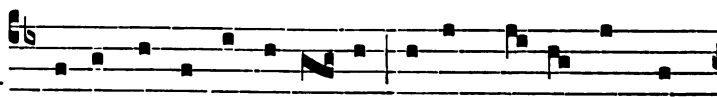


Qui-a per-te pa-tet vi-a Ad æ-térna gáudi-a.



A-men.

Tibi cordis in altari!

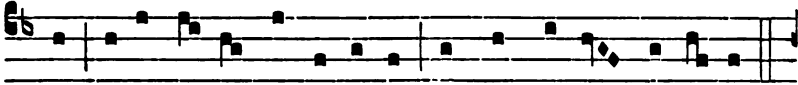


T

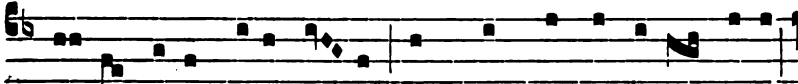
I-bi cor-dis in al-tá-ri De-cet pre-ces immo-



lá-ri, Virgo sacra- tíssi-ma. 2. Nam cum in se sit i-né-



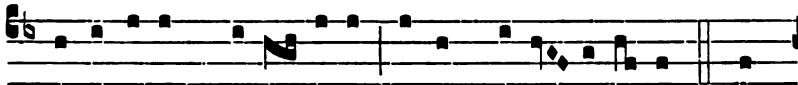
pta, Tu-o Na- to sit accépta Per te pre-cum ví-cti-ma.



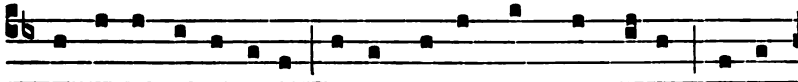
3. Per te De-um adit re- us, Ad quem per te ve-nit De- us,



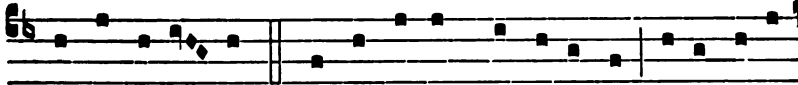
Ambó-rum tu mé-di- a. 4. Pro peccá-tis immo-lá- to,



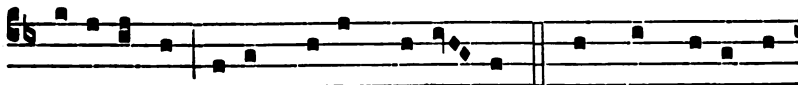
Pecca-tó-rum præ-sen-tá-to Pre-cum sacri- fí-ci- a. 5. Nec



abhórre pecca-tó-res, Si-ne qui-bus nunquam fo-res Tanto



digna Fí- li- o. 6. Si non essent re-dimé-ndi, Nulla ti-bi



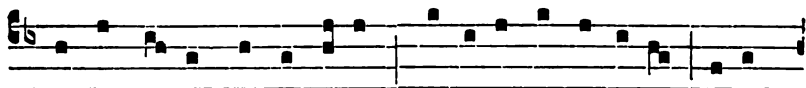
pa-ri- é-ndi Redemptó-rem rá-ti- o. 7. Sed nec Patris ad



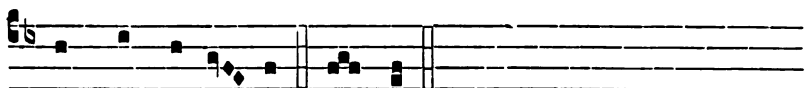
conséssum Habu- ísset hunc accéssum, Sed non ex te gé-ni-



tus Esset i-bi pó-si- tus. 8. Ergo Virgo, sic promó-ta



Causa nostri, nostra vo-ta Promovénda súsci-pe Co-ram

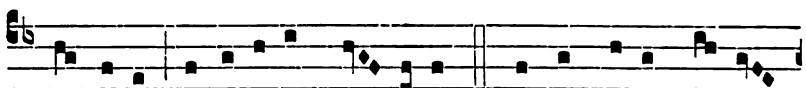


summo prínci- pe. A- men.

Gaude, Virgo, Mater Christi!

G

Aude, Virgo, Ma-ter Christi, Quæ per aurem con-



ce- písti, Gabri- é-le nún- ti- o. 2. Gaude qui- a De- o



plena Pe-pe-rí-sti si-ne pœna Cum pudó-ris lí- li- o.



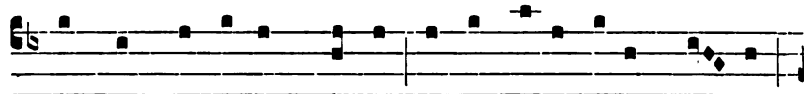
3. Gaude, qui- a tu- i Na-ti Quem do-lé- bas mortem pa-ti,



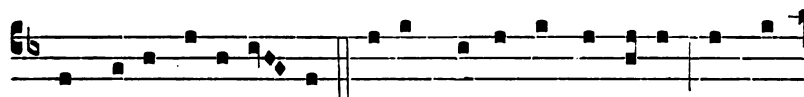
Fulget re- sur-ré-cti- o. 4. Gaude Christo ascendénte Quod



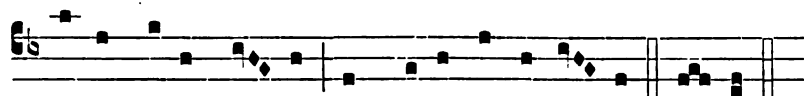
ad cœ- los, te vi-dente, Mo-tu fer-tur pró-pri- o. 5. Gau-



de quod per ipsum scandis, Et est ti-bi honor gran-dis

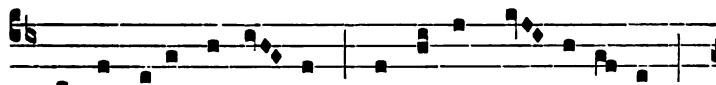


In cœ-li pa-lá-ti- o, 6. Ubi fructu ventris tu- i Per te



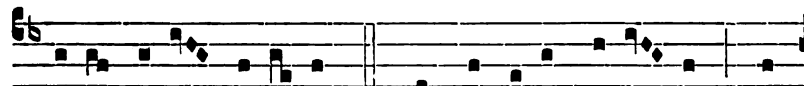
no-bis de-tur fru- i In pe-rénni gáudi- o. A-men.

Pulsa labe cordium!

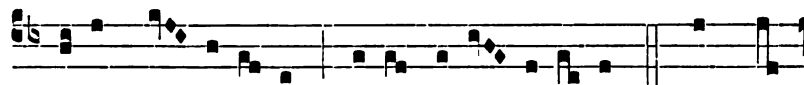


P

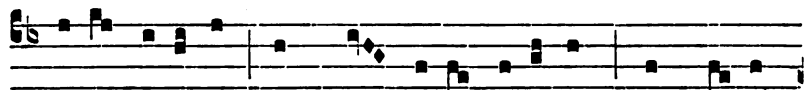
Ul-sa labe córdi- um Reddámus ser- ví- ti- um



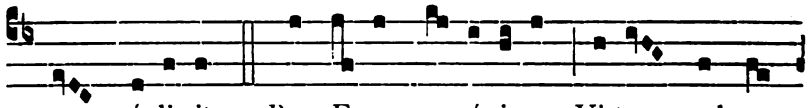
Ti-bi, Virgo nó-bi- lis. 2. Nam si de-sit ví- ti- um, Vox



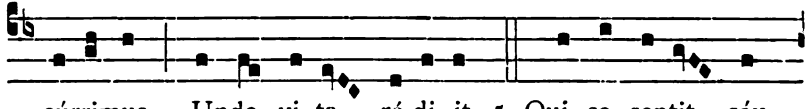
e-rit psal- lénti- um Ma-gis acce-ptá-bi- lis. 3. Ad te



ju-re fú-gimus, Ex qua pa-nis azymus Nos re-fór-



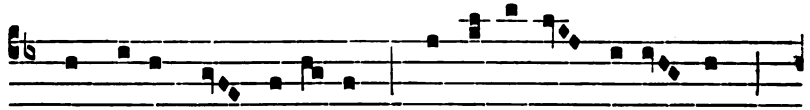
mans pró-di- it. 4. Per Evam a-mí-simus Vi-tam, sed re-



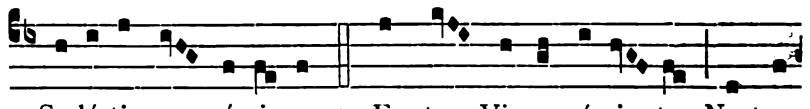
cúrrimus Unde vi-ta ré-di- it. 5. Qui se sentit sáu-



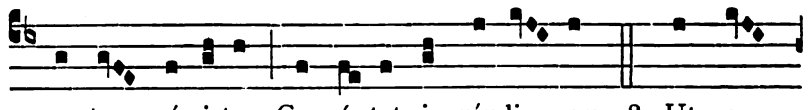
ci- um, Afféctans re- mé-di- um Si-bi da-ri grá-ti- æ,



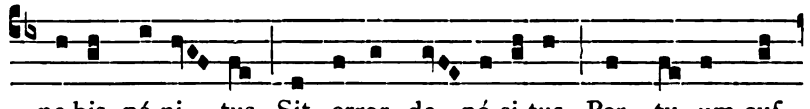
6. Te quærat non á- li- um Quæ portá-sti pré- ti- um



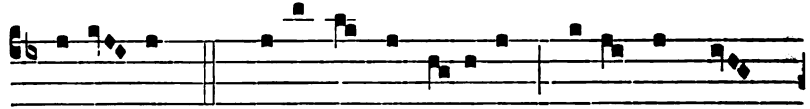
Sa-lú-tis ac vé-ni- æ. 7. Ex te, Virgo gé-ni- tus Nostros



per te gé-mi-tus Convér-tat in gáudi- um; 8. Ut a



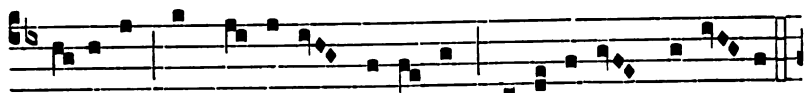
no-bis pé-ni- tus Sit error de- pó-si-tus Per tu- um suf-



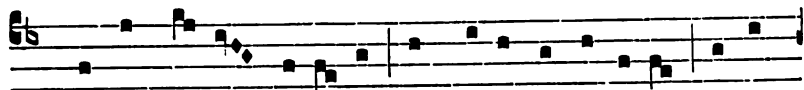
frá-gi- um. 9. Ma-la no-stra sú-pe-ret Tu- a vox, nec



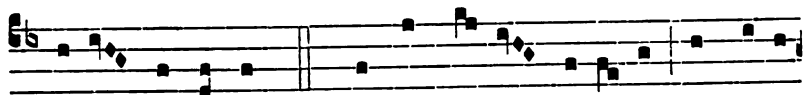
ó-ne-ret Te clamor pec- cá-mi- num. 10. Nam ut ho-mo



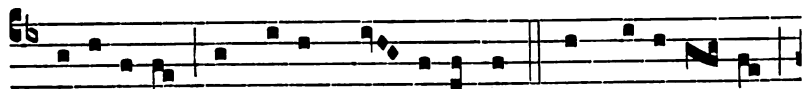
fí-e-ret Et peccá-ta tól-le-ret, Pe-pe-rí-sti Dómi-num.



11. Funde pre-ces Fí-li-o, Nam tu-o subvénti-o Pecca-



tó-res éxpi-at. 12. Fac ut pulso ví-ti-o, In cœ-li



pa-lá-ti-o Nos secum su-scí-pi-at. Cum læ-tí-ti-a

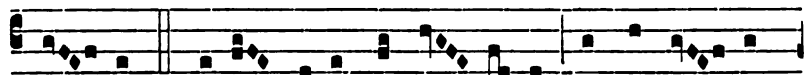


Amen dí-cant ómni-a.

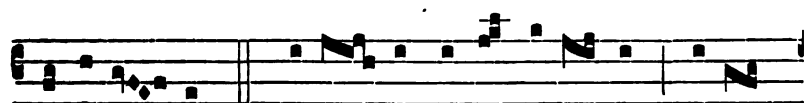
Mater patris et filia!



A-ter Patris et fí-li-a, Mu-lí-e-rum læ-tí-



ti-a, 2. Stel-la ma-ris e-xí-mi-a, Audi no-stra

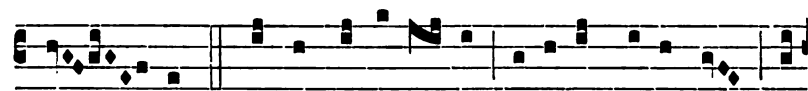


suspí-ri-a. 3. Re-gí-na po-li-cú-ri-æ, Ma-ter

mi-se-ri-cór-di-æ, 4. In hac valle mi-sé-ri-æ
 Re-is sis por-ta gló-ri-æ. 5. Ma-rí-a, propter Fí-
 li-um, Confer no-bis re-mé-di-um. 6. Bo-ne Fí-
 li, pre-ce Ma-tris, Dona tu-is regna Pa-tris.
 A- - - - - men.

Clemens et benigna!

Clemens et be-nígna, Ju-gi laude digna, Ma-
 rí-a. 2. Per spi-ri-tá-li-a No-bis re-mé-di-a, Ma-
 rí-a. 3. Tu plena grá-ti-a, Ma-ter e-xí-mi-a, Ma-



rí - a. 4. Sol-ve peccámi- na, Re-láxa crími- na, Ma-



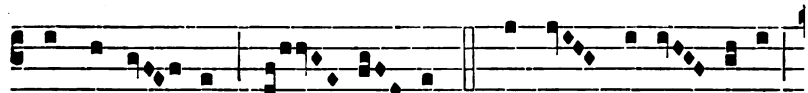
rí - a. 5. Fe-lix et be- á-ta, De- o fœ-cundá- ta,



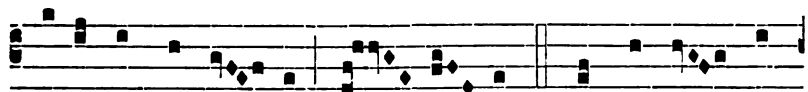
Ma - rí- a. 6. Restáu- ra pér-di-ta, Remít- te dé-



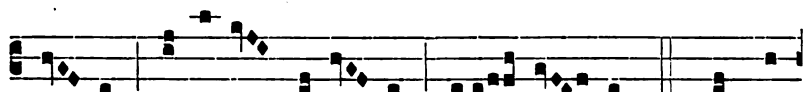
bi- ta, Ma- - rí- a. 7. Pa-rens De- i facta, Ma-ter



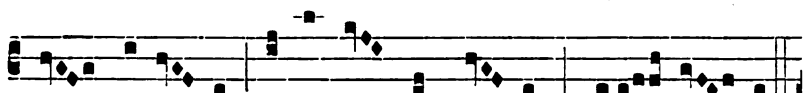
sed intá- cta, Ma- rí- a. 8. Nos a mi-sé- ri- a



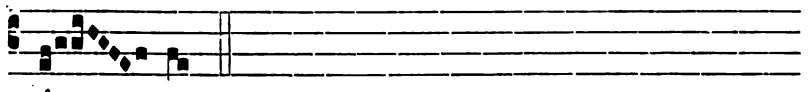
Reduc ad gáudi- a, Ma- rí- a. 9. Tu mundi Dó-



mi- na, Cœ-ló-rum Re-gí- na, Ma- rí- a. 10. Sit ti-



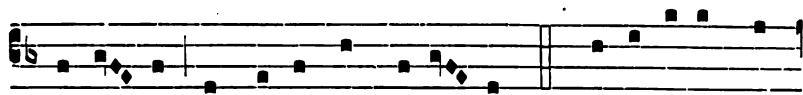
bi gló-ri- a, Sæcla per ómni- a, Ma- rí- a.



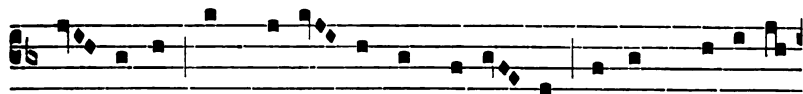
A- men.

Ave, nostræ spes salutis!

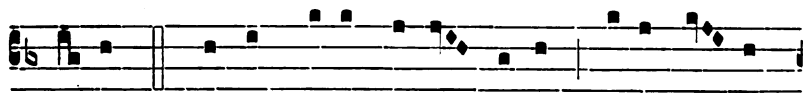
A VE, nostræ spes sa- lú-tis Et humá-næ servi-
 tú-tis Rémovens op-pró- bri- um. 2. Ma-rí- a, spe de-sti-
 tú-tis Vi-tæ mu-nus et vir-tú-tis Confer bc-ne- ff- ci- um.
 3. Grá-ti- a tu singu-lá-ris, Stella ma- ris, lux so-lá-ris,
 De- i Pa- tris Fí- li- um. 4. Plena flu- is, imo plu- is, Unde
 tu- is pi- e lu- is Peccá- ti contá- gi- um. 5. Dómi-nus
 qui cun-cta re-git Tri-ni-tá-tis te e-lé- git Aulam et tri-
 clí-ni- um. 6. Tecum ma-nens hostes fre-git Inferná-les et



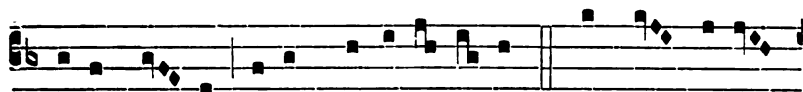
su-bé- git Per carnis commér- ci- um. 7. Be-ne-dícta quæ



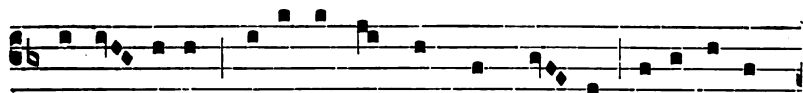
præ- cél-lis, In matró- nis et pu-él- lis Te-nens pri-vi- lé-



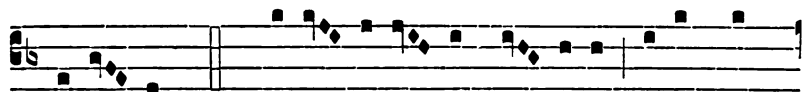
gi- um. 8. Tu fons ro-ris, ve-na mel-lis, To-ta dul- cis,



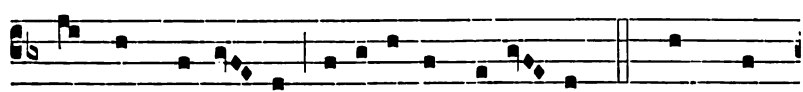
nullum fel- lis Habens semi-ná- ri- um. 9. In te ni-hil



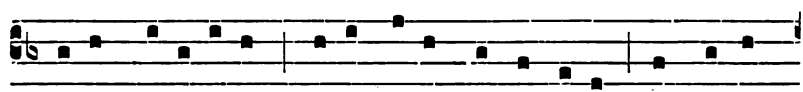
inde- có-ri, Glo-ri- án-tur in te cho- ri Supernó-rum



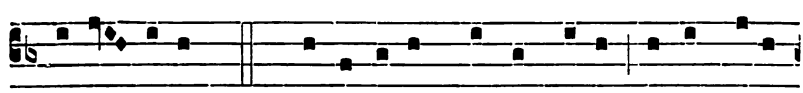
cí-vi- um. 10. Mu-li- é-ri- bus ho- nó-ri Tu- us par-



tus, et amó- ri Na-ti- ó-ni génti- um. 11. Et quis



tu-æ pu-ri-tá-tis Pro-sequá-tur digne sa-tis, O Virgo,

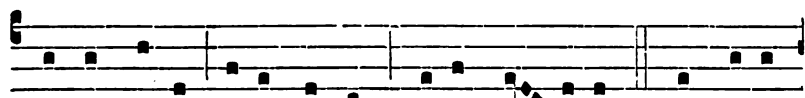


præcó- ni- um. 12. Be-ne-díctus qui te gra-tis No-bis dedit

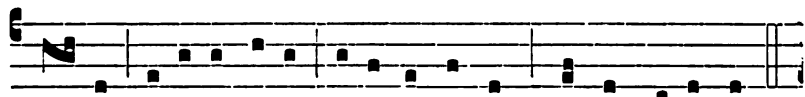
ut peccá-tis Afférrer remé- di- um. 13. Fru-ctus pulcher
 ex co-ló- re, Fru-ctus dul- cis ex sa-pó- re, Re-fe-
 ctí-vus córdi- um. 14. Ven-tris tu- i na-tus flo- re,
 Sed complú- tus cœ-li ro- re Contra fructum nó-
 xi- um. A-men.

Salve, sanctarum sanctissima!

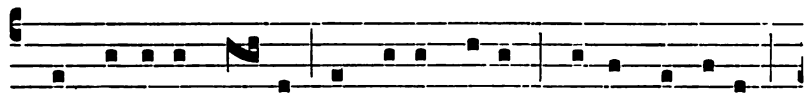
S Al-ve, sanctá-rum sanctíssima. 2. A-ve, pi- á-rum pi- ís-
 sima : 3. Stirps ré-gi- a, Vi-tæ vi- a, Laus sanctó-rum, Spes
 lapsó- rum, Virgo Ma- rí- a. 4. Lux so- lá- ris, Stella ma- ris,



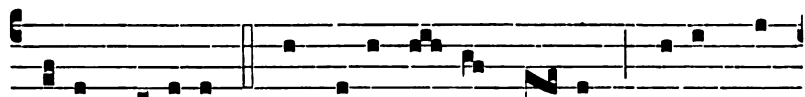
Clausus hortus, Vi-tæ por-tus, Plena grá-ti a. 5. Nam il-la



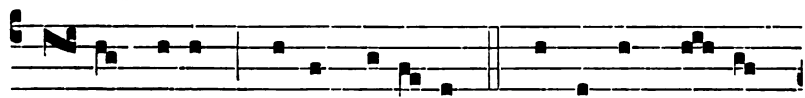
sæ-va Mú-li-er Eva, Dé-ci-pi digna, Fraude ma-lígna,



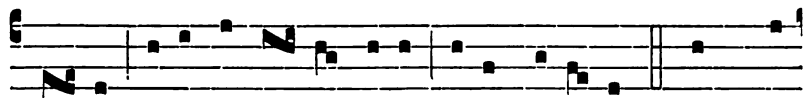
6. Jus sú-bi-it mor-tis, Abstulit sortis Primæ gáudi-a,



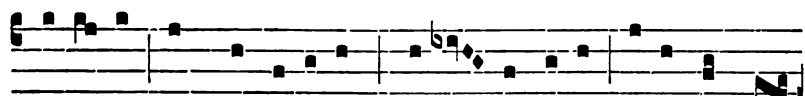
Ca-rens pátri-a. 7. Sed di-ra tu- lit mor-tem, Primam réd-



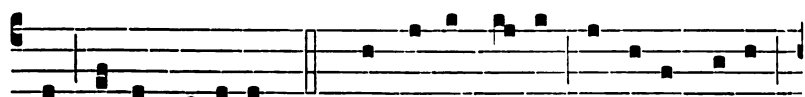
di- dit fortem Virgo Ma-rí- a. 8. Concéptum sa-cro-



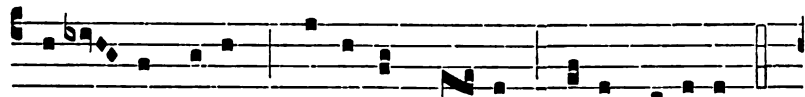
sáncto Mi-róque par- tu su-o, Plena grá-ti a. 9. Nam quæ



re-gá-li Ac prophe-tá-li Schéma-te orta, Vi-tæ sit por-



ta Virgo Ma-rí- a. 10. Quæ si-ne vi-ro, Ordi-ne mi-ro,



Gé-nu- it De-um, Hómi-nem ve-rum, Plena grá-ti a.



11. Sed ut sol rá-di- o, Sic su-o Fí-li- o, Virgo Ma-



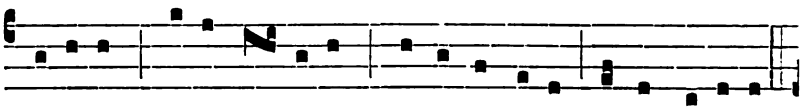
rí- a. 12. Púlchri- or vi-dé- tur, Cásti- or ha-bé- tur, Plena



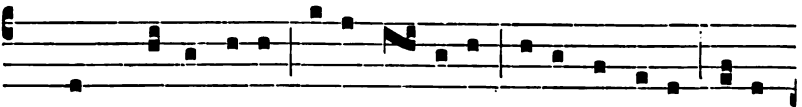
grá- ti- a. 13. O qua- lis fémi- na, Cunctó-rum Dómi- na.



14. Post De- um ú-ni- ca Spesque salví- fi- ca! 15. Ergo



tu- ó-rum Vo-ta ser-vór-um Súsci-pe pi- a, Virgo Ma-rí- a,

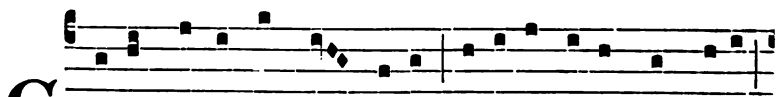


16. Dans pre-ce pi- a, Da-ta vé- ni- a, Cœ-li gáudi- a, Plena

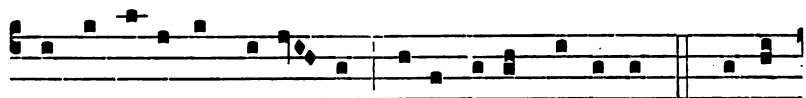


grá-ti- a. A- - men.

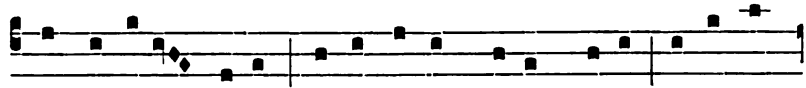
Exul, surge, jam est hora!



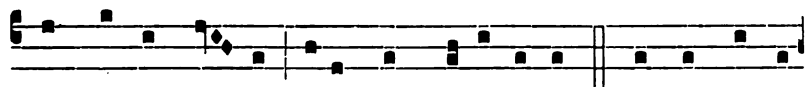
Exul, surge, jam est ho-ra, Pátri- æ vi- am explóra,



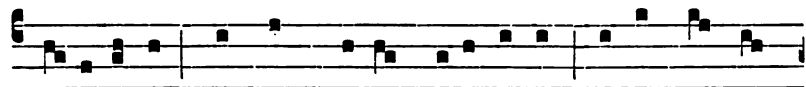
Ecce rú-ti-lat auró-ra Nova novæ grá-ti-æ. 2. No-va



pigmentórum cella, No-va no-bis plu-it mella, Orta est



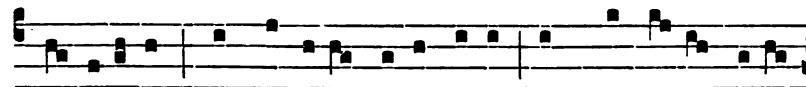
ex Ja-cob stel-la, Cedit nox mi-sé-ri-æ. 3. Dum in ma-ri



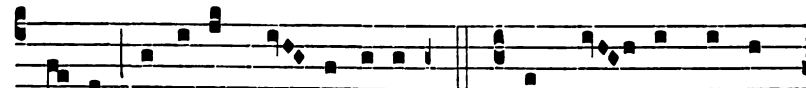
fluctu-ámus, Per hanc stellam di-ri-gámus Cursum ut sic



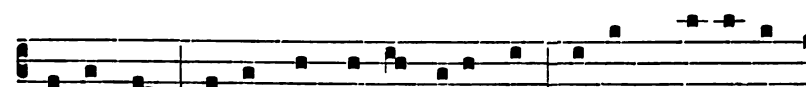
attingámus Ve-ræ por-tum pá-tri-æ. 4. Nostra ve-nit



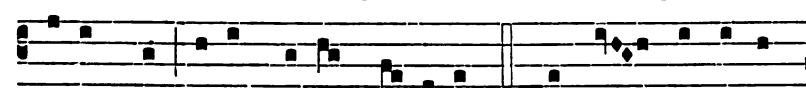
advocá-ta A patróne ve-ro da-ta, Ut pro re-is leges



gra-ta Alleget cle-mén-ti-æ. 5. Hæc ve-ræ lu-cis



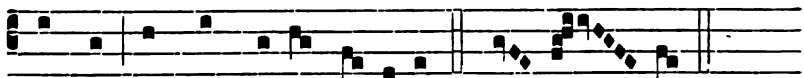
a-lúmna, Nu-bis et ignis colúmna Lu-cet qui-bus est



ærúm-na, Lutum, la-ter, pá-le-a. 6. Vir-ga de-ra-dí-

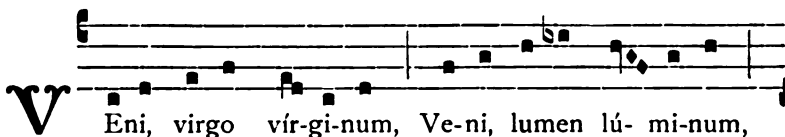


ce Jes-se, Re-ge re-os in-de-fés-se, Et duc nos ad ve-rum

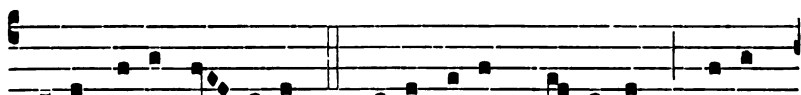


es-se Ab hoc mortis fó-ve-a. A- - men.

Veni, virgo virginum!



Veni, virgo vír-gi-num, Ve-ni, lumen lú-mi-num,



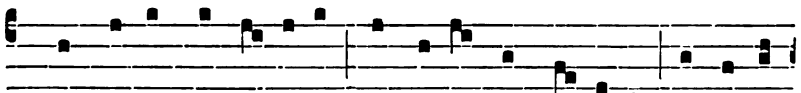
Ve-ni, ve-na vé-ni-æ. 2. Ve-ni, sa-lus hó-mi-num, Ve-ni,



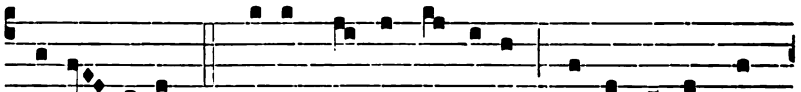
splendor ór-di-num Cœ-léstis mi-lí-ti-æ. 3. Conso-látrix



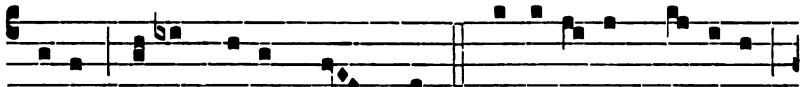
in-cly-ta, Ve-ni, vi-de, ví-si-ta Certántes in á-ci-e.



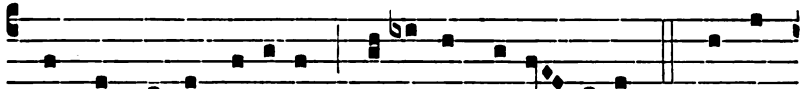
4. Nos re-ge, nos éx-ci-ta, Nos fo-ve, nos sú-s-ci-ta De la-cu



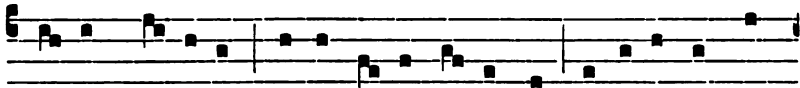
mi-sé-ri-æ. 5. Ve-ni, Jes-se vír-gu-la, Ve-ni, ro-sa prí-



mu-la, Ro-sa ca-rens cá-ri-e. 6. Pecca-tó-rum víncu-la



Rumpe pre-ce sédu-la Præ-séntis famí-li-æ. 7. Magna,



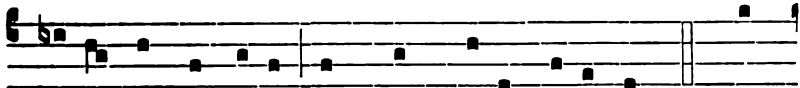
ma-jor, má-xima, Reple cordis ín-ti-ma Cœ-lésti tempé-



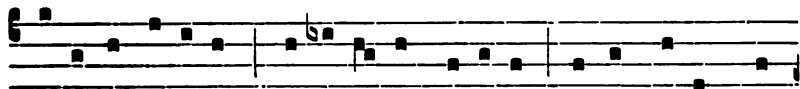
ri-e. 8. Conso-lá-trix óptima, Esto no-bis pró-xima,



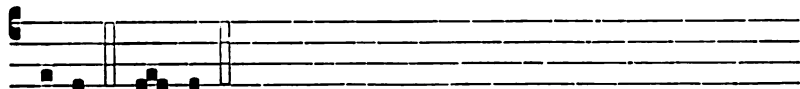
Rogans Re-gem gló-ri-æ. 9. Ut nos jungat súpe-ri-s, Dans



no-bis in déx-te-ri-s Post spem fru-i spé-ci-e. 10. Quæ



re-gí-na dí-ce-ri-s, Mi-se-ré-re mí-se-ri-s, Virgo Ma-ter grá-



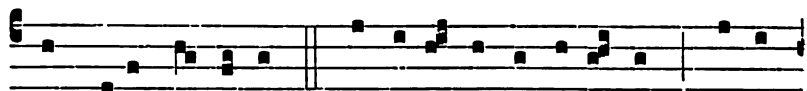
ti-æ. A-men.



Stella maris, o Maria!

S

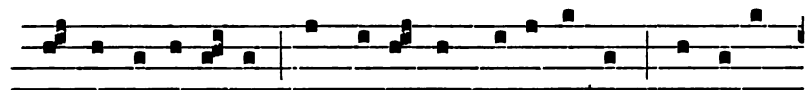
Tella ma-ris, o Ma-rí- a, Expers pa-ris, parens pi- a,
 Plebem tu- am ré-spi- ce. 2. Vi- tam portans, vi- tæ por- ta, Nos
 sup- pòrtans, nos confór- ta, Nosque fortes éf- fi- ce. 3. Tu
 matróna san- ctæ spe- i, Ma- ter bona, Ma- ter De- i, Virgo
 ve- na vé- ni- æ. 4. Tu su- á- vis, de- li- cá- ta Cœ- li cla-
 vis, fabri- cá- ta Ma- nu sa- pi- énti- æ. 5. Spes sa- lú- tis, pa- cis
 por- tus, Vas virtú- tis, flo- rens hor- tus Aro- ma- tum á- re- a.
 6. Tu se- réna so- le ve- ro, Cella ple- na vi- no me- ro, Gra-



num sine pá-le-a. 7. Tu fe-cúnda, tu fecúndans, Ma-ter



munda mundum mundans, Exémplar mundí-ti-æ. 8. Tu ma-



gístra ge-ne-rá-lis, Tu mi-ní-stra spe-ci-á-lis Dul-có-ris



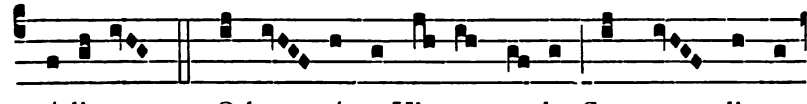
et grá-ti-æ. 9. Pi-e-tá-tis fons amæ-nus, Ca-ri-tá-tis



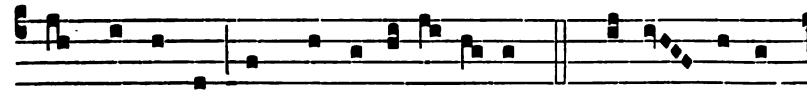
ca-lix ple-nus De-vó-tos i- nébri-ans. 10. In-de-vó-tis



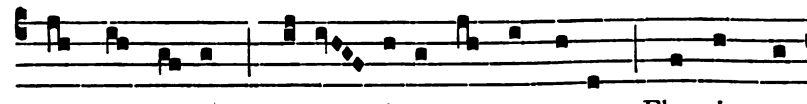
tu vir-tú-tem Et ægró-tis das sa-lú-tem, Re-os re-con-



cí-li-ans. 11. O be-nígna Vir-go, gaude, Summe digna



summa laude, Summe ve-ne-rá-bi-lis. 12. Gaude, ro-sa



pulchra de-cens, Spe-ci-ó-sa semper recens, Flos immar-



cescí bi- lis. 13. Stirps be- á- ta, fac pla- cá- tum Patrem,
na- ta, parens Na- tum, No- bis pecca- tó- ri- bus. 14. Ut, te
du- ce ser- vi tu- i Possint lu- ce ve- ra fru- i Cum cho-
ris cœ- lésti- bus. A- men.

Virginis Mariæ laudes!



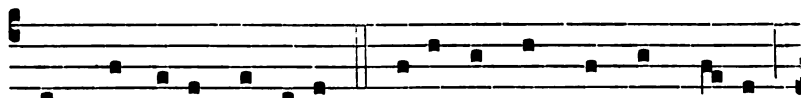
V Ir- gi- nis Ma- rí- æ laudes Intonant Christi- á- ni. 2. Eva
tristis ábstu- lit, Sed Ma- rí- a pró- tu- lit Na- tum qui redémit
pecca- tó res. 3. Jus et virtus módu- lo Confi- xé- re mi- rándo,
Ma- rí- æ Fí- li- us regnat vi- vus. 4. Dic no- bis, Ma- rí- a,



Virgo clemens et; pi- a. 5. Quómodo facta es Gé-nitrix,



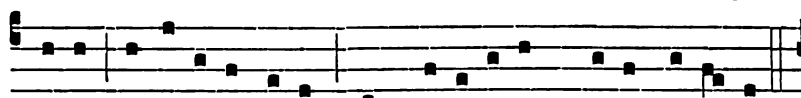
Cum tu sis plasma de te nascéntis? 6. Ange-lus est testis



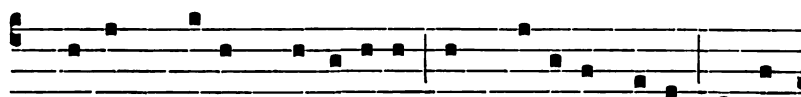
Ad me missus cœ- léstis. 7. Na-tus est ex me spes me- a,



Sed incrédu-la manet Judæ- a. 8. Credéndum est ma-gis



so-li Gabri- é-li forti Quam Judæ-ó-rum pravæ cohór-ti.

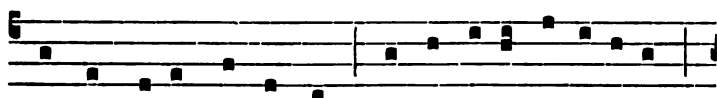


9. Scimus Christum pro-cessísse Ex Ma-rí- a Matre, Tu no-

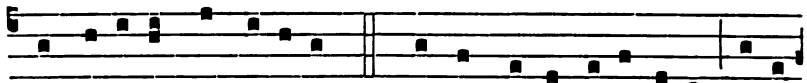


bis, Na-te, rex mi-se-ré-re. Alle-lú- ia.

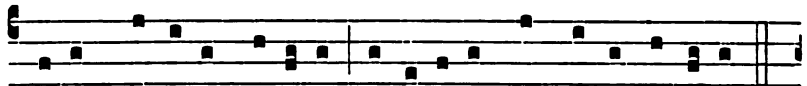
Gaude, Dei Genitrix!



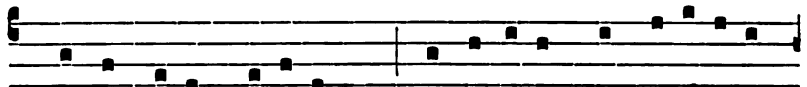
G aude, De- i Gé- ni- trix, Gaude, vi-tæ re-pa-rátrix,



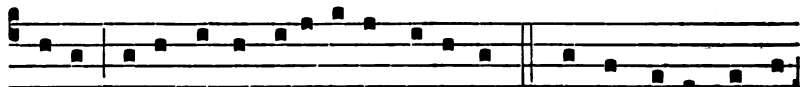
Ange-ló-rum impe-rátrix. 2. Gaude, Virgo pu-érpe-ra, Cu-jus



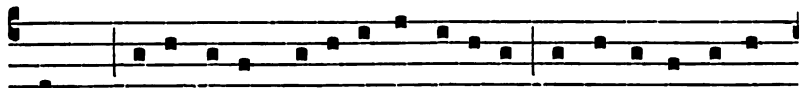
De-um lactá-runt úbe-ra, Humaná-tum in carne té-ne-ra.



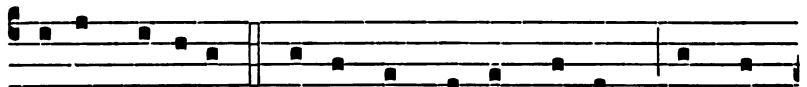
3. Gaude, pro-les da-ví-di-ca, Qua salvá-tur plebs isra-e-lí-



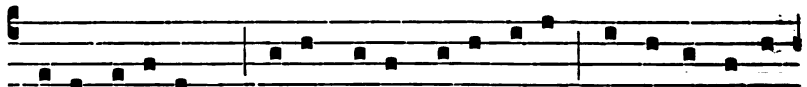
ti-ca, Porta no-bis ape-rí-tur cœ-li-ca. 4. Gaude, mi-tis, gaude



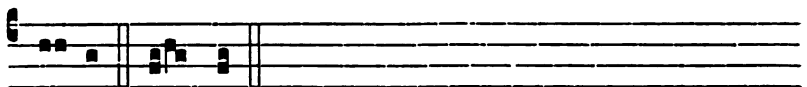
pi-a, Ope cu-jus poëni-ténti vé-ni-a Et æ-térna confe-



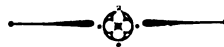
rúntur præmi-a. 5. Gaude, de qua sunt gáudi-a, De qua



ve-ra læ-tí-ti-a, Ma-ris stella, De-i cella, Pro no-bis inter-



pét-la. A-men.



Salvatoris Mater pia!



S Alva- tó-ris Ma-ter pi- a, Mundi hu- jus spes, Ma-
 rí- a, Ave plena grá-ti- a. Porta cœ-li, templum De- i,
 Ma-ris por-tus, ad quem re- i Currunt cum fi-dú-ci- a.
 Summi Re- gis Spon- sa digna, Cun-ctis cle- mens et be- ní- gna
 Ope- rum suffrá-gi- o. Cœ- cis lumen, claudis vi- a, Nu- dis
 Mar- tha et Ma- rí- a Men- tis de- si- dé- ri- o. Inter spi-
 nas flos fu- í- sti, Sic flos flo- ri pla- cu- í- sti Pi- e- tá- tis
 grá- ti- a. Ver- bum verbo conce- pí- sti, Re- gem re- gum pe-

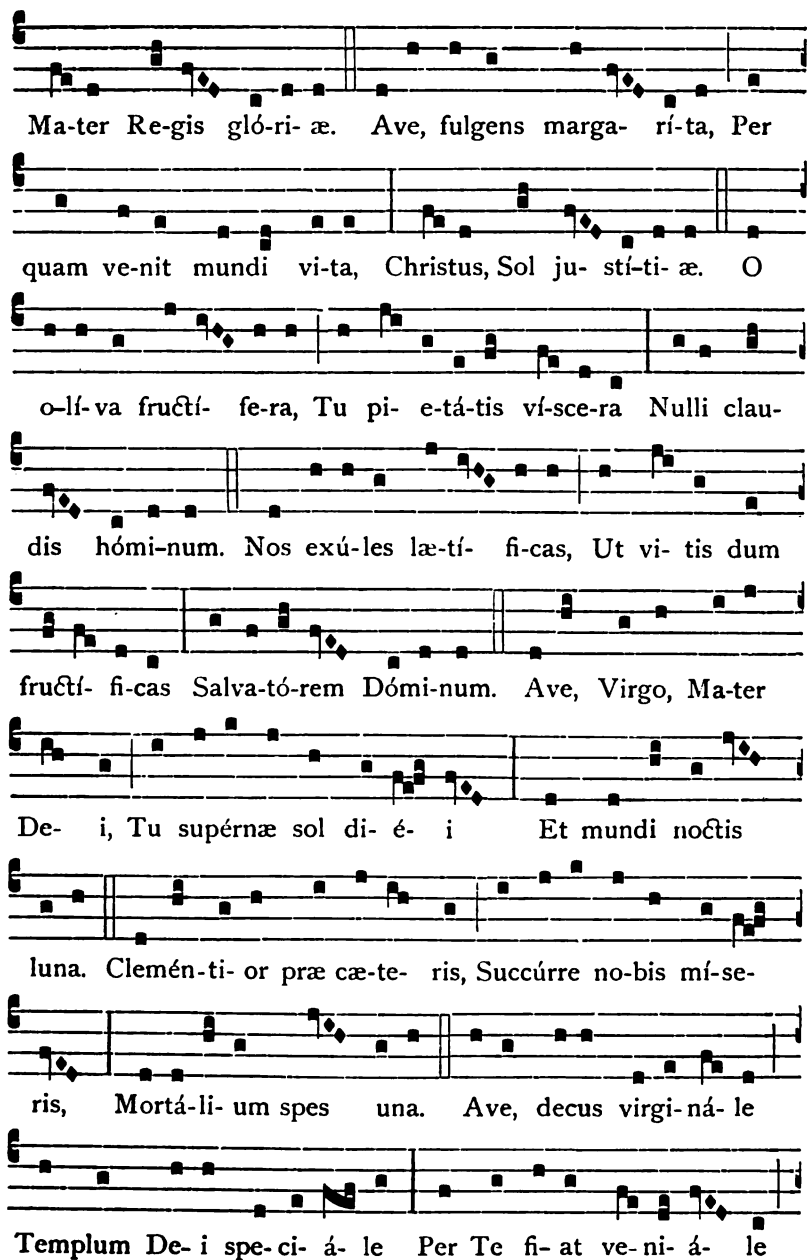


pe-rísti, Virgo vi-ri né-sci-a. Re-gi na-to adhæ-sí- sti,
 Quem lactásti et pa- ví- sti, Mo-re matris dé-bi-to.
 Quæ conjúnc-ta nunc e- í- dem Es Re-gí-na facta pri- dem,
 Ope-rum pro mé-ri-to. Re- is ergo fac, Re-gí-na, Apud
 Re-gem ut ru- í- na Re-laxé-tur dé- bi-ta. Et regná-
 re fac regná-tos, A re- á-tu expurgá- tos Pi- e-tá-te
 só- li-ta. A- men.

Ave, Virgo graciosa!



AVE, Virgo gra-ci- ó-sa, Virgo Ma-ter glo-ri- ó-sa,



Ma-ter Re-gis gló-ri-æ. Ave, fulgens marga- rí-ta, Per
 quam ve-nit mundi vi-ta, Christus, Sol ju- stí-ti-æ. O
 o-lí-va fructí- fe-ra, Tu pi- e-tá-tis ví-sce-ra Nulli clau-
 dis hó-mi-num. Nos exú-les læ-tí- fi-cas, Ut vi- tis dum
 fructí- fi-cas Salva-tó-rem Dó-mi-num. Ave, Virgo, Ma-ter
 De- i, Tu supér-næ sol di- é- i Et mundi noctis
 luna. Clemén-ti- or præ cæ-te- ris, Succúrre no-bis mí-se-
 ris, Mortá-li- um spes una. Ave, decus virgi-ná- le
 Templum De- i spe- ci- á- le Per Te fi- at ve- ni- á- le

Omne quod commít-ti-mus. Tu no-bis es singu-lá-ris, Tu
 nos ducas stel-la ma-ris, Tu nos semper tu-e-á-ris, En
 ad Te con-fú-gi-mus. Ad Te, pi-a, suspi-rá-mus, Si non
 du-cis de-vi-á-mus, Ergo doce quod a-gá-mus, Post hunc
 fi-nem ut vi-vá-mus Cum Sanctis pe-rén-ni-ter Je-su
 Christe, Fi-li De-i, To-ta sa-lus nostræ spe-i, Tu-æ Ma-
 tris intervéntu, Ange-ló-rum nos convén-tu Fac gaudé-
 re jú-gi-ter. A-men.



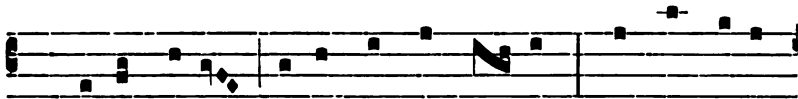
Ave maris stella!

A VE ma-ris stel-la, De-i Ma-ter alma, Atque
 semper Virgo, Fe-lix cœ-li porta. 2. Su-mens il-lud
 Ave, Gabri-é-lis o-re, Funda nos in pa-ce,
 Mu-tans Hevæ nomen. 3. Sol-ve vincla re-is, Pro-fer
 lumen cæ-cis, Ma-la nostra pel-le, Bo-na cun-cta
 posce. 4. Monstra Te esse matrem, Sumat per Te
 pre-ces, Qui pro no-bis na-tus, Tu-lit esse tu-us.
 4. Vir-go singu-lá-ris, Inter omnes mi-tis, Nos culpis
 so-lú-tos, Mi-tes fac et castos. 6. Vi-tam præsta

puram. I-ter pa-ra tutum, Ut videntes Jesum,
 Semper collæ- témur. 7. Sit laus De-o Patri, Summo
 Christo decus, Spi- rí-tu- i Sancto, Tri- bus honor
 unus. A-men.

Ave maris stella!

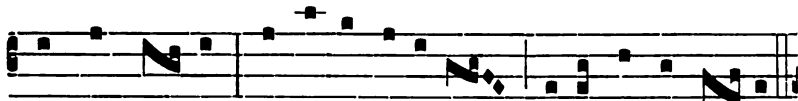
A VE ma-ris stel-la, De- i Ma-ter al-ma, Atque
 semper Virgo, Fe-lix cœ-li por- ta. 2. Sumens il-lud
 Ave, Gabri- é-lis o- re, Funda nos in pa-ce, Mu-tans
 Hevæ no- men. 3. Solve vincla re- is, Pro-fer lumen cæ- cis,
 Ma-la nostra pel-le, Bona cuncta po-sce. 4. Monstra



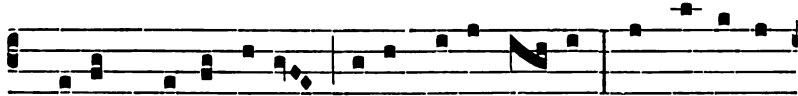
Te esse matrem, Sumat per te preces, Qui pro no-bis



na-tus, Tu-lit esse tu-us. 5. Virgo singu-lá-ris, Inter



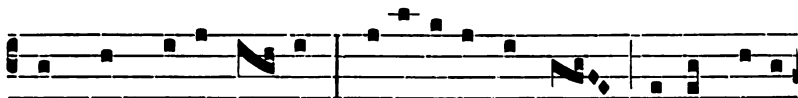
omnes mi-tis, Nos culpis so-lú-tos, Mi-tes fac et ca-stos.



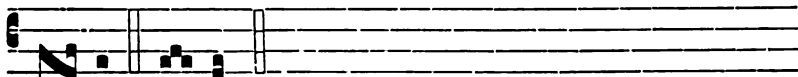
6. Vi-tam præsta pu-ram, I-ter pa-ra tu-tum, Ut vi-déntes



Je-sum, Semper collæ-té-mur. 7. Sit laus De-o Patri,

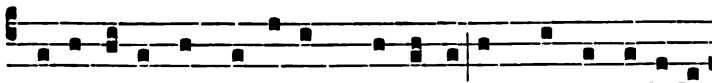


Summo Christo de-cus, Spi-rí-tu-i San-cto, Tri-bus honor

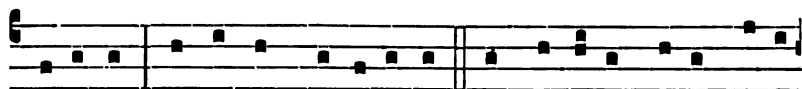


u-nus. Amen.

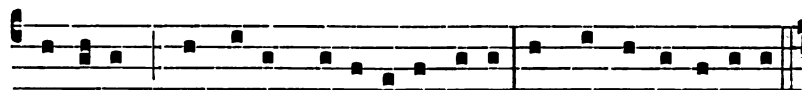
Benedicta es!



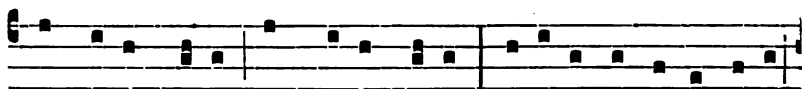
B Ene-dícta es cœ-ló-rum Re-gí-na Et mundi to-tí-us



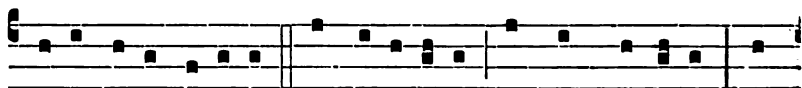
Dómi-na, Et ægris me-di-cí-na. Tu præclá-ra ma-ris stella



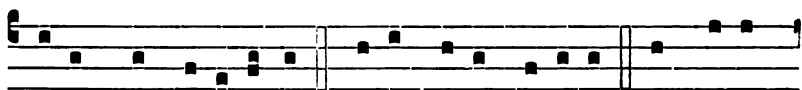
vo-cá-ris, Quæ So-lem justí-ti-æ pa-ris, A quo il-lumi-ná-ris.



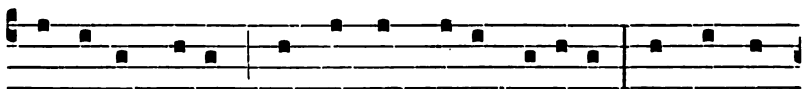
Te De-us Pa-ter, Ut De-i Ma-ter fí-e-res et ipse fra-ter



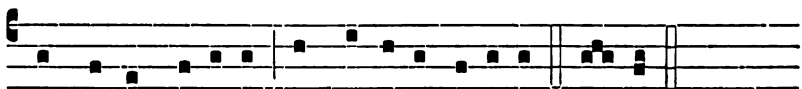
Cu-jus e-ras fí-li-a, Sancti-fi-cá-vit, Sanctum servá-vit, Et



mittens sic sa-lu-tá-vit : Ave, plena grá-ti-a! Nunc o-ra



pro no-bis Na-tum, Ut nostrum tollat re-á-tum, Et regnum



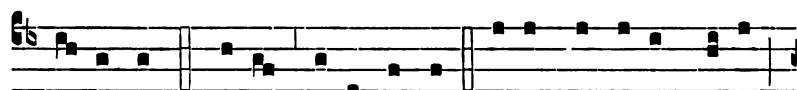
det no-bis pa-rá-tum In cœ-lésti pá-tri-a. A-men.

Litaniæ.

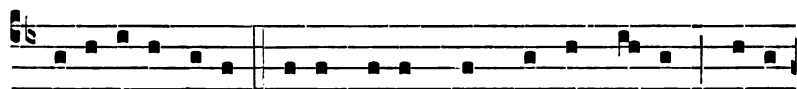


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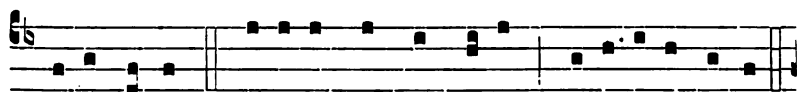
Y-ri-e, e-lé-i-son. Christe, e-lé-i-son. Christe,



audi nos. Christe, exáudi nos. Pa-ter de cœ-lis De-us,



mi-se-ré-re no-bis. Fi-li Re-démptor mundi De-us, mi-se-



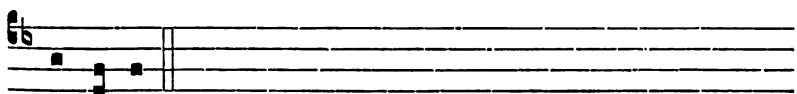
ré-re no-bis. Spí-ri-tus Sancte De-us, mi-se-ré-re no-bis.



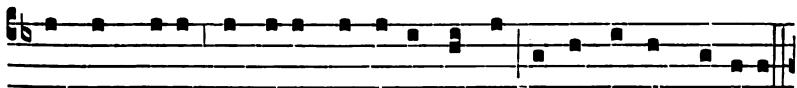
Sancta Trí-ni-tas, unus De-us, mi-se-ré-re no-bis. Sancta



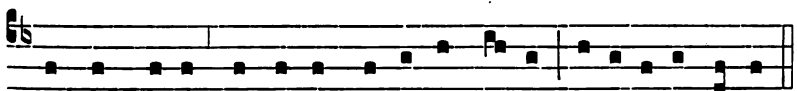
Ma-rí-a, o-ra pro no-bis. Sancta De-i Gé-nitrix, o-ra



pro no-bis.



Agnus De-i, qui tollis peccá-ta mundi, Parce no-bis Dómine.
Exáudi nos Dómine.



Agnus De-i, qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.

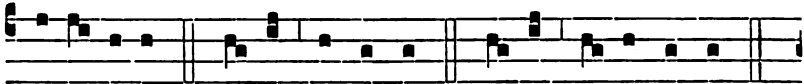


IN HONOREM SS. CORDIS D. N. J. C.

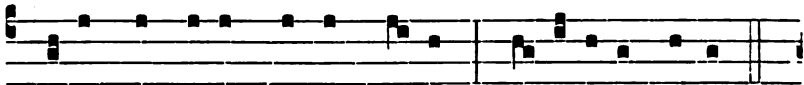
Litaniæ.



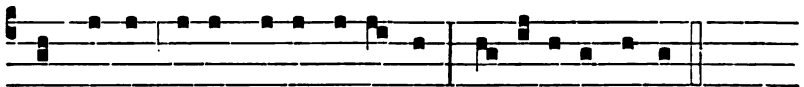
Y-ri- e, e-lé- i-son. Chri-ste, e- lé- i-son. Ky-ri- e,



e- lé- i-son. Chri-ste, audi nos. Chri-ste, e-xáudi nos.



Pa-ter de cœ-lis De- us, mi- se-ré-re no-bis.
 Fi-li Redemptor mundi De- us,
 Spíritus Sanct̄e De- us,
 Sancta Trínitas u-nus De- us,



Cor Je-su, Fi-li Patris æ-tér-ni, mi- se-ré-re no-bis.

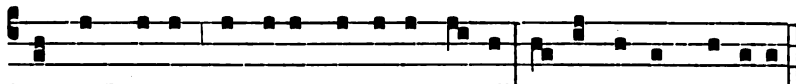
Cor Jesu, in sinu Vírginis
 Matris a Spíritu sanct̄o for-
 mátum,
 Cor Jesu, Verbo Dei substan-
 tiáliter unítum,
 Cor Jesu, Majestátis infi-
 nítæ,
 Cor Jesu, Templum Dei san-
 ct̄um,
 Cor Jesu, Tabernáculum Al-
 tíssimi,
 Cor Jesu, Domus Dei et Porta
 cœli,
 Cor Jesu, fornax ardens cari-
 tátis,
 Cor Jesu, justítiæ et amóris
 receptáculum,

miserere nobis.

Cor Jesu, bonitáte et amóre
 plenum,
 Cor Jesu, virtútum ómnium
 abyssus,
 Cor Jesu, omni laude dignís-
 simum,
 Cor Jesu, rex et centrum óm-
 nium córdium,
 Cor Jesu, in quo sunt omnes
 thesáuri sapiéntiæ et scién-
 tiæ,
 Cor Jesu, in quo hábitat om-
 nis plenitúdo divinitátis,
 Cor Jesu, in quo Pater sibi
 bene complácuít,
 Cor Jesu, de cujus plenitúdo
 omnes nos accépi-mus,

miserere nobis.

Cor Jesu, desidérium cóllium æternórum,	} miserere nobis.	Cor Jesu, láncea perforá- tum,	} miserere nobis.
Cor Jesu, pátiens et multæ misericórdiæ,		Cor Jesu, fons totus conso- latiónis,	
Cor Jesu, dives in omnes qui ínvocant Te,		Cor Jesu, vita et resurréctio nostra,	
Cor Jesu, fons vitæ et sancti- tátis,		Cor Jesu, pax et reconciliatio nostra,	
Cor Jesu, propitiatio pro pec- cátis nostris,		Cor Jesu, víctima peccató- rum	
Cor Jesu, saturátum oppró- briis,		Cor Jesu, salus in Te spe- rántium,	
Cor Jesu, attrítum propter scélera nostra,		Cor Jesu, spes in Te moriénti- um,	
Cor Jesu, usque ad mortem obédiens factum,		Cor Jesu, deliciæ sanctórum ómnium.	



Agnus De- i, qui tollis peccá-ta mundi, Parce no-bis Dómine.
Ex- áudi nos Dómine.
Mi-se- ré- re no-bis.

℣. Jesu mitis et húmilis corde.

℞. Fac cor nostrum secúndum Cor tuum.

Orémus.

OMnípotens sempitérne Deus, réspice in Cor dilectíssimi Fílii tui et in laudes et satisfactiónes, quas in nómine peccatórum tibi persólvit, ísque misericórdiam tuam peténtibus, tu véniam concéde placátus, in nómine ejúsdem Fílii tui Jesu Christi qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.





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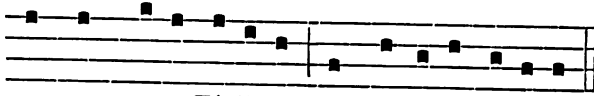
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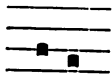
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 gáu- di- a

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 i- tem

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 et ti- bi compar u- tri- úsque

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